

# Buckingham County

## Board of Supervisors Monthly Meeting



**August 10, 2015**

**AGENDA**  
**BUCKINGHAM COUNTY BOARD OF SUPERVISORS**  
**MONDAY, AUGUST 10, 2015**  
**5:30 P.M.**  
**PETER FRANCISCO AUDITORIUM**  
**BUCKINGHAM COUNTY ADMINISTRATION COMPLEX**  
[www.buckinghamcountyva.org](http://www.buckinghamcountyva.org)

- A. Call to order by Chairman Allen**
- B. Establishment of a Quorum**
- C. Invocation and Pledge of Allegiance**
- D. Work Session regarding County Decals and Hatton Ferry repairs †**
- E. Consider any action as a result of the work session**
- F. Recess to reconvene at 7:00 p.m. (if necessary)**
- G. Announcements**
- H. Approval of Agenda**
- I. Approval of Minutes\***
- J. Approval of Claims\***
- K. Public Comments**
- L. VDOT-Road Matters**
  
- M. Public Hearings beginning at 7:15 p.m.**
  - 1. Zoning Matters: Case 15-SUP230-LINK, LLC Private School\***
  
- N. Presentations:**
  - 1. Buckingham County Youth League 15-19 Year Old Virginia State Baseball Championship**
  - 2. Michael Womack, Forest Management Specialist  
Re: Presentation of County Forest Products Sales**
  - 3. Kirk Bowers, Virginia Chapter of the Sierra Club  
Re: Pipeline Erosion and Control Review Request\***
  - 4. Friends of Buckingham, Spencer Phillips, Key-Log Economics, LLC  
Re: Economic Impact of the Atlantic Coast Pipeline and Compressor Station\***
  
- O. Zoning Matters, Rebecca S. Cobb, Zoning Administrator/Planner**
  - 1. Introduction of proposed revised Comprehensive Plan for Consideration for a public hearing\***
  
- P. Committee/Commission/Agency/Department/Reports/Requests/Appointments**
  - 1. Consider appointment to the Southside Community College Board\***
  - 2. Consider contracting with the Commonwealth Regional Council for updating of the Regional Hazard Mitigation Plan\***
  - 3. Consider issue of reimbursement to Cumberland County for \$2,782.93 mobile home titling tax\***

**Q. Other Matters for Board Consideration**

- 1. Consider official vote for granting of \$3,000 to the Buckingham County Youth League 15-17 year old Virginia State Championship Ball Team for cost associated with participating in the 2015 Dixie World Series in Alabama**

**R. County Attorney Matters**

**S. County Administrator's Report**

- 1. Update regarding Supervisor's comments regarding the BARN\***
- 2. Virginia House of Delegates Resolution commending Buckingham Branch Railroad's 25<sup>th</sup> Year for Exceptional Service to Central Virginia\***

**T. Information**

- 1. July Building Permit Report\***

**U. Other Board Matters**

**V. Executive Closed Session: The County Administrator has no Closed Session matters.**

**W. Adjournment**

**\*Denotes items with attachments**

**School Board Meeting Schedule**

**July 2015-June, 2016**

<u>Supervisor:</u>	<u>Date:</u>	<u>Time:</u>	<u>Location:</u>
Staton	Wed., July 8, 2015	6:00 PM	Window Room
Talbert	Wed., Aug 12, 2015	6:00 PM	Window Room
Allen	Wed., Sept. 9, 2015	6:00 PM	Window Room
Snoddy	Wed., Oct. 14, 2015	6:00 PM	Window Room
Stish	Wed. Nov. 11, 2015	2:00 PM	Window Room
Bryan	Wed., Dec. 9, 2015	1:00 PM	Auditorium High School
	Wed., Jan. 13, 2016	2:00 PM	Window Room
	Wed., Feb. 10, 2016	2:00 PM	Window Room
	Wed., March 9, 2016	2:00 PM	Window Room
	Wed., April 13, 2016	2:00 PM	Window Room
	Wed., May 11, 2016	1:00 PM	Auditorium High School
	Wed., June 8, 2016	6:00 PM	Window Room
	Wed., June 29, 2016	6:00 PM	Window Room

**Buckingham County  
Board of Supervisors  
Monthly Meeting  
July 13, 2015**

At a regular monthly meeting of the Buckingham County Board of Supervisors held on Monday, July 13, 2015 in the Peter Francisco Auditorium of the Buckingham County Administration Complex, the following members were present: Danny R. Allen, Chairman; Joe N. Chambers, Jr., Vice-Chairman; I. Monroe Snoddy; John N. Staton; Cassandra Stish; E.A. "Bill" Talbert; and Donald E. Bryan. Also present were Rebecca S. Carter, County Administrator; Karl Carter, Asst. County Administrator; Rebecca S. Cobb, Zoning Administrator; and E.M. Wright, Jr., County Attorney.

**Re: Quorum**

Chairman Allen certified there was a quorum. Seven of seven members present. The meeting could continue.

**Re: Call to order, Invocation, and Pledge of Allegiance**

Chairman Allen called the meeting to order. Supervisor Talbert gave the invocation and the Pledge of Allegiance was said by all who were in attendance.

**Re: Announcements**

**Staton:** Yes sir, Mr. Chairman. Thursday night, the 16<sup>th</sup> I will have a Town Hall meeting here for the citizens of Buckingham County.

**Allen:** Anyone else?

**Re: Approval of Agenda**

**Allen:** We have approval of agenda. We have some extra things added to the agenda.

**N. Other Board Matters for Consideration**

4. **Hatton Ferry**
5. **Consideration of Letter of Support for a Tobacco Commission Application**
6. **Consideration of Letter of Support to CenturyLink for them to participate in FCC Connecting America.**

**P. County Administrator's Report**

1. **Building Code Changes Effective July 15, 2015**
2. **2015 Planning Grant-Virginia Telecommunications Planning Initiative**

**Stish:** Mr. Chairman, I make a motion to accept the agenda as amended.

**Bryan:** Second.

**Allen:** There's been a motion and a second to accept as amended. Any discussion? If none, let's vote. Seven yes. It's approved.

**Supervisor Stish moved, Supervisor Bryan seconded and was unanimously carried by the Board to approve the agenda as amended.**

**Re: Approval of Minutes**

**Allen:** Next we have approval of minutes.

**Talbert:** Move to approve.

**Bryan:** Second.

**Allen:** A motion and a second to approve. Any discussion? Let's vote. Seven yes. Minutes approved.

**Supervisor Talbert moved, Supervisor Bryan seconded and was unanimously carried by the Board to approve the minutes of the June 8, 2015 meeting as presented.**

**Re: Approval of Claims**

**Allen:** Approval of Claims.

**Stish:** Move to approve Mr. Chairman.

**Bryan:** Second.

**Allen:** We have a motion and a second to approve the claims. Any discussion? Let's vote. Seven yes. Claims are approved.

**Supervisor Stish moved, Supervisor Bryan seconded and was unanimously carried by the Board to approve the claims as presented.**

## **Re: Public Comment**

**Allen:** I just want to let you know that you can come speak during public comment. We have three public hearings and you need to wait for the public hearings on the Six Year Plan, Rezoning of the Industrial Park and the VDOT Road 631 Truck Restriction for that time. This is for things other than those.

**Marie Flowers:** I have a couple of really wonderful ideas for the County. One is to ban fracking. Even if it's for five years. Until there is enough information and we will see if West Virginia is still in existence. The second thing is a Mitigation Fund. An insurance policy for our county. Dominion to put up at least \$10 million in perpetuity. Why? Because Buckingham is the only county in Virginia where a compressor station is being planned. Also, the Atlantic Coast pipeline project once it's begun, I don't believe that Dominion is going to care a lot about our citizens. Let's see. If anything happens I don't think the county's going to have the money, I don't think our county or its citizens will have the money to pursue lawsuits which can be very long and expensive. In my opinion this fund needs to cover not only damages to pay for any damages but to cover investigations as to the validities of claims. That's because we don't want people to come and sue because they might have an ingrown toenail or something. The reason that we have these concerns is because research has been done on the pumping stations in other states where there have been problems. Also I would like to see this Board back a fund from the state from Dominion to cover anybody in the state who is harmed by the proposed pipeline. Harm may never come to our county but people buy fire insurance and few people, most of us do not have fires but we always buy fire insurance. I got the idea last month when I asked about the roads. The, whoever does big projects like this, it is my understanding they have to have a bond to protect the roads if that particular company does not put the road back in order or to the specifications of VDOT then money comes out of this bond. I am comparing this to the bond that is for the roads.

**Allen:** Your three minutes are up.

**Flowers:** Oh, ok. I'll give you these and I do hope you will consider it.

**Allen:** Thank you.

**Kenda Hanuman:** Good evening. I'm Kenda Hanuman. I'd like to recognize this as the one year anniversary of the ACO resolution last July 2014. Since that time we created an organization, an activist organization called Friends of Buckingham, which is under a nonprofit so we have received tax deductible donations. We have funded a four county environmental...economic impact study is being prepared by Key Log Economics in Charlottesville. We've had a busy year. We've written letters to the Editor, which Jordan and the Farmville Herald have been very generous in printing. We've had presentations for the public from New York, Pennsylvania and Delaware talking about their experiences with the pipelines and compressor stations. We had a news article on the compressor station which hopefully will be run in The Farmville Herald as well. We've had monthly attendance here as well and made comments both to the Board and also the Planning Commission. We attended the

Dominion Shareholder annual meeting. We commented to Tom Farrell. We also attended the DC and Richmond rallies. We attended the FERC Scope meeting in Farmville. And made about 4 dozens comments there. We have sent a number of letters to the Dominion Board and our Virginia Legislators asking for consideration of the pipeline and the possible detriment it will have for us in the county. We had meetings in DC with both Senator Warner and Kane's aids. We presented our concerns and our ongoing conversations there. We attended a meeting with Senator Kane and Deeds. I think it was Representative Wagner. I'm not sure of the third person. For the economic impact study they are needed to have the land value for the impacted land owner's properties. I would like to ask that you provide that free of charge. We have funded the entire study ourselves and will make that available to the county for your benefit. So if that could be provided, I would appreciate it. You make a new mitigated resolution and presented a letter to FERC in April and stated your concerns which we are very appreciative about. Now we have court cases for the landowners who are going to be sued because they don't want Dominion on their property surveying. That's been delayed from July 6<sup>th</sup> to August 5<sup>th</sup>.

**Allen:** Time's up.

**Hanuman:** Thank you. Swami Diahanda asked me to present for Yogaville Environmental Associates. May I do that? Separate presentation. If not, I can give you her written presentation.

**Allen:** If you can give that to Mrs. Carter.

**Hanuman:** I can do that. I'd like to also give you an invitation to a July 21<sup>st</sup> program. 100 Baptist are going to be holding their annual Baptist Association in Central Virginia. You are very welcome to attend that.

**Eddie Slaggel:** Mr. Chairman, Members of the Board, Mrs. Carter, Mrs. Cobb, and my name is Eddie Slaggel, Back Mountain Road, Dillwyn, Virginia 23936. For the next five months, I'm in Mr. Talbert's district. About eight months ago I addressed the Board about the truck, log trucks, sludge truck and lumber truck traffic on 654, 634 and 632. As far as I know, no traffic count was conducted. The representative got with me after the meeting and said he was going to look into it and get back with me. He made the comment that the roads could be posted in the State of Virginia, 55 vehicles, 45 trucks. I haven't seen any signs. No contact has happened. It's kind of a sore spot on 632. Last week about ¼ miles, I was run off the road by a log truck. They were on my side of the road when they came through. If the speed limit had of been 45, they would have had more time to react and I wouldn't have had to go off the road to avoid an accident. These roads are challenging enough to pass a vehicle out there with everyone trying to run 55 because that is what they think they can run. The roads really aren't wide enough. There is no shoulder to them and it really is quite a problem. I don't know what the Board's position about public comment is but it certainly would be nice when things are brought up to public comment that its posted or you bring it up at the next meeting of what actions you can take or something like that about public comment. To be perfectly honest, you feel like you come up here to talk and nobody's interested. It would be nice to have some kind of feedback on that. A "thataboy" for VDOT, a pat on the back, they came out and fixed 654 and did an excellent job. Very

pleased with it. Then the contractor came out with the tar and gravel, now, its gravel to the end of the road and you get tar on your vehicle. It's a real mess. I went to talk to the VDOT man and he said he was glad I told him about 654 being like that because he was going to go home that way but he decided not to because he didn't want to get tar on his vehicle. So they also told me that this board is the one who appropriates the money I guess for the type of surfacing they do. I would really prefer that you saved your money and asphalted my road instead of tar and gravel. When you have other board matters at the end of the meeting, it would be nice if you would take action on things like that or either give people the opportunity to speak on it again or put it on the agenda for the next meeting so we have an idea and know...

**Talbert:** Mr. Chairman, I have a question, who with the state told you that the county... we don't have anything to do with the roads. None whatsoever whether they black top them, chip and seal them, all we do is set up a six year plan for the dirt roads to whether they get chipped and sealed or not. We don't have anything to do with money.

**Slaggel:** You don't appropriate money or tell them what needs to be done to the road?

**Talbert:** There are only 3 counties in the State of Virginia...

**Slaggel:** They did this about 7 years ago to my road I know because when I first moved in they did it. We've been there 8 years and they are doing it again. So they say they have the right to do that instead of...they say it's because of the money.

**Talbert:** I'm glad you brought that up....

**Slaggel:** I don't know if it's state money or county money...

**Talbert:** Let me tell you something. I took me 6 or 7 years to get 636, with L.F. Payne and some other Congressman to get state to blacktop 636. It's an historical highway. Lee/Grant route to Appomattox or Lee's Retreat, whatever you want to call it. Now they want to come back and come over there, they already did a good job patching it and chip and seal it. Why? I've talked to Matt Farris. I don't know if he's got up with the State or not, but we need to stop this foolishness. You can't tell me that you can't put a 1 ½ of blacktop. I know it costs more money but that's what we pay our gas tax for.

**Slaggel:** They seal up the cracks in the road so water doesn't go through and tear the road up. But when VDOT patched it, they did an excellent job. I was like hey, this is great the potholes are taken care of and then they came and put that mess on there. They just messed those roads up. They should have saved their money. Thank you.

**Quinn Robinson:** Good evening. My name is Quinn Robinson. I live at Andersonville. Very close to the VDOT Depot. I'm in District 4 and Mr. Staton is my representative. As was pointed out earlier, we've been entertaining this issue, the Dominion Pipeline for over a year now and we've learned a great deal. The more information we get, the more unappealing it is. In correction to one of the other speakers, we've already incurred harm from this, those in its path.

Daily tormented trying to figure out how they are going to get out of this contraption and mess it's going to entail. Things are changing. We learn more every day. The equation is changing and there has been a real game changer this time and that came with the Pope and his initiative call to action throughout the world for all the people are concerned about the planet and the future to be involved and take action. I look forward to the schools, civic groups, churches all forming a climate change core, like the CCC back in the 30's and 40's. To fight this it's going to be a real vital issue. It already is but we've got to get involved. I have something that's going to effect the elections next year and it's going to effect the elections for the Board of Supervisors also. I had an article that I found. It's dated but I wanted to read it to you because it's rather interesting. From February 2005, this is a prominent industrial representative asking that the state and corporations invested in Virginia's natural heritage, I have copies for each of you. I just want to read some highlights. The bottom line is "it makes good economic sense to maintain and enhance Virginia's reputation as a desirable place to live or vacation preserving the State's natural resources for this effort. The Government must take the lead but big businesses must take the lead also. It concludes, there is an old Indian saying that we do not inherit the earth from our ancestors, we borrow it from our children. If we use this ethic as our moral compass, we will do what it takes to protect the Commonwealth's natural heritage in generations to come." It's pretty good words. But more importantly it's from Thomas Capps, the former CEO, Chairman of Dominion. Somehow they've lost the message. Anyway I urge you to read this. It shows you just how far things have gotten off the beam. It's an important issue and it's not going away. Again, every day, I feel harm by this. I would like to retire quietly and be left alone but it won't happen. It's a daily thing. Thank you.

**Re: VDOT Road Matters**

**Shippee:** Good evening, everyone. I'll start out with an update on some construction projects we've got going on. If you haven't already bumped through there. Rt. 20/631 is under construction. I realize its a little rough and it's going to be rough until it's finished. We are working with the construction engineer and the contractor to ease it a little bit but right now there is a pretty significant drop off where they cut the pavement. It will jar you pretty good. The soil underneath it is not good soil to start with so the minute they peeled the asphalt up water starting pumping up so that's why you see the dirt rolling. We are working with them to try to get it as passing as possible but for the next month or so at least, it's going to be interesting because it's got to come down about 6 feet and they will have to do it in lifts in order to keep traffic flowing through there. You will see one lane come down and switch traffic to that lane and bring that lane down. It's going to be an interesting project. To go along with that, you will see a message board about where the intersection of Rt. 20 and Rt. 15 is, doing some construction there. What we are doing is essentially from the 15/20 intersection to the project at Rt. 631 we are going to be milling and putting new plant mix down. So, Troublesome Creek Road all the way back to 15, you are going to have new asphalt.

**Bryan:** When is it supposed to start?

**Shippee:** It was supposed to start, on the Message Board it said Monday so it should be anytime now. We are trying to get it done before the school starts.

**Bryan:** That was my next thing.

**Shippee:** It's going to be all done before school. At least that part is. Hopefully, the 20/631 project will too but don't see that happening. Maintenance wise, we are mowing as fast as we can mow. Brush cutting where we can and answering customer concerns as fast as we can. Then the public hearing that will be taking place in a couple of minutes, I just want to remind you the purpose of this public hearing is to talk about the prioritization of what's on the draft plan. Mr. Staton, you called me and asked why Red Road didn't show up on the plan. We talked about it at the workshop. The reason we didn't add it is because funds have not been allocated for 2021 yet. We cannot add a road without being able to apply funds to it. Once funding is available in 2021, we can come back and work it on this plan. We can come back and do that. In order to finish out all the roads in the plan, I think it's another \$186,000 or somewhere in that neighborhood. Until we get those done, we can't add anything else to it. With that being said, it's the board's prerogative to remove a project from the Six Year Plan and add this one in its place. We can't add an additional one until there is funding for it. That being said, any questions or comments for me?

**Allen:** Do you have any comments for that road, 654?

**Shippee:** I'm going to get with you when I get done to make sure I have his contact information to see where it fell through the cracks.

**Stish:** You said mowing is being done. The intersection at Glenmore, people are saying there is bad visibility there because weeds have grown up.

**Shippee:** I'll take a look at that. That's 655/602?

**Stish:** Yes. It was mentioned to me. I told them a lot of rain, a lot of sun, there's going to be a lot of weeds. Hopefully if you are back that way, you can know it back for better visibility.

**Allen:** On 15 down at Arvonja, have you heard anything else about that road rising?

**Shippee:** No I haven't. To my knowledge, nothing has changed. We are still aware of it but nothing has happened. They've been working with our pavement folks for the district trying to figure out what happening and what we can do about it.

**Allen:** Anyone else have any questions?

**Bryan:** Mr. Slaggel mentioned the traffic on 632. Have you done a recent count?

**Shippee:** I don't have my traffic counts with me. I'll have to look at when the last count was?

**Bryan:** Can you email me?

**Shippee:** I sure can.

**Allen:** How often do we do road counts?

**Shippee:** I want to say they are done every five years roughly. Again, when they do these traffic counts, they are contracted out and the counters are placed pretty much in the center of the road between two intersections so if you've got 10 houses on the first ½ mile but it's a three mile road, the traffic counts may not reflect what it is the first ½ of the road.

**Bryan:** I never realized 632 had the priority that it did. Because its where, 650, not 632. Thank you.

**Shippee:** All traffic counts are available online on the VDOT website. There is traffic data available. You can pull up any road in the county and see where they are and it has a date listed of the last traffic count.

**Allen:** I'd like to see 631 Buffalo Road get a traffic count next ball season. There's a lot of cars going up and down that road and it's not wide enough. Does anybody want to bring up anything else at this time?

**Shippee:** If that's it, I'll sit down and you can start the public hearing.

#### **Re: Public Hearing: Proposed Six Year Plan**

**Shippee:** What you've got in front of you is the draft Secondary Six Year Plan. Priorities and routes are the same as it was last year. The only difference is you will see on Routes 720 and 748 and 761. I'm sorry on Rt. 720 there was some money applied last year which carried over. So you will be funding the remaining balance out of this six year plan. 748 and 761 will be fully funded out of this six year plan. Everything else has been adjusted by priority and we are applying money as it comes available in that order. So, we can go down through it if you would like and if you have any questions or comments. Again, Mr. Staton, did you understand what I was talking about as far as Red Road?

**Staton:** The problem was the erroneous traffic count in the beginning.

**Shippee:** It wasn't erroneous. It was not in the location that we had identified to do this project. The traffic count was the number of people that traveled the entirety of Red Road. That's what the original traffic county was.

**Allen:** I will open up the public hearing on the Six Year Road Plan. If anyone would like to come and talk about the Six Year Plan. You have three minutes. If you are talking for a group, you can talk for five minutes. The public hearing is now open. Anyone want to speak? Ok. No one. I will close the public hearing. Any Board members have anything they would like to say? Any discussion?

**Stish:** Mr. Chairman. I am duly satisfied with the status of this plan and we are moving through it. It's reasonably set up and we've discussed it a couple of times. We are getting some projects moving through and it's actually working. I would actually like to make a motion to approve this plan as submitted.

**Bryan:** I second that.

**Allen:** We have a motion made and a second to accept the Six Year Plan as shown. Any discussion? Let's vote. We have seven yeses. The Six Year Plan is approved as shown.

**Supervisor Stish moved, Supervisor Bryan seconded and was unanimously carried by the Board to approve the Secondary Six Year Plan as presented.**

**Re: Public Hearing: Rezoning of the Industrial Park Property**

**Cobb:** Yes, you have a recommendation from the Planning Commission to rezone the Industrial Park and also add a new district to the zoning ordinance which would be called neighborhood commercial. The industrial park is Tax Map Section 138, Lots 15 and 16 containing approximately 160 acres fronting on Main Street and Wingo Road. It's currently zoned Light Industrial and the Planning Commission has recommended to do a Zoning Map Amendment to rezone that to Neighborhood Commercial along with an amendment to the Zoning Ordinance to have that district included. I'll just run through the Neighborhood Commercial District. Just a couple of the highlights so the public will get an idea of what that is going to consist of. So the Neighborhood Commercial, the intent is really to have residential and commercial uses and public uses. Under the permitted uses are things like barber and beauty shop, also food and food products such as frozen food manufacturing, bottling, hotels, motels, bed and breakfasts, restaurants, retail stores. Those are all permitted uses. The Special Uses would be things like an amusement centers, which would be things like bowling alleys; auto repair and lube shots. Also residential housing is included under special uses. This would be apartments, condominiums, duplexes and so forth. The area regulations, there is no minimum lot size when it is served by public water and sewer as long as they show they have sufficient space for setbacks, parking, landscaping and that sort of thing. The Set backs are much like the business district in that they are smaller setbacks if they are adjacent to business districts or as an interior lot to this parcel. Its greater setbacks if it's adjacent to A-1 areas. There are parking requirements for the number of spaces a business has to provide. There is also site plan requirements and a level of detail that has to be in the site plan is going to be depending up the type of project that it is. Some of the projects will just come to me and I can forward that to health department and building department and other departments to review. Then other projects, the site plans will come to the full planning commission and board of supervisors. That's a quick rundown of the Neighborhood Commercial District. Again, this is to add that to the Zoning Ordinance as well as rezone just the Industrial Park property. Those two Tax Map numbers is 138 Lots 15 and 16. Are there for any questions for me at this time?

**Staton:** I have one.

**Cobb:** Yes, sir.

**Staton:** Under the new inspection criteria, does that have any effect on this?

**Cobb:** What do you mean inspections criteria? Inspections for what?

**Staton:** The Code inspection from Tommy's office? There is a whole new ballgame out there in his world now. The state has accepted it.

**Cobb:** Right, so when anyone applies through this for a building permit, he will do his review of that and let them know what things they have to meet. Does that answer your question?

**Staton:** I just wondered if those had any effect on this. Does any changes adopted have any effect on this?

**Cobb:** I don't believe so. There is no structural requirements within this.

**Staton:** What little bit I got a chance to read on it, it's set up on the agenda. That's why I asked the question.

**Allen:** Does anybody else have anything? I will open the public hearing. If anyone wants to speak on the Industrial Park property, you have three minutes. If not, I close the public hearing.

**Staton:** Mr. Chairman, I move that we accept it as presented.

**Stish:** I second that.

**Allen:** We have a motion and a second to accept as shown. Any discussion? If not, let's vote. Seven yes to approve the Industrial Park rezoning.

**Supervisor Staton moved, Supervisor Stish seconded and was unanimously carried by the Board to approve the rezoning of the Industrial Park property from M-1 to NC-1 and change the Zoning Ordinance to include the new district of NC-1 (Neighborhood Commercial).**

**Re: Public Hearing: Consideration of pursuing a formal request to VDOT to consider Through Truck Restrictions on State Routes 631 and 665**

**PUBLIC HEARING**

THE PURPOSE OF THIS HEARING IS  
TO HEAR CITIZEN COMMENTS  
REGARDING:

- PURSUING THE POSSIBILITY OF REQUESTING VDOT TO CLOSE THE FOLLOWING ROADS TO THROUGH TRUCK TRAFFIC:
- 1. TROUBLESOME CREEK ROAD (Route 631)
- 2. Fanny White Road (Route 665)

**Through Truck Restriction**

- This public hearing is being held due to a request from a citizen who presented a petition bearing 125 signatures requesting the board to pursue this matter.
- Section 46.2-809 of the Code of Virginia provides that a locality may formally request that VDOT restrict through trucks on certain segments of primary and secondary routes in the limited number of cases where doing so will promote the health, safety and welfare of the public without creating an undue hardship on any transportation users.
- According to Section 46.2-809 Restrictions may apply to any truck or truck and trailer or semitrailer combinations, except a pickup or panel truck as may be necessary to promote the health, safety and welfare of the citizens of the Commonwealth.
- **Guidelines for Considering Requests to Restrict Through Trucks on Primary and Secondary Highways:**

- (A) The public notices for the hearing must include a description of the proposed through truck restriction and the alternate route with the same termini.
- (B) A Public Hearing must be held by the Board of Supervisors and a transcript of the hearing must be provided with the resolution.
- © The Resolution must describe the proposed through traffic restriction and a description of the alternate, including termini (boundaries, finishing starting and finishing points).

- (D) The Board of Supervisors must include in the resolution that it will use its officers for enforcement of the proposed restriction by the appropriate local law enforcement agency.
- The Board of Supervisors must make its formal request through the Residency Administrator or other Residency Administrator or other designated local VDOT manager, certifying that it has met all of the requirements noted above.

- Next VDOT will conduct a traffic engineering study of the restriction request and prepare a report of the study findings and develop a recommendation which will consider the four criteria outlined in the CTB approved guidelines as well as the appropriate public input.

- Then the report and a recommendation to approve or deny the proposed restriction will be presented to the Commission if the request is on a secondary road or the Commonwealth Transportation Board if the request is on a primary road.
- Following the approval or denial by the Commissioner or the CTB, the State Traffic Engineer will make all appropriate notifications.

- The residency will be requested to post appropriated signs if the restriction is approved.

- This hearing this evening is to hear from the citizens if they wish the county to pursue this matter. If it is the wishes of the board to pursue this matter the next step will be to schedule another public hearing that designates proposed alternate routes with the same termini.

- A preliminary Traffic Engineering Review conducted 10/29/2014 was completed. Copies of that report was handed out to anyone interested as you entered this meeting.

- The conclusions of the VDOT review :
  1. For Route 631, from Route 20 to Route 60, a distance of 4.03 miles, due to the number of potential through trucks, the residential development along this segment, and the existence of a viable alternative route for truckers use, **there is no compelling reason to prohibit the process of restricting trucks along this segment.**

- For Route 631, from Route 20 to Route 15 a distance of 6.09 miles, due to the limited number of potential through trucks, the light residential development along this segment, the relatively poor road conditions/geometry and the fact this segment is longer than the potential alternate route which consists of primary roads, it is likely that trucks are NOT using this segment of Route 631 as a cut through.

- Therefore, **Traffic Engineering does not recommend that a through truck restriction be pursued for this segment.**
- The VDOT report also stated that after speaking with the citizen who initiated the request which lead to the review, she reported that truckers were also using Route 665 (Fanny White Road) to Route 631 as a shortcut between Route 20 and Route 60.

- The report states that if the Board of Supervisors decides to formally pursue truck traffic restrictions along the segment of Route 631 from Route 20 to Route 60, then Route 655 will be included in the analysis and, if a truck restriction is enacted, it will include the portion of Route 655 from route 631 to Route 60. The report added that other nearby road segments may have to be included in the truck restriction as well.

(Rt. 655 above should be Rt. 665)

**Allen:** I open the public hearing for comments. You will have three minutes. If you are here for a group, you get five minutes.

**Carol Duncan:** Ok. As you know I was here in June and presented my proposal on the Truck Restriction on 631 and Fanny White Road. I do want to say this because I just kind of skimmed over this report. I do want you to be aware...

**Allen:** State your name.

**Duncan:** I'm sorry. I'm Carol Duncan and I'm in Mr. Staton's district. Anyhow, when the original things were put down on the road to count the traffic, the counter, I want you to know this was in 2014, they did it in February for 1 week. I called Anthony Rago in Lynchburg and said hey look, you got these things down on 631 but we are also having a problem on Fanny White Road. So they came back in March and did it for another week. I do want to mention that both weeks that these counters were down, we had snow. I talked to Mr. Rago after I found out that they had completed the count and that's when he told me there were between 800-1000 cars a day on these segments of road. Don't know if they were all up on Fanny White or if they went all the way to 60 but they were on our segment which is from 20 to 665. Now, Mr. Snoddy, I know you weren't here last month, I hope you got a copy of my complaint. I did want to bring...one thing I want to say again, is about the three tractor trailer roll overs. I took pictures and I'm going to give them to Mr. Snoddy and you all can look at them. This is the rollover that happened in April of this year. Now I do know that they all have occurred in the same location which is in the curve right there down from my house with the logs being in the cemetery so forth and so on. When you see this picture, you are going to see a truck rolled over. Plus you are going to see two tractor trailers behind them. They came right behind the wreck. When I saw there were 56 a week, that is ridiculous. There's more than that a week from 665 to 20. Way more than that. That's not exactly what it is. I see them and raise cane. I'd like for you all to see these. That's the roll over. They seem to want to go into the cemetery and all over Paul Garret's yard. I was hoping that he would be here tonight because they know exactly when the other two were but I do know they've been within the last few years. I tell you another thing, when that Alpha plant opened, I think it's Alpha up there on 15, that has increased the amount of truck traffic significantly. Before, you know, Wayne would come through there and go back to the shop. We never had an issue. It's just been three years that this traffic has increased and increased. I want to say this, I have nothing against the logging industry. My son works in it. I know you have family members in it. It's part of this county's history. It's always been here, but with the advent of the GPS, it's not just loggers. We have the Swift trucks going down the road, you know the box trucks. We have the ones with the Chinese name on it. It's not just logging trucks. It's all of them. It is a problem and someone is eventually going to get killed. It could have been my neighbor the day that truck rolled over. If anyone else here would like to speak on this, something has to be done. I have right here in my position, from the April 19, 2010 board meeting, some of you weren't even here then, when they first discussed redoing the entrance to the road, Rt. 20 and 631 because we own the land there. They have not taken from us once but twice for this road project in 15 years. The reason for that then was because of the volume of traffic. I could never get them to tell me exactly where the accidents occurred when they brought it up. I know there was a roll over from 20 to Buffalo Road. They were kids. They were drinking. Honestly from somebody eluding the police, I only know of one. But they felt the necessity to lower the road and that's what we are in the middle of now. But they are doing it because of the amount of traffic on the road. Let me be very clear on that. With GPS, it's just a

matter of time before they are going to widen 631 and when they do that these residents are going to realize that instead of a 20 foot road, they are going to have 2 feet of shoulder on each side so that's going to really widen it to 24 feet. A lot of these houses are close to the road. Especially on the right hand side. There's not much room there. I have spoken to people, the speed limit is 45 through there. That's a joke. I think it should be lowered close to the main highway which is 60 and 20. They come around that curve at the house just flying. But anyway I just...I was here last month and you heard what I had to say and I hope that you all search yourself very deeply on this subject. I know that some of you are committed to the logging industry. I understand that. But it's not like they have to go that far out of the way. For goodness sake it's the last road that cuts through to 60 before you get to 15 and 20. It's like 3 ¼ miles away. Come on. It's not that far. I'm not trying to make anybody spend any more money for fuel but our citizens lives are at risk. Especially our children, teachers and all that. Now we have three schools up there at High School Road. The parents are coming and going. The teachers. It's changed. Buckingham Primary, the children don't come from the west, they are coming from all over because it's a Project 4 and Headstart school.

**Allen:** Times up. Let me ask you one question.

**Duncan:** Sure.

**Allen:** Do you think it's any less traffic now since they are working on the road?

**Duncan:** Yes. Praise the Lord. Yes. Since the road project has started I can say...I was in the hospital last week. Since last week I have seen one truck. They don't want to mess with that mess.

**Bryan:** I have a question too. With regards to that last rollover truck, I read the police report and I spoke to the people involved on it, the truck was run off the road. Don't look at it like it's the trucks fault. It was take the ditch or hit the car.

**Duncan:** I understand that.

**Bryan:** I have to admire the truck driver on that. I share your concern for the cut through but...

**Duncan:** The think is this, the speed on the road is 45. It does have some Chevrons there to possibly slow them down but I tell you Mr. Bryan, they don't. They don't even start jake braking until they get to the curve in front of the house. If the people in this room think that curve is going away when they do the road. They are mistaken because it's not only going to be the curve, they have decided they are going to put a backward curve to go out to the entrance of the road. They couldn't follow the direction of the road it's in, they decides to put a backward curve in there.

**Talbert:** Mr. Chairman to save time I have a question, you say there are 800 and some cars. You never mentioned anything about a truck. How many trucks was it?

**Duncan:** I don't know. Anthony Ragoe...

**Talbert:** That's the answer. Do you have a record of how many trucks?

**Duncan:** No, but I'll be glad to stand out there and count them for you.

**Talbert:** That's all I need to know. How can you compare the truckers when you say 800 vehicles? Most of them are cars.

**Duncan:** Yes they are because we have the traffic right up to the schools.

**Talbert:** That's all I need to know.

**Morgan Dunnevant:** Good evening yall. I'm Morgan Dunnevant. Mr. Staton's district. I wasn't to speak on this potential prohibition to truck traffic. Any prohibition to truck traffic is not pro-business. It's hampering economic activity. All business activity should be cultivated not constrained. In listening to the complaint, it sounds to me that we don't necessarily have a truck through problem. We have a truck driver misbehaving problem. Which I think would probably...I don't like prohibitions. Period. I don't care for them. I think a policing activity would be a better course of action initially then prohibiting trucks anywhere. They are vital to economic activity. Everything that we get and we use comes on a truck. Everything we get and use costs us relative to what it costs that truck operator. That's my piece on the trucks. Again, they are a vital economic activity and to the complaint, it sounds like it needs a policing rather than a prohibition. Thank you for your time.

**Barbara Jamerson:** Hello. I'm Barbara Jamerson. I'm a resident of 665. I don't really think that we are saying that trucks should not be allowed to travel, they certainly can travel an extra mile and use Rt. 15 over instead of cutting through our residential roads. It is very dangerous when they come down that road. It's just not wide enough for trucks and cars. That's why the runoffs are occurring. I just want to say it's a safety issue.

**Bryan:** I have a question, Mr. Chairman. My question is to you Scot, can a traffic county distinguish between a truck, car, and motorcycle?

**Shippee:** I don't have an answer to that.

**Bryan:** Can you find out and shoot me an email?

**Talbert:** Yall contract that out anyway don't you?

**Shippee:** Some counts we are able to do. A majority of them are contracted.

**Clifford Foster:** I'm Clifford Foster. I've got some trucks. I live on 631. Like the gentleman said. Trucking is a big industry in Buckingham. That's why I chose to get into that field. Limiting trucks is limiting your economic growth. That's what we don't want to do in

Buckingham County. It's always been here. It's always going to be here. There's timber everywhere. There's another tract on 631 that's going to be cut eventually. Kennedy Tree Farm. That's what we do. We buy tracts of timber. That's what we do. As far as not having these trucks on these roads. What do we do when we have a track of timber that's bought and sold over there? There is nowhere around it. As far as the roads condition, some needs to be widened to accommodate trucks. As far as to say no trucks on certain parts of the road, it's not economically sound. That's what I have to say.

**Staton:** Mr. Chairman, can I ask him a question? This will not restrict you if you have a destination. If you buy a tract of timber on 631, you have every right to go and come away from there. It's through traffic.

**Foster:** I understand.

**Staton:** I just wanted to make sure you understand.

**Talbert:** Sir, can I ask you a question? In your experience of driving, don't you find that the cars run tractor and trailers off the road instead of the other way around?

**Foster:** I find that cars put them in the ditch a whole lot quicker.

**Talbert:** If I see a tractor and trailer or school bus, I get slam off the road. To me, they've got a job to do and I'm just driving. I might not be doing anything. I think the responsibility of cars is just as much responsibility as a truck.

**Foster:** Normally, when most trucks enter roads, small sections of roads, we just slow down. When you are not sure of anything, you just slow down to make sure you don't hit anything or run anybody off the road. That truck is not only a wide vehicle but a long vehicle. That's why we slow down and do the best we can for the road surface we have.

**Bryan:** It doesn't stop at a distance of a car either.

**Foster:** It's 5 football fields to stop a truck at 55 miles an hour.

**Lizzie Chambers:** Hello, my name is Lizzie Chambers and I live on 631 and I live close by the road. The tractor trailers do go by real fast. Sometimes I have to go out there and pick up the sticks. People keep having a wreck over there on the road and there are a lot of them in front of my house. Sometimes they go through there so fast. They take most of the road from the cars and they don't go fast and it's not for them to go fast on. I do pick up a lot of the sticks out of the road so people won't get hurt. I live right on one of the curves.

**Stella Moss:** My name is Stella Moss. I live on Troublesome Creek Road. The day that the truck turned over in April, my sister had just left her mailbox. She would not have had a chance and that is twice that this has happened to her. The morning that the truck turned over, I was in my yard and I said to myself, that truck is not going to make it and it didn't. I'm with Carol. They fly

through there. I've had people leave my house and couldn't hardly get in the road for them. So I know firsthand with my sister, she had two close calls. Logs went into our church which is Bethlehem Baptist and tore several of the tombstones up. So, if anybody wants to come sit in my yard, you will see. I don't have anything against the trucks. My daddy was in the pulpwood business when he was living and I don't have anything against it but something has got to be done before my sister or some of us are killed. I'm right across the road from them.

**Allen:** Anyone else want to speak? If not, I call the public hearing closed.

**Chambers:** I make a motion that we pursue this no further.

**Staton:** Mr. Chairman, I'd like to make a statement first.

**Talbert:** I second.

**Allen:** There's been a motion and a second. Any discussion?

**Staton:** I'd like to read a statement. I want to thank the citizens that participated in this hearing tonight. We've heard opinions of all type. That is important. As I want you to know that every citizen's input as this board makes its decision is very important to me. It is well known we can't always make everybody happy with the way things go. There is always room for debate. In this case your input was sought because the road users wanted their opinions considered. Tonight is only the first step in determining whether the road should be closed. That decision has not been made yet. There are other things that need to be considered. I cannot say how my fellow board members will ultimately vote on this matter but the citizens will be heard and the board will deliberate. To that end I believe the next step is two-fold. First I want the highway department to assist us before we consider formally and request to the Commonwealth Transportation Board. The statute requires a reasonable alternative route be provided and I ask that the highway department review the matter and make a report to the Board of Supervisors on the matter if reasonable alternative routes exist. Should the board chose to make a formal request after that report, it would be my intention to ask for the formation of a citizens group consisting of various stakeholders to review the report of the highway department and give their review of their report. Then the highway department can decide if they want to proceed to a public hearing. After I has informed itself on the matter and after the public hearing then the board will be in a place to make an informed decision. I can tell you now the decision to proceed is closer and to take no action will not please anyone to go either way. The Board will have information to proceed in a thoughtful way. Thus I move to make a request to the highway department...

**Chambers:** We already have a motion on the floor.

**Staton:** I understand. Let me finish this statement, we can deal with it. I would like to move to make a request to the highway department to seek a reasonable alternative if routes exist if this route be restricted and report to the board. I realize there has been an informal study done but I ask that it be reviewed and supplemented as necessary. When that report is received, we may need to take further action or we may need to take no action at all. Thank you Mr. Chairman.

**Allen:** Thank you but I think that is the only report you are going to get from VDOT. It's already been made. Is that correct?

**Shippee:** This is the preliminary study and alternative routes are already on there.

**Talbert:** Mr. Chairman, I'd just simply say one thing, I know how I'm going to vote, I don't know how the rest of my colleagues are going to vote but if you are going to stick restrictions on 631, let's go down 633. I travel 633 a whole lot and it's a lot more dangerous. Like the gentleman spoke on the trucks, I have to honor the trucks out here trying to make a living and they provide economic development to Buckingham County. If you are going to do this, you are going to have to do them all. If you vote on this, you are going to have to vote on them all. 633 is a lot more dangerous than 631.

**Bryan:** While I share the concern of the citizens, 631 and 665 as previously stated this does impact economic development in this County. If we read our economic development email that Mrs. Carter gave us, one of the big things was transportation. If we start limiting transportation in this County, we may as well tell businesses not to come here. Truckers have to make a living and sometimes taking shortcuts, it has to be done. That is up to the individual driver to use common sense. We do have law enforcement in this county and if someone is driving unsafe, trucks have their names on the side of them, call the sheriff's office and report them.

**Talbert:** State police too.

**Bryan:** Yeah. State police also. I can't in good faith support...because if we do that as previously said it's going to open a can of worms and we are going to be closing every secondary road in this county. What's that going to do to the trucking business in this county?

**Talbert:** Call for question.

**Stish:** Actually I need clarification on the motion because it think the motion is one of those infamous negative motion where voting yes is voting no and I would like some clarification.

**Chambers:** My motion is to not pursue it no farther.

**Stish:** Then it's a negative motion. Voting yes, means you are voting no. I think we should consider the motion as it is and you either say I'm going to pursue it yes, or I'm not going to pursue it no. I ask that your rephrase your motion so that it is not questioned. Just call for the question as it's presented. When you phrase it that way, no one knows, if I vote yes, then we are voting no. We've done this too many times.

**Allen:** I understand.

**Chambers:** I'm voting no. If you are for it vote no.

**Allen:** In other words we are going to vote either to consider a formal request...

**Bryan:** If you vote yes, you are going to consider to pursue it. If you vote no, then you are not going to pursue it.

**Stish:** Thank you. That's to clarify.

**Allen:** Ok. Are you ready to vote? We have 5-2 to not do anything more to it. But on the other hand I think we still should be sending police department to check on the road more often when they get through with this construction.

**Supervisor Chambers moved, Supervisor Talbert seconded to take no further action on the Through Truck Restriction. To prevent a negative motion and to clarify the motion, the item being voted on was to consider pursuing a formal request to VDOT to consider Through Truck Restrictions on Rt. 631 and 655. This motion was defeated with a 5-2 vote. Supervisors Staton and Stish in favor. Supervisors Bryan, Talbert, Chambers, Allen and Snoddy opposing. Therefore, no further action will be considered.**

**Duncan:** May I say one thing. The only reason that I even considered this for these roads, not just because they are normal roads. They are the roads that lead to the schools. That's the whole thing. Our road is a cut through to go to the schools. I see them and I was working at the school that comes from Amherst Virginia and it's because the schools are up there and the trucks are coming down while people are trying to get to the schools. That's the main thing. If I lived on another road, it would be a different story.

**Re: Mark Thomas, Southside Electric**

**Allen:** Next is a presentation from Mark Thomas, Southside Electric.

**Thomas:** Good evening. Mr. Chairman, members of the Board of Supervisors and County Staff, I'm Mark Thomas and I'm the new Community Relations Coordinator for Southside Electric Cooperative and I'm in the AltaVista office. My coverage area includes 6 counties in Central Virginia including Buckingham. I thank you for allowing me to briefly speak to you this evening. I just wanted to briefly introduce myself and tell you a little bit about Southside Electric. Southside Electric as you may know is headquartered over in Crew and was formed in 1937. We provide electricity to about 55,000 homes, farms and businesses in portions of 18 counties including Buckingham, 6 Towns and 1 city. Our service area stretches from Petersburg to almost Roanoke. It goes to Powhatan and goes south to the Gretna area and Pittsylvania County. We have 8200 miles of transmission line and 20 members here in Buckingham County. Besides providing electricity and doing it safely and I would add to that we just completed two years of injury free work. Southside is committed to supporting the communities in which it provides electricity. We do that through sponsoring and participating in numerous events, offering college scholarships for graduating seniors and offering grants. I'd like to highlight one of those programs that you may be interested in and some of the citizens as well. Recently, eight students from our service area spent a week in Washington DC as part of our youth program. Learning about government.

Learning about the importance of being involved. Touring historic sites and participating in many other attractions. There some 1700 rising high school seniors there from all over the United States. We had students from nearby Appomattox and Prince Edward High Schools. Next year we hope to have students, at least one from Buckingham County High School. I'll be involved in some county activities and Southside will be participating in some of the things that go on in the county. Again I thank you for allowing me to speak to you and I'd like leave some of my card with the Administrator and if I can be of service to you or your county please give me a call. Thank you.

**Re: Zoning Matters: Introduction of Case 15-SUP230-LINK LLC Private School**

**Cobb:** Yes, this is introduction to Case 15SUP230. Application is by LINK LLC for a private school. Tax Map Section 140 Lot 57 and Section 154 Lot 1 containing approximately 350 acres off of High Rock Road and New Dominion Lane in the Curdsville Magisterial District.

The Planning Commission has held their public hearing on June 22 and recommend approval with conditions.

1. That all federal, state, and local laws, regulations, permit requirements and ordinances will be adhered to.
2. That commencement of the business shall begin within one year of the approval by the Board of Supervisors or this special use permit shall be null and void.
3. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
4. The permittee or their agent shall secure and maintain sufficient insurance to protect against liability for personal injury and property damage that may arise from the activities performed under this special use permit and from the operation of the permitted activity and such insurance shall extend to the benefit of personal injury or property damage that occurs off premises by employees, agents, invitees, guests, contractors and students of the permittee. Insurance must be obtained prior to start of permitted activity and shall remain valid through the time the permittee conducts activity under the special use permit. The Zoning Administrator may require a valid certificate or letter of insurance from the issuing insurance agent or agency prior to issuing the special use permit. Failure to maintain such insurance shall be grounds to revoke such permit.
5. The students shall be monitored and prevented from trespassing on adjacent parcels. If students trespass and are a private nuisance to the neighbors then the permit may be revoked by the Board of Supervisors through public hearing.
6. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions.
7. Nothing in this approval shall be deemed to obligate the county to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
8. That the property be kept neat and orderly.
9. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in

full force and effect, and for this purpose, the provisions of this are hereby declared to be severable.

10. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Planning Commission or Board of Supervisors.
11. That the applicant(s) understands the conditions and agrees to the conditions.
12. No school structure greater than 150 square feet shall be erected within 100' of adjoining properties without adjacent landowner's written permission.
13. The Buckingham County Noise Ordinance must be adhered to.
14. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property at any time to check for compliance with the provisions of this permit.

At this time I ask you to set a public hearing for this request. I will also mention that this application is in conjunction with their existing Special Use Permit. I want to make it clear that they are not abandoning the Retreat Center. They are keeping that and this will also be established on the same property. The applicant is here if you have questions for them.

**Stish:** Mr. Chairman, I make a motion to set a public hearing for 7:15 at the August meeting.

**Allen:** Can you just say 7:00 so we don't have to work it in?

**Stish:** First hearing.

**Staton:** Second.

**Allen:** We have a motion and a second. Any discussion? Let's vote. Seven yes to have a public hearing first one next month.

**Supervisor Stish moved, Supervisor Staton seconded and was unanimously carried by the Board to hold a public hearing for Case 15SUP230, LINK LLC for a special use permit for a private school at our August 10, 2015 meeting.**

### **Re: Zoning Matters: Certified Letters for Public Hearing**

**Cobb:** One last item, last year we talked about ways to make sure that adjacent landowners are being notified of the public hearing. That they are receiving those letters. So we decided to send those letters certified. Now that we've done that for a while I am noticing a couple of things. Some of that is that when started sending the letters a little earlier, typically I send them about two weeks in advance and now I'm sending them two and a half to three weeks in advance to allow more time for people who maybe work somewhere else and can't get to the Post Office to pick up their letter. Some of them are still receiving their letter after we had the public hearing. Some of them don't receive the letter at all. Maybe they don't get to the post office or maybe when they see you need to go pick up certified mail, they are afraid and don't know what it's about. Also, I get comments on the second letter they call me, is this the same thing. You sent me a second certified. I say yes

it's the same thing. So my thought is maybe we should send out the certified the first time with the Planning Commission and then the second time maybe send it regular mail and then they can get to everybody. Those that collect their mail will get a normal letter and still have a chance to speak to you all at public hearing time if they wish to do that. I figured I would clear it with you all first if you all are in agreement with that. Or have any other suggestions?

**Allen:** So you are going to do a certified first and then a regular letter for the Board of Supervisors.

**Cobb:** That will also cut down some of the cost. We are charging the applicant the cost of mailing the letters. It's \$6.75 per letter which isn't bad maybe when you only have three or four adjacent landowners but some have twelve or fifteen adjacent landowners.

**Staton:** Is there any Code on it?

**Cobb:** The Code just says I have to send a letter. Previously we were just send the letter with no certified's at all. But some of the problem was that if it got lost in the mail or adjacent landowner would say I didn't receive my letter but I had sent it. This is a little extra proof that I had sent the letter and they received it.

**Carter:** We would have proof that the property owners were notified.

**Stish:** Isn't there a step back. One that is just track and doesn't require signature.

**Staton:** Certified.

**Stish:** Certified requires a signature and there's one that doesn't require a signature.

**Staton:** Registered. But certified you can get with return requested. Notification requested. In other words it made it to the mailbox. Then you have proof it made it.

**Stish:** Just to have proof it made it to the mailbox or post office box. They don't have to get a signature. It will protect us a little bit but wouldn't put that burden on them to go out of their way to pick it up and sign for it.

**Staton:** It's less than half the costs.

**Stish:** I think I'd rather pursue that than...just because we've had such problems with it. Maybe we should try that first.

**Allen:** Now I'm confused. What are you saying?

**Stish:** I'm saying we do registered with no signature required. All it is basically the post office comes back and says hey we delivered it. We know it was mailed and delivered.

**Allen:** I thought she was talking about getting it signed and then you have a record that they signed for it.

**Stish:** That's what we've been doing but they are not there to sign for it and they have to go to the post office to pick it up. They don't make a trip to the post office to pick it up. This way we send it like regular mail but the post office sends us a receipt that they delivered it. It's at the half way mark.

**Allen:** Is that better?

**Stish:** It is because we have proof because the landowners were complaining rather fervently in a recent application that they were not properly notified.

**Bryan:** How does that stand with legal? Mr. Wright?

**Wright:** Notice sent by 1<sup>st</sup> class mail to landowners in cases that involve less than 25 parcels of land.

**Stish:** That's all that's required. This is above and beyond.

**Cobb:** Do you want that with just the Board letters or both letters? Back off on both...

**Stish:** I think the first round...

**Cobb:** Certified, return receipt.

**Stish:** Yeah, on the first round and the second can go regular. I think that's fair.

**Bryan:** Do you need a motion on that?

**Allen:** I think we can go with that. Thank you Mrs. Cobb.

**Bryan:** Mrs. Carter, do we need a motion?

**Carter:** We don't need a motion. It's the consensus. It's something we will try. As long as we are meeting the code, which we are.

**Bryan:** Ok.

**Re: Sheriff Kidd: Presentation to Wayne Braxton for his life saving efforts**

**Kidd:** Good evening. In the early morning hours of January 16<sup>th</sup>, 2015, Mr. Wayne Braxton, widely known as "Skipper" or "Skip" was operating a loaded tractor and trailer on Greenway Road in Buckingham County. Due to his direction of travel the sun was in his eyes so he was driving very slowly. Ms. Angie Wright was also driving in the same direction in a car and she too was

blinded by the sun. Before Ms. Wright knew it she had struck the vehicle Mr. Braxton was operating. Mr. Braxton felt something and was under the impression that something had happened to his load. He checked in his mirror and saw what he believed to be smoke. Getting out to investigate he found Ms. Wright's vehicle lodged beneath the trailer. Mr. Braxton called 911 and advised the dispatcher of the wreck and further advised that Ms. Wright was trapped in the vehicle with unknown injuries and the vehicle was on fire. Mr. Braxton knew that something had to be done and without thought to his own safety, Mr. Braxton pulled open the door and freed Ms. Wright and pulled her to safety. Deputy Sheriff Sgt. Scott Folsom heard the call go out and arrived on scene to find the passenger compartment fully engulfed in flames. Ms. Wright's injuries were numerous and of such a nature that without Mr. Braxton's help, it would have proved fatal. If we could have Mr. Braxton step up here please. (There was applaud and a standing ovation) Because of his heroism, Buckingham County Sheriff's Office would like to award Mr. Braxton this plaque and it reads, Presented to Wayne "Skipper" Braxton for his selfless act of valor that helped save the life of a fellow citizen on January 16, 2015. You are a true asset to Buckingham County and this community, sir.

**Re: Sheriff Kidd: Appropriation of \$4,145 from the Drug Fund for Surveillance Equipment**

**Kidd:** The second item I would like to request the Board to appropriate \$4,145 from the Drug Fund for Surveillance Equipment. I'm getting a deal. It's half price.

**Chambers:** So moved.

**Bryan:** Second.

**Allen:** We have a motion and a second. Any discussion? Let's vote. Seven yes. Passed.

**Supervisor Chambers moved, Supervisor Bryan seconded and was unanimously carried by the Board to appropriate \$4,145 from the Drug Fund for Surveillance Equipment.**

**Re: Sheriff Kidd: Consider appropriation of grant money in the amount of \$212,093**

**Kidd:** Lastly, I would like to ask the Board to consider appropriation of grant money in the amount of \$212,093.

**Chambers:** So moved.

**Talbert:** Second.

**Allen:** We have a motion and a second. Any discussion? No discussion, let's vote. Seven yes.

**Kidd:** Thank you.

**Supervisor Chambers moved, Supervisor Talbert seconded and was unanimously carried by the Board to appropriate grant money in the amount of \$212,093 for the Sheriff's Department.**

**Re: Consider Nomination of Frank Braxton to the Board of Zoning Appeals.**

Supervisor Talbert nominated Frank Braxton to be appointed to the Buckingham County Board of Zoning Appeals.

**Talbert:** So moved.

**Chambers:** Second.

**Allen:** A motion and a second. Let's vote. Seven yes to nominate Frank Braxton to the Board of Zoning Appeals.

**Supervisor Talbert moved, Supervisor Chambers seconded and was unanimously carried by the Board to appoint Frank Braxton to the Board of Zoning Appeals for a term ending June 30, 2019.**

**Re: Consider appointment of Supervisor Staton to the STEPS, Inc. Board and an Alternate**

**Chambers:** So moved.

**Stish:** Second.

**Allen:** A motion and a second. Make a vote. Seven yes.

**Supervisor Chambers moved, Supervisor Stish seconded and was unanimously carried by the Board to appoint Supervisor Staton to the STEPS, Inc. Board.**

**Allen:** Consider appointment of an alternate to the STEPS, Inc. Board.

**Stish:** Do the By Laws of STEPS allow for like the County Administrator or one of you would be appropriate? Do we have to name you specifically or could it be one of you alternately?

**Carter:** You can name me or designee.

**Stish:** I move to name the county administrator or designee.

**Bryan:** Second.

**Allen:** A motion has been made to make Mrs. Carter an alternate.

**Bryan:** Or designee.

**Allen:** Or designee for STEPS. Any discussion? Let's vote. Seven yes.

**Supervisor Stish moved, Supervisor Bryan seconded to appoint Rebecca Carter or her designee to be an alternate for the STEPS, Inc. Board.**

**Re: Consider appointment to the Southside Virginia Community College Board**

**Talbert:** I'll bring it back to the next Board meeting.

**Re: Consider appropriation of \$107,534 to the Regional Jail Budget for the FY ending June 2015 from the General Fund Ending Year Balance**

**Carter:** Yes, sir. That's how much more money we have to give the Regional Jail for this budget. They will need this money to balance out the budget. \$107,534.

**Talbert:** So moved. We got to do it ain't it?

**Chambers:** Second.

**Allen:** There's been a motion and a second. Any discussion? If not, take a vote. Seven yes.

**Re: Schedule a Work Session regarding the possible elimination of County Decals**

**Carter:** I have provided you all with some information of the advantages and disadvantages of elimination of the County decal that we have come up with. A lot of this information came from Christy Christian and other county treasurers, commissioner of the revenues, other county board members and administrators. An important factor for us to consider is the identification at the waste sites. I would just like to go over everything that we have and get input from each one of you on this. It will be a big change if we do it. There will be other measures you would have to take. I would just like to see the full board sit down and talk about the advantages and disadvantages before we schedule a public hearing. When we have the hearing we should be able to tell the public at that time if we eliminate the county decal this is what will take its place. This is what we will have to do. I ask you all to look over what I've given you to schedule a work session.

**Chambers:** How long do you think it will take, Mrs. Carter? Should we meet an hour earlier next month? Maybe 5:30.

**Carter:** Well, if you, 5:30, we could do that but there might be some research you all may want me to do.

**Stish:** If we can have a work session between now and the next meeting, she may be able to take something from the work session and prepare something for the August meeting whereas if we do it at the beginning of the August meeting, we are not going to be able to consider anything until the September meeting. We won't have the results all compiled.

**Carter:** You could still have time, but maybe not, because if you eliminate the county decals but you still charge the license tax which the other county's do, it would be due December 5<sup>th</sup> instead of April 15<sup>th</sup>. They would have to have time to change everything.

**Stish:** So we need to have a work session sooner.

**Carter:** We could have it that evening and if there is any research you would want me to do, then maybe schedule the public hearing at that time. I could do the research in between.

**Chambers:** So we can have it before the meeting at 5:30.

**Carter:** If everyone can do that.

**Stish:** August 10<sup>th</sup>.

**Carter:** I encourage you all between now and then to go through that and if you have any comments to give me to bring before the Board at the work session or any input at all, let me know so I can get it all together or information you want me to find out.

**Allen:** So, August 10<sup>th</sup> at 5:30. Everybody agree to that.

**Re: Consider appropriation of \$180,000 from General Fund Ending Year Balance for two additional school buses**

**Allen:** I don't think we need much discussion. Does anybody have something they want to say?

**Bryan:** I would like to see...

**Chambers:** I'd like to see four.

**Bryan:** There is going to be four. Because of carryover money from construction money from the school but I would like to see the school go back into that rotation.

**Allen:** We can do it next year.

**Carter:** In reviewing our revenues and expenditures thus far. The year has not been completely closed out. A lot of times the auditors will put money back that comes in July back into the previous fiscal year and all of our expenditures haven't posted because you see tonight you all approved some June expenditures. So there are some things that they have to do. So what I did was look at our revenue line items and see if anything exceeded greatly that we could possible find this money from and we found that our State Corporation tax brought in \$307,065 more than budgeted. I must admit most of that comes from the power plant where they have upgraded equipment and so forth. Some of our line items did exceed amounts. Some didn't quite meet them but they are kind of offsetting themselves. So all this money will fold into what's called the ending

year balance. So that \$180,000 is recommended to be spent from ending year balance because we feel we will exceed our budgeted revenues by that amount.

**Stish:** So we are leaving intact the portion of the library fund?

**Carter:** The only thing you've taken out of the library fund is the voting machines.

**Stish:** That was the last thing that was discussed.

**Carter:** That will roll back into the General Fund and will start next year. Starting in July that money is restored again as a reserve for the library.

**Allen:** Motion made and seconded. Any Discussion? Vote. Seven yes to appropriate \$180,000 for two additional buses.

**Supervisor Snoddy moved, Supervisor Bryan seconded and was unanimously carried by the Board to appropriate \$180,000 from the General Fund Ending Year Balance to purchase two school buses.**

**Re: Hatton's Ferry**

**Chambers:** Number 4, Hatton's Ferry. I would like to make a motion that we do this at the work session. On Number 4, I would like to make a motion to postpone until the work session.

**Carter:** Ok.

**Allen:** Do you need a motion?

**Carter:** It's on the agenda. So make a motion to discuss it at the work session and perhaps I will have heard back from Albermarle Historic Society.

**Allen:** So a motion made and second to postpone the Hatton's Ferry subject over to the work session. Let's vote. Seven yes to carry it over.

**Supervisor Chambers moved, Supervisor Staton seconded and was unanimously carried by the Board to postpone the Hatton's Ferry subject over to the August 10<sup>th</sup> work session.**

**Re: Consider Letter of Support for a Tobacco Commission Application**

**Carter:** This came in very late and they needed a letter of support by the 29<sup>th</sup> of July. I really...this is very new to me, he says he's asking for letters of support from Danville, Bedford County, Joint IDA of Wythe/Bland and the Institute for Advanced Learning & Research in Danville. We are the only other county that have been asked. Universities will also provide a letter. I questioned the benefit to the county and he said possibly some spin off from the Universities. At this time I can't tell you there will be a benefit to the county.

**Stish:** Is there harm?

**Carter:** It won't hurt anything. They are not asking for any money from the county and we don't have any Tobacco Commission applications in at this time.

**Allen:** I know students still get loans and money for college.

**Stish:** It's a...they are trying to take a model from the technology incubator like the I-lab at UVA and Tech is doing it and other colleges are trying it. They are incubating it trying to entrepreneur to come forward and helping them spin out into the community. They have a lot of mentors and business development people come help them. Then they help develop their markets so obviously anything coming our way that's focused on Agricultural or a business that would be favorable here in Buckingham. I like...a little research spinning out of UVA...we were talking to them about a building right. Stuff like that. It's an easy drive down 20. I can see us getting something out of that.

**Bryan:** Is this from Danville?

**Carter:** No, it's actually it's from the universities. I think UVA is going to be putting some of the grant match into it. Universities are going to be helping because now the Tobacco Commission requires a match so the universities are putting up the match. We would just be saying that we think this would be a good project and could have some benefit to Buckingham County.

**Stish:** I think they are keeping this a little bit low key because we are trying not to show our hand to much.

**Allen:** Mr. Staton, you made a motion to support.

**Staton:** Yes.

**Allen:** A motion and a second. Let's vote. Seven yes to support.

**Supervisor Staton moved, Supervisor Stish seconded and was unanimously carried by the Board to approve a letter of support for a Tobacco Commission application.**

**Re: Consider Letter of Support for Century Link to participate in FCC Connecting America**

**Carter:** Actually Supervisor Bryan brought this to my attention. We haven't heard anything from CenturyLink and were not aware of this but actually there is \$669,917 for Buckingham County but it would go to CenturyLink to help take care of some of the spots in the County where there is no connection and internet. Jamie did a little research on it today and he talked to some folks from CenturyLink and they said there is a lot of red tape on it. I was very concerned of why haven't they contacted us wanting us to help them get this money. With this we are asking the Board to let us write a letter to CenturyLink and encourage them to take advantage of this grant opportunity.

**Staton:** Before we vote, Mr. Wright, I am retired from said telephone company but it wasn't CenturyLink when I retired. Is there a conflict?

**Wright:** No.

**Staton:** Thank you.

**Allen:** A motion made and second to support CenturyLink and the FCC connection. Any discussion? Let's vote. Seven yes.

**Supervisor Stish moved, Supervisor Bryan seconded and was unanimously carried by the Board to approve a letter of support to CenturyLink encouraging them to apply for federal funding known as "Connecting America".**

**Re: County Attorney Matters**

**There were none.**

**Re: County Administrator's Report**

**Uniform Statewide Building Code Changes:** The first item I have is what Mr. Staton eluded to a little bit ago. It's the Uniform Statewide Building Code Changes. I want to make you aware of this in case you do hear some complaints or get questioned on it. The codes have changed effective July 15<sup>th</sup> for us. With this the new code is being driven by the Model Energy Code. We don't have to change our ordinances or codes because we follow the Uniform Statewide Building Code. But this will require more extensive building plan review to ensure compliance with regards to electrical, heating venting and air conditions, thermal envelope and structural members. HUD manufactured homes and Virginia Industrialized buildings (modular) will not be directly affected in the field, only in the plant where they are constructed. New site built homes, additions, renovations, and HVAC mechanical upgrades will be subject to the new code and will require additional technical inspections in the field to ensure compliance. What this is saying is that a lot of times the way we do it now, people can come in and sometimes get their permit then or that day. Tommy will have to do additional review and study the plans to make sure they are meeting with code. We won't be able to even though we love to be able to turn permits around as quickly as possible but in case you hear, if Tommy's out on inspections and it might be the next day or that week before they can be reviewed. We will still try to turn things around as quickly as possible but he will have to sign off on these so he will have to do a more extensive review to make sure they are meeting the new Model Energy Codes.

**2015 Planning Grant-Virginia Telecommunications Planning Initiative:** My next item, we did receive information from the Virginia Telecommunications Planning Initiative saying that while they would have loved to invite all of us that submitted Letter of Interest regarding the Virginia Telecommunication Planning Initiative, Buckingham County will not be invited to participate in Phase II but they have encouraged us to consider applying for a Telecommunications

grant through Community Development Block Grant. We are meeting with Jamie and trying to get the information together. They have comprised some information to get started on that.

That concludes my report, Mr. Chairman.

**Allen:** Thank you Mrs. Carter.

**Re: Other Board Matters**

**Talbert:** I think when they had the dedication for the BARN, a gentleman from Gretna spoke and told how outstanding and what they are doing with theirs. I think he gave some ideas that our group and the BARN and the committee gave me some papers that they would like to get some of the restrictions off theirs. I've given everybody except John, we can do this next month. Read it over.

**Carter:** Mr. Chairman, I believe they would have to go through the process of the Planning Commission to have the restrictions...

**Talbert:** This is a request from them. I told them I would bring it up. We don't have to do anything tonight.

**Carter:** Do you have that Rebecca?

**Cobb:** No.

**Bryan:** Yes, sir. Mr. Chairman, I had a teleconference last Tuesday. I'm on the Education Steering Committee. I guess if you watch the news tonight, state employees are getting a pay raise. There is a surplus that's going in the rainy day fund. I also attended a VGA meeting on the 2<sup>nd</sup> of July. There was another proposal that came by but I don't think we qualified for it. You had to have gigantic ceilings and I don't think we have anything here in the County. There was a thing for community business launch. There is more to come on that and once I get information on it. It's like your community is certified. When I get more information on that, I'll get back to you.

**Re: Executive Closed Session**

**Stish:** I move that we enter into executive closed session under:

Discussion, consideration or interviews of prospective candidates for employment; assignment, appointment, promotion, performance, demotion, salaries, disciplining or resignation of specific public officers, appointees or employees of any public body; and evaluation of performance of departments. §2.2-3711.A.1

Consultation with legal counsel and briefings by staff members or consultants pertaining to actual or probable litigation, where such consultation or briefing in

open meeting would adversely affect the negotiating or litigating posture of the public body; and consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provision of legal advice by such counsel. §2.2-3711.7

**Allen:** We have a motion and a second to enter into executive session. Let's vote. Seven yes.  
**Supervisor Stish moved, Supervisor Staton seconded and was unanimously carried by the Board to go into executive session under the above stated codes.**

**Re: Return to Regular Session and Certification**

**Supervisor Stish moved, Supervisor Talbert seconded and was unanimously carried by the Board to return to regular session and certify that to the best each Board members knowledge only public business matters as were identified by the motion by which the closed executive meeting was convened were heard, discussed or considered in the executive closed session.**

**Re: Action as a result of Executive Session**

**Stish:** I move that we accept the recommendations of the Personnel Committee.

**Talbert:** Second.

**Supervisor Stish moved, Supervisor Talbert seconded and was unanimously carried by the Board to accept the recommendations of the Personnel Committee.**

**Re: Recess**

**Supervisor Stish moved, Supervisor Staton seconded and was unanimously carried by the Board to recess the meeting to reconvene at 5:30 p.m. on August 10, 2015.**

**ATTEST:**

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**Rebecca S. Carter**  
**County Administrator**

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**Danny R. Allen**  
**Chairman**

8/04/2015  
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FROM DATE- 8/10/2015  
 TO DATE- 8/10/2015

ACCOUNTS PAYABLE LIST  
 BUCKINGHAM COUNTY  
 DEPT # - 011010 BOARD OF SUPERVISORS

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 011010 BOARD OF SUPERVISORS					
BOARD OF SUPERVISORS					
KEY OFFICE SUPPLY	Office Supplies	MAINTENANCE AGREEMNT		6/29/2015	1,995.00
MILLER'S SUPPLIES AT WORK	Office Supplies	LTR POUCHES/MEMO BKS		7/08/2015	69.85
TOTAL					2,064.85 *
DEPT # - 012110 COUNTY ADMINISTRATOR					
COUNTY ADMINISTRATOR					
VLGMA	Dues & Association Memberships	DUES-REBECCA CARTER 2015/2016		7/01/2015	309.00
TOTAL					309.00 *
DEPT # - 012310 COMMISSIONER OF REVENUE					
COMMISSIONER OF REVENUE					
COMMISSIONERS OF THE	Dues/Employee Training	STEPHANIE ALLEN	07272015-CONF	7/27/2015	300.00
COMMISSIONERS OF THE	Dues/Employee Training	LAURA KELLY	07272015-KELLY	7/27/2015	300.00
KEY OFFICE SUPPLY	Office Supplies	DRYLINE CORRECT		6/29/2015	70.80
KEY OFFICE SUPPLY	Office Supplies	2- BINDERS		7/14/2015	11.38
TOTAL					82.18 *
DEPT # - 012410 TREASURER					
TREASURER					
M & W PRINTERS INC	Tax Tickets	PP DELINQUENTS 2015		7/13/2015	551.85
TOTAL					551.85 *
DEPT # - 012510 FINANCE DEPARTMENT/HUMAN RESOURCE					
FINANCE DEPARTMENT/HUMAN RESOURCE					
BRIGHT ASSOCIATES INC.	Repairs/Maintenance	1ST HALF TECH SUPPRT 2015/2016-1		7/20/2015	8,732.00
UNIVERSITY OF VIRGINIA	Dues/Memberships	C SAL SURVEY/MEMBRSH		6/24/2015	270.00
TOTAL					270.00 *
DEPT # - 012560 INFORMATION TECHNOLOGY					
INFORMATION TECHNOLOGY					
CAS SEVERN INC	Repairs/Maintenance	EVault JULY 2015 CHG		7/23/2015	97.44
TOTAL					97.44 *

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ACCOUNTS PAYABLE LIST  
 BUCKINGHAM COUNTY  
 DEPT # - 012560 INFORMATION TECHNOLOGY

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
KJ NEX NETWORKING	Telecommunications	10MB ETHERNET		8/03/2015	800.00
				TOTAL	800.00 *
					897.44
DEPT # - 013100 ELECTORAL BOARD AND OFFICIALS					
ELECTION SYSTEMS &	ELECTORAL BOARD AND OFFICIALS Other Operating Supplies	FIRMWARE USAGE AGRMT		7/02/2015	250.00
				TOTAL	250.00 *
					250.00
DEPT # - 021200 GENERAL DISTRICT COURT					
LBM OFFICE SOLUTIONS INC	GENERAL DISTRICT COURT Lease/Rent of Equipment	LEASE AGREEMENT		7/01/2015	160.00
KEY OFFICE SUPPLY	Office Supplies	CD-R/ENV/LIQ PAPER		7/18/2015	160.00 *
FOOD LION	Office Supplies	LYSOL/24PK WATER		7/17/2015	17.01
				TOTAL	6.95
					23.96 *
					183.96
DEPT # - 021600 CLERK OF THE CIRCUIT COURT					
LBM OFFICE SOLUTIONS INC	CLERK OF THE CIRCUIT COURT Lease/Rent of Equipment	EQUIPMNT LEASE 15/16		7/30/2015	3,217.44
KEY OFFICE SUPPLY	Office Supplies	2015 STICKERS		7/10/2015	3,217.44 *
KEY OFFICE SUPPLY	Office Supplies	STAMP		7/15/2015	3.49
KEY OFFICE SUPPLY	Office Supplies	BSN 65650		7/27/2015	17.99
				TOTAL	.98
					22.46 *
					3,239.90
DEPT # - 022100 COMMONWEALTH S ATTORNEY					
E. M WRUGHT, JR.	COMMONWEALTH S ATTORNEY Telecommunications	REIMBURSE-CELL PH CH 07072015		7/07/2015	225.00
				TOTAL	225.00 *
					225.00
DEPT # - 031200 LAW ENFORCEMENT SHERIFF					
CONESTOGA EQUIPMENT	LAW ENFORCEMENT SHERIFF Maintenance Service Contracts	LEASE PMT/INSURANCE		7/27/2015	141.92
GILLIAM MOTORS, INC.	Transportation Service	CHANGE OIL&SERVICE 64339		7/02/2015	141.92 *
GILLIAM MOTORS, INC.	Transportation Service	CHANGE OIL&SERVICE 64373		7/07/2015	63.38
GILLIAM MOTORS, INC.	Transportation Service	O CHNG/ROTATE TIRES 64392		7/08/2015	64.81
					117.20

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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
GILLIAM MOTORS, INC.	Transportation Service	PLUGS/ COIL CYLINDER	64452	7/14/2015	198.08
GILLIAM MOTORS, INC.	Transportation Service	CYLINDER HEAD/ LABOR	64482	7/23/2015	1,972.06
GILLIAM MOTORS, INC.	Transportation Service	MOUNT & BALANCE TIRE	64538	7/22/2015	73.00
C & C MOTORS	Transportation Service	RPRS-08 FD EXPLORER	07062015	7/06/2015	1,852.13
ADVANCE AUTO PARTS	Transportation Service	W/PER BLADES		7/15/2015	27.98
AMERICAN TIRE	Transportation Service	4-245/55R18SL TIRES		7/08/2015	604.44
AMERICAN TIRE	Transportation Service	8-245/55R18SL TIRES		7/20/2015	1,085.04
AMERICAN TIRE	Transportation Service	4-245/55R18SL TIRES		7/23/2015	542.52
BB&T BANKCARD CORPORATION	Telecommunications	CREDIT CARD CHARGES	07222015-SHERIFF	7/22/2015	6,600.64 *
VERIZON WIRELESS	Telecommunications	JUNE 2015 CHARGES		7/01/2015	16.25
					906.10
					922.35 *
CENTRAL VIRGINIA CRIMINAL	Dues & Association Memberships	2015/2016 DUES		5/06/2015	13,875.00
					13,875.00 *
KEY OFFICE SUPPLY	Office Supplies	CHAIR, STAPLER		7/22/2015	165.97
DIAMOND SPRINGS	Office Supplies	EQUIPMENT RENT		7/03/2015	14.90
DIAMOND SPRINGS	Office Supplies	WATER		7/07/2015	20.25
DIAMOND SPRINGS	Office Supplies	WATER		7/21/2015	20.25
CAPE SCHOOL INC	Office Supplies	BUS CARDS-A JAMERSON	07172015	7/17/2015	54.90
STAPLES ADVANTAGE	Office Supplies	BLK TONR/ COFFEE/ FLDR		7/22/2015	640.96
STAPLES ADVANTAGE	Office Supplies	LOLLI POPS- 2 BOXES		7/22/2015	55.18
STAPLES ADVANTAGE	Office Supplies	DUST DESTROYER/ LYSOL		7/22/2015	39.53
STAPLES ADVANTAGE	Office Supplies	2 BOXES- PENCILS		7/23/2015	52.50
STAPLES ADVANTAGE	Office Supplies	2 BOXES GEL PENS		7/23/2015	12.38
					1,076.82 *
ELECOM INC	Vehicle & Powered Equipment Su	REMOVE/ INSTLL ANTENNA		7/07/2015	170.00
BB&T BANKCARD CORPORATION	Vehicle & Powered Equipment Su	CREDIT CARD CHARGES	07222015-SHERIFF	7/22/2015	31.50
MANSFIELD OIL COMPANY	Vehicle & Powered Equipment Su	FUEL 7/1/15-7/15/15		7/20/2015	477.61
					679.11 *
BB&T BANKCARD CORPORATION	Police Supplies	CREDIT CARD CHARGES	07222015-SHERIFF	7/22/2015	29.95
BB&T BANKCARD CORPORATION	Police Supplies	CREDIT CARD CHARGES	07222015-SHERIFF	7/22/2015	35.00
MODERN MARKETING	Police Supplies	250 WALL CALENDARS		7/01/2015	516.87
THE GUN SHOP	Police Supplies	223REM SOFT PNT AMMO		7/17/2015	4,842.41
					5,424.23 *
SOUTHERN POLICE EQUIPMENT	Uniforms & Wearing Apparell	1 PAIR- OXFORD SHOES		7/14/2015	81.25
BEST UNIFORMS INC	Uniforms & Wearing Apparell	SHIRTS/ PATCHES		7/02/2015	94.48
BEST UNIFORMS INC	Uniforms & Wearing Apparell	TACTICAL PANTS		7/02/2015	173.30
BEST UNIFORMS INC	Uniforms & Wearing Apparell	2- HEAD STRAPS		7/06/2015	15.64
					364.67 *
					TOTAL
					29,084.74
DEPT # - 032200 VOLUNTEER FIRE DEPARTMENT					
VOLUNTEER FIRE DEPARTMENT					
GLENMORE VOLUNTEER FIRE	Payment To Glenmore Div	BUDGET APPROPRIATION 2015/2016		7/21/2015	50,400.00
					50,400.00 *
TOGA VOLUNTEER FIRE DEPT	Payment To Toga Div	BUDGET APPROPRIATION 2015/2016		7/29/2015	50,400.00
					50,400.00 *
					TOTAL
					100,800.00

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ACCOUNTS PAYABLE LIST  
 BUCKINGHAM COUNTY  
 DEPT # - 032200 VOLUNTEER FIRE DEPARTMENT

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 032300 AMBULANCE AND RESCUE SERVICES					
BUCKINGHAM COUNTY	AMBULANCE AND RESCUE SERVICES Motor Vehicle Lic For Memb	2015 CTY STCKR REIMB	07162015	7/16/2015	625.00
					625.00 *
TOTAL					625.00
DEPT # - 033200					
PIEDMONT REGIONAL JAIL	Piedmont Regional Jail	4430 INMATE DAYS		7/02/2015	22,711.74
					22,711.74 *
TOTAL					22,711.74
DEPT # - 034100 BUILDING INSPECTION					
MILLER'S SUPPLIES AT WORK	BUILDING INSPECTION Office Supplies	LTR POUCHES/MEMO BKS		7/08/2015	37.99
					37.99 *
TOTAL					37.99
DEPT # - 035100 ANIMAL CONTROL					
SEAY MILLING & MACHINERY	ANIMAL CONTROL Repairs/Maintenance	GAS/ROUND UP/SEVIN	223786	7/20/2015	32.78
					32.78 *
CENTRAL VIRGINIA ELECTRIC	Electrical Services		07272015- POUND	7/27/2015	313.38
					313.38 *
SLATE RIVER VETERINARY	Vet Services	WOUND TREATMENT		7/10/2015	159.75
					159.75 *
SEAY MILLING & MACHINERY	Vet Supplies	IVOMEC WORMR/NEEDLES	223513	7/14/2015	46.87
HENRY SCHEIN ANIMAL	Vet Supplies	SOMNASOL EUTHANASIA		7/01/2015	285.18
					332.05 *
SEAY MILLING & MACHINERY	Vehicle & Powered Equipment Su	GAS/ROUND UP/SEVIN	223786	7/20/2015	10.02
					10.02 *
CHRISTIAN'S DOG SUPPLY	Other Operating Supplies-Dog F	DOG FOOD	3052-38	7/27/2015	687.50
					687.50 *
TOTAL					1,535.48
DEPT # - 041200 STREET LIGHTS					
DOMINION VIRGINIA POWER	STREET LIGHTS Electrical Services	STREET LIGHTS	07292015-	7/29/2015	411.19
					411.19 *
TOTAL					411.19
DEPT # - 042300 REFUSE COLLECTION					
SEAY MILLING & MACHINERY	REFUSE COLLECTION Repairs/Maintenance	1 DUST PAN	223787	7/20/2015	16.69

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 BUCKINGHAM COUNTY  
 DEPT # - 042300 REFUSE COLLECTION

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
TRUCK & EQUIPMENT CORP.	Repairs/Maintenance	F FILTER/LUBE FILTRS		7/16/2015	96.86
TRUCK & EQUIPMENT CORP.	Repairs/Maintenance	INSULATORS/WASHERS		7/16/2015	269.88
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#4- CHG OIL/TRK STUCK	6587	7/17/2015	565.00
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#2- RPLC PACKER CYLIN	6588	7/10/2015	680.00
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#5- O CHG/RPLC BOLTS	6589	7/24/2015	455.00
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#2 REPLACE HOSE	6590	7/17/2015	70.00
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#3- CK WIRING TO CAB	6591	7/03/2015	170.00
PROFESSIONAL COMM	Repairs/Maintenance	WAVE ANTENNA/MOUNT		7/20/2015	50.92
CENTURYLINK	Telecommunications		07222015-	7/22/2015	2,374.35 *
					50.68
				TOTAL	2,425.03

DEPT # - 043200 GENERAL PROPERTIES

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
GENERAL PROPERTIES					
SOUTHERN AIR, INC.	Heating/AC Service	AUTOMATED SYS SERVIC		7/23/2015	689.59
INTERACTI VEGIS, INC	Telecommunications	AUG 2015- MAINT/ HOST		7/31/2015	689.59 *
FOOD LION	Janitorial Supplies	PAPER TOWELS/ CLEANER		7/31/2015	500.00
FARMVILLE WHOLESALE	Repairs/Maintenance Supplies/S	LD- CNTR/ GFCI CB		7/17/2015	500.00 *
FARMVILLE WHOLESALE	Repairs/Maintenance Supplies/S	FLRLMPS/ MASONRY BIT		7/21/2015	18.94
POULSTON TV AND APPLIANCE	Repairs/Maintenance Supplies/S	DEFROST HEATER		7/08/2015	18.94 *
STANDBY SYSTEMS, INC.	Repairs/Maintenance Supplies/S	COURTHOUSE		7/29/2015	497.31
FOOD LION	Repairs/Maintenance Supplies/S	S WETJET/ BLEACH TABS		7/15/2015	74.96
FOOD LION	Repairs/Maintenance Supplies/S	LYSOL/ 24PK WATER		7/17/2015	42.95
SCOTTSVILLE POWER	Repairs/Maintenance Supplies/S	CARB KIT/ F FILTER		7/02/2015	350.00
FERGUSON ENTERPRISES INC	Repairs/Maintenance Supplies/S	CLST SPUDS/ EXT TUBE		7/21/2015	42.78
					42.04
					52.63
					27.49
				TOTAL	1,130.16 *
					2,338.69

DEPT # - 068100 CONTRIB. TO COLLEGES & AGENCIES

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
CONTRIB. TO COLLEGES & AGENCIES					
TRI- COUNTY LIFE LEARNERS	Buck. Literacy/Tri- Cty Life Lea	BUDGET APPROPRIATION 2015/2016		6/02/2015	1,000.00
HISTORIC BUCKINGHAM INC	Hatton Ferry Fund	HATTON FERRY FUND 2015/2016		7/10/2015	1,000.00 *
LONGWOOD SMALL BUSINESS	Longwood Small Business Dev. C	BUDGET APPROPRIATION 2015F02		7/21/2015	2,000.00
LONGWOOD CENTER FOR	Longwood Center for the Visual	BUDGET APPROPRIATION 2015/2016		7/27/2015	2,000.00 *
PREGNANCY SUPPORT CENTER	Pregancy Support Center	BUDGET APPROPRIATION 2015/2016		7/23/2015	5,849.00
					5,849.00 *
					1,063.00
					1,063.00 *
					5,000.00
					5,000.00 *
				TOTAL	14,912.00

8/04/2015  
 AP375  
 FUND # - 100

FROM DATE- 8/10/2015  
 TO DATE- 8/10/2015

ACCOUNTS PAYABLE LIST  
 BUCKINGHAM COUNTY  
 DEPT # - 068100 CONTRIB. TO COLLEGES & AGENCIES

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 071100 SUPERVISION OF PARKS & RECREATION					
SUPERVISION OF PARKS & RECREATION					
SEAY MILLING & MACHINERY	Repairs/Maintenance	8.65 GAL GAS/EAR PLG	222824	7/07/2015	2.59
FERGUSON ENTERPRISES INC	Repairs/Maintenance	LEV METERING W M X		7/06/2015	426.35
					428.94 *
FOOD LION	Recreation Programs	GATORADE		7/23/2015	11.97
					11.97 *
MILLER'S SUPPLIES AT WORK	Office Supplies	LTR POUCHES/MEMO BKS		7/08/2015	37.99
					37.99 *
NATIONAL AUTO PARTS	Repairs/Maintenance Supplies	FUEL LINE/HOSE CLAMP		7/15/2015	4.45
					4.45 *
SEAY MILLING & MACHINERY	Vehicle & Powered Equipment Su	OFF ROAD FUEL	222631	7/11/2015	16.62
SEAY MILLING & MACHINERY	Vehicle & Powered Equipment Su	9.67 GAL GAS	222739	7/14/2015	23.79
SEAY MILLING & MACHINERY	Vehicle & Powered Equipment Su	8.65 GAL GAS/EAR PLG	222824	7/07/2015	21.19
SEAY MILLING & MACHINERY	Vehicle & Powered Equipment Su	9.07 GAL GAS	222916	7/09/2015	22.32
SEAY MILLING & MACHINERY	Vehicle & Powered Equipment Su	7.19 GAL GAS	223162	7/01/2015	17.70
SEAY MILLING & MACHINERY	Vehicle & Powered Equipment Su	8.45 GAL GAS	223425	7/13/2015	20.79
SEAY MILLING & MACHINERY	Vehicle & Powered Equipment Su	8 GAL GAS	223779	7/20/2015	19.79
					142.20 *
				TOTAL	625.55
DEPT # - 081100 PLANNING/ ZONING					
PLANNING/ ZONING					
DELL	Office Supplies	INSPIRON 13 7000 SER		7/06/2015	1,218.99
MILLER'S SUPPLIES AT WORK	Office Supplies	LTR POUCHES/MEMO BKS		7/08/2015	6.68
					1,225.67 *
				TOTAL	1,225.67
				FUND TOTAL	194,139.26

8/04/2015  
 AP375  
 FUND # - 102

FROM DATE- 8/10/2015  
 TO DATE- 8/10/2015

ACCOUNTS PAYABLE LIST  
 BUCKINGHAM COUNTY  
 DEPT # - 081100 CAPITAL IMPROVEMENTS PLAN FUND

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 081100 CAPITAL IMPROVEMENTS PLAN FUND					
CAPITAL IMPROVEMENTS PLAN FUND					
SEAY MILLING & MACHINERY	Reserve for Ball Field Complex	SAKRETE/HOG RINGS	222706	7/15/2015	56.19
SEAY MILLING & MACHINERY	Reserve for Ball Field Complex	SAKRETE	223594	7/15/2015	13.00
SHERWIN-WILLIAMS	Reserve for Ball Field Complex	28-GALLONS PAINT		7/25/2015	1,231.60
M E FENCING	Reserve for Ball Field Complex	INSTALL DUGOUTS-FLD3	342	7/15/2015	525.00
M E FENCING	Reserve for Ball Field Complex	INSTALL RAIL-FLD 3	343	7/15/2015	225.00
M E FENCING	Reserve for Ball Field Complex	CHAIN LINK-FIELD 1	345	7/16/2015	525.00
TOTAL					2,575.79 *
FUND TOTAL					2,575.79

8/04/2015  
AP375  
FUND # - 110

FROM DATE- 8/10/2015  
TO DATE- 8/10/2015

ACCOUNTS PAYABLE LIST  
BUCKINGHAM COUNTY  
DEPT # - 071500

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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
		DEPT # - 071500			
CHRISTIAN'S DOG SUPPLY	Miscellaneous Baseball	54 SHIRTS/32 TROPHIES	3052-39	7/27/2015	538.00 538.00 *
FOOD LION	Recreational Supplies-Seniors	ICE CREAM/CHIP/GRAPES		7/13/2015	91.72
WINN TRANSPORTATION &	Recreational Supplies-Seniors	TRIP-FREDERICKSBURG	08032015-	8/03/2015	1,296.00 1,387.72 *
				TOTAL	1,925.72
				FUND TOTAL	1,925.72

8/04/2015  
 AP375  
 FUND # - 501

FROM DATE- 8/10/2015  
 TO DATE- 8/10/2015

ACCOUNTS PAYABLE LIST  
 BUCKINGHAM COUNTY  
 DEPT # - 010000 \* Expenses \*

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 010000 * Expenses *					
* Expenses *					
BMS DIRECT INC	Printing & Binding	WATER/SEWER BILLS		7/20/2015	91.37
					91.37 *
BMS DIRECT INC	Postal Services	PREPAID POSTAGE		7/20/2015	450.00
					450.00 *
FIRE & SAFETY EQUIP. CO.	Repairs/Maintenance Supplies	FIRE EXT. MAINT. INSPC		7/15/2015	35.00
STANDBY SYSTEMS, INC.	Repairs/Maintenance Supplies	MIDDLE SCHOOL PMP ST		7/29/2015	100.00
STANDBY SYSTEMS, INC.	Repairs/Maintenance Supplies	HIGH SCHOOL PUMP STN		7/29/2015	100.00
STANDBY SYSTEMS, INC.	Repairs/Maintenance Supplies	IND. PARK PUMP ST.		7/29/2015	100.00
USA BLUEBOOK	Repairs/Maintenance Supplies	CHART PEN RED/PAINT		7/09/2015	270.69
FARRISH HARDWARE	Repairs/Maintenance Supplies	AC FILTERSBATTERIES 10020		7/07/2015	11.16
FARRISH HARDWARE	Repairs/Maintenance Supplies	50' WTR HOSE/RPR ENDS 19380		7/17/2015	17.57
FARRISH HARDWARE	Repairs/Maintenance Supplies	RAKE/PITCH FORK 20382		7/27/2015	56.98
					691.40 *
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparell	UNIFORM SERVICES		7/03/2015	54.27
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparell	UNIFORM SERVICES		7/10/2015	54.27
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparell	UNIFORM SERVICES		7/17/2015	54.27
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparell	UNIFORM SERVICES		7/24/2015	54.27
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparell	UNIFORM SERVICES		7/31/2015	54.27
					271.35 *
FOOD LION	Lab Supplies	CLEANING SUPPLIES		7/21/2015	53.10
					53.10 *
TOTAL					1,557.22
FUND TOTAL					1,557.22

8/04/2015  
 AP375  
 FUND # - 502

FROM DATE- 8/10/2015  
 TO DATE- 8/10/2015

ACCOUNTS PAYABLE LIST  
 BUCKINGHAM COUNTY  
 DEPT # - 010000 \* Expenses \*

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 010000 * Expenses *					
* Expenses *					
VIRGINIA DEPT OF HEALTH	Professional Services	WATERWORKS OPER FEE	2015/2016	7/13/2015	1,203.60
TALBOTT WOOD PRODUCTS INC	Repairs/Maintenance Contracts	SEWER TAP-SPROUSES C	07012015	7/01/2015	1,203.60 *
GILLIAM MOTORS, INC.	Repairs/Maintenance Auto	2010 FORD-INSPECTION	64718	8/04/2015	680.00 *
BMS DIRECT INC	Printing & Binding	WATER/SEWER BILLS		7/20/2015	16.00 *
BMS DIRECT INC	Postal Services	PREPAID POSTAGE		7/20/2015	91.37 *
DILLWYN REPAIR SERVICE	Repairs/Maintenance Supplies	1 ROLL TRIMMER LINE	132977	7/20/2015	450.00 *
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies	4 BALES STRAW	223214	7/01/2015	36.95
SEAY MILLING & MACHINERY	Repairs/Maintenance Supplies	3- STRAW 3 SACRETE	224009	7/27/2015	20.00
STANDBY SYSTEMS, INC.	Repairs/Maintenance Supplies	PREV MAIN-WWTP #1		7/15/2015	34.00
STANDBY SYSTEMS, INC.	Repairs/Maintenance Supplies	PREV MAINT-WWTP #2		7/15/2015	300.00
FARRISH HARDWARE	Repairs/Maintenance Supplies	PAINT/TEFLON TAPE	19323	6/29/2015	500.00
FARRISH HARDWARE	Repairs/Maintenance Supplies	4-BRASS BUSHINGS	19348	7/01/2015	14.35
FARRISH HARDWARE	Repairs/Maintenance Supplies	2 TOGGLE SWITCHES	20351	7/22/2015	7.96
FARRISH HARDWARE	Repairs/Maintenance Supplies	PIPE JNT COMP/E TAPE	20370	7/23/2015	13.98
FARRISH HARDWARE	Repairs/Maintenance Supplies	PVC PIPE/PRESS CAPS	20395	7/29/2015	16.85
SPARLING INSTRUMENTS INC	Repairs/Maintenance Supplies	IC DIGITAL EPROM		7/29/2015	61.11
FOOD LI ON	Repairs/Maintenance Supplies	MR CLN/DAWN/BLEACH		7/09/2015	80.51
HD SUPPLY WATERWORKS LTD	Repairs/Maintenance Supplies	3/4 SS INSERT F/CTS		7/31/2015	65.37
HD SUPPLY WATERWORKS LTD	Repairs/Maintenance Supplies	BLUE PE TUBING CTS		7/31/2015	8.58
HD SUPPLY WATERWORKS LTD	Repairs/Maintenance Supplies	3/4 SS INSERT F/IPS		7/31/2015	140.00
HD SUPPLY WATERWORKS LTD	Repairs/Maintenance Supplies	3/4 BALLCORP CCXGJ		7/31/2015	19.20
HD SUPPLY WATERWORKS LTD	Repairs/Maintenance Supplies	BALLCORP CCXCTS		7/31/2015	134.50
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		7/03/2015	936.35
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		7/10/2015	2,389.71 *
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		7/17/2015	92.91
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		7/24/2015	121.83
ARAMARK UNIFORM SERVICES	Uniforms & Wearing Apparel	UNIFORM SERVICES		7/31/2015	92.91
HACH	Lab Supplies	REAGENT SET/FLUORIDE		7/27/2015	92.91
UNI VAR USA INC	Water Treatment Chemical	ACTIVD CARBON WATRCB		7/24/2015	493.47 *
TOTAL					546.59
TOTAL					546.59 *
TOTAL					2,219.11
TOTAL					2,219.11 *
TOTAL					8,089.85
DEPT # - 095000 DEBT SERVICE					
DEBT SERVICE					
VIRGINIA RESOURCES	VA Resource Authority-Revolv			7/31/2015	20,729.22
TOTAL					20,729.22 *
TOTAL					20,729.22
FUND TOTAL					28,819.07

8/04/2015  
AP375  
FUND # - 502

FROM DATE- 8/10/2015  
TO DATE- 8/10/2015

ACCOUNTS PAYABLE LIST  
BUCKINGHAM COUNTY  
DEPT # - 095000 DEBT SERVICE

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VENDOR NAME  
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CHARGE TO  
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DESCRIPTION  
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INVOICE#  
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INVOICE  
DATE  
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\$\$ PAY \$\$  
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8/04/2015  
AP375  
FUND # - 531

FROM DATE- 8/10/2015  
TO DATE- 8/10/2015

ACCOUNTS PAYABLE LIST  
BUCKINGHAM COUNTY  
DEPT # - 010000

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 010000					
HURT & PROFITT, INC.	Professional Services	A/E SVCS FOR A PRP		7/10/2015	2,500.00
				TOTAL	2,500.00 *
				FUND TOTAL	2,500.00
				TOTAL DUE	231,517.06

Approved at meeting of \_\_\_\_\_ on \_\_\_\_\_

Signed \_\_\_\_\_  
Title \_\_\_\_\_ Date \_\_\_\_\_

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
00000	000240	AMERICAN FAMILY LIFE	DC002150715150700	7/15/2015	100-000200-0002-	621.81	150658	7/15/2015	PR Clearing	00000
00000	000240	AMERICAN FAMILY LIFE	DC002150715150700	7/15/2015	501-000200-0002-	19.03	150658	7/15/2015	PR Clearing	00000
00000	000240	AMERICAN FAMILY LIFE	DC002150715150700	7/15/2015	502-000200-0002-	81.00	150658	7/15/2015	PR Clearing	00000
00000	000240	AMERICAN FAMILY LIFE	DC013150715150700	7/15/2015	100-000200-0002-	1,375.73	150658	7/15/2015	PR Clearing	00000
00000	000240	AMERICAN FAMILY LIFE	DC013150715150700	7/15/2015	501-000200-0002-	41.30	150658	7/15/2015	PR Clearing	00000
00000	000240	AMERICAN FAMILY LIFE	DC013150715150700	7/15/2015	502-000200-0002-	208.31	150658	7/15/2015	PR Clearing	00000
					CHECK TOTAL	2,347.18				
00000	117215	ANTHEMBOBS	DC005150715150700	7/15/2015	100-000200-0002-	569.00	150659	7/15/2015	PR Clearing	00000
00000	117215	ANTHEMBOBS	DC010150715150700	7/15/2015	100-000200-0002-	27,772.00	150659	7/15/2015	PR Clearing	00000
00000	117215	ANTHEMBOBS	DC010150715150700	7/15/2015	501-000200-0002-	307.50	150659	7/15/2015	PR Clearing	00000
00000	117215	ANTHEMBOBS	DC010150715150700	7/15/2015	502-000200-0002-	3,244.50	150659	7/15/2015	PR Clearing	00000
					CHECK TOTAL	31,893.00				
00000	009300	BANK OF AMERICA	DC998150715150700	7/15/2015	100-000200-0002-	14,220.54	150660	7/15/2015	PR Clearing	00000
00000	009300	BANK OF AMERICA	DC998150715150700	7/15/2015	203-000200-0002-	141.00	150660	7/15/2015	PR Clearing	00000
00000	009300	BANK OF AMERICA	DC998150715150700	7/15/2015	501-000200-0002-	198.36	150660	7/15/2015	PR Clearing	00000
00000	009300	BANK OF AMERICA	DC998150715150700	7/15/2015	502-000200-0002-	1,641.77	150660	7/15/2015	PR Clearing	00000
00000	009300	BANK OF AMERICA	DC999150715150700	7/15/2015	100-000200-0002-	19,769.72	150660	7/15/2015	PR Clearing	00000
00000	009300	BANK OF AMERICA	DC999150715150700	7/15/2015	203-000200-0002-	454.22	150660	7/15/2015	PR Clearing	00000
00000	009300	BANK OF AMERICA	DC999150715150700	7/15/2015	501-000200-0002-	249.62	150660	7/15/2015	PR Clearing	00000
00000	009300	BANK OF AMERICA	DC999150715150700	7/15/2015	502-000200-0002-	2,230.22	150660	7/15/2015	PR Clearing	00000
					CHECK TOTAL	38,905.45				
00000	121691	INTERNATIONAL CITY MGMT	DC095150715150700	7/15/2015	100-000200-0002-	67.32	150661	7/15/2015	PR Clearing	00000
					CHECK TOTAL	67.32				
00000	117214	MINNESOTA LIFE	DC009150715150700	7/15/2015	100-000200-0002-	109.88	150662	7/15/2015	PR Clearing	00000
					CHECK TOTAL	109.88				
00000	117235	NACO SOUTHEAST	DC016150715150700	7/15/2015	100-000200-0002-	883.00	150663	7/15/2015	PR Clearing	00000
					CHECK TOTAL	883.00				
00000	001676	TREASURER OF VIRGINIA	DC008150715150700	7/15/2015	100-000200-0002-	1,423.63	150664	7/15/2015	PR Clearing	00000
00000	001676	TREASURER OF VIRGINIA	DC008150715150700	7/15/2015	501-000200-0002-	20.26	150664	7/15/2015	PR Clearing	00000
00000	001676	TREASURER OF VIRGINIA	DC008150715150700	7/15/2015	502-000200-0002-	184.21	150664	7/15/2015	PR Clearing	00000
					CHECK TOTAL	1,628.10				
00000	117213	TREASURER OF VIRGINIA	DC003150715150700	7/15/2015	100-000200-0002-	19,230.83	150665	7/15/2015	PR Clearing	00000
00000	117213	TREASURER OF VIRGINIA	DC003150715150700	7/15/2015	501-000200-0002-	281.65	150665	7/15/2015	PR Clearing	00000
00000	117213	TREASURER OF VIRGINIA	DC003150715150700	7/15/2015	502-000200-0002-	2,560.33	150665	7/15/2015	PR Clearing	00000
00000	117213	TREASURER OF VIRGINIA	DC093150715150700	7/15/2015	100-000200-0002-	489.42	150665	7/15/2015	PR Clearing	00000
					CHECK TOTAL	22,562.23				
00000	119292	TREASURER OF VIRGINIA	DC024150715150700	7/15/2015	100-000200-0002-	504.25	150666	7/15/2015	PR Clearing	00000
					CHECK TOTAL	504.25				
00000	010455	VA CREDIT UNION	DC001150715150700	7/15/2015	100-000200-0002-	5,160.95	150667	7/15/2015	PR Clearing	00000
00000	010455	VA CREDIT UNION	DC001150715150700	7/15/2015	502-000200-0002-	2,945.18	150667	7/15/2015	PR Clearing	00000
					CHECK TOTAL	8,106.13				

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
00000	010741	VIRGINIA ASSOCIATION OF	DC046150715150700	7/15/2015	100-000200-0002-	- -				
						19.86	150668	7/15/2015	PR Clearing	00000
						CHECK TOTAL				
						19.86				
00000	011050	VIRGINIA DEPT OF TAXATION	DC997150715150700	7/15/2015	100-000200-0002-	- -				
00000	011050	VIRGINIA DEPT OF TAXATION	DC997150715150700	7/15/2015	203-000200-0002-	- -				
00000	011050	VIRGINIA DEPT OF TAXATION	DC997150715150700	7/15/2015	501-000200-0002-	- -				
00000	011050	VIRGINIA DEPT OF TAXATION	DC997150715150700	7/15/2015	502-000200-0002-	- -				
						5,850.17	150669	7/15/2015	PR Clearing	00000
						88.12	150669	7/15/2015	PR Clearing	00000
						75.96	150669	7/15/2015	PR Clearing	00000
						716.37	150669	7/15/2015	PR Clearing	00000
						CHECK TOTAL				
						6,730.62				
00000	120330	ALVIN GULGH	07092015-MILES	7/09/2015	4100-042300-5510-	- -				
						265.76	150670	7/15/2015	Travel Mileage	01816
						CHECK TOTAL				
						265.76				
00000	120688	GARY JOHNSON	07092015-MILES	7/09/2015	4100-042300-5510-	- -				
						231.00	150671	7/15/2015	Travel Mileage	01816
						CHECK TOTAL				
						231.00				
00000	119931	STANLEY JONES SR	07092015-MILES	7/09/2015	4100-042300-5510-	- -				
						10.92	150672	7/15/2015	Travel Mileage	01816
						CHECK TOTAL				
						10.92				
00000	010076	TOOD SHUMAKER	07132015	7/13/2015	4110-071500-6013-60	- -				
						37.08	150673	7/15/2015	Recreational Supplies-Seniors	01816
						CHECK TOTAL				
						37.08				
00000	121951	TREASURERS ASSOCIATION	2015-2016	7/01/2015	4100-012410-5810-	- -				
						375.00	150674	7/15/2015	Dues & Association Memberships	01816
						CHECK TOTAL				
						375.00				
00000	121770	BUCKINGHAM COUNTY YOUTH	07172015	7/17/2015	4100-071100-5640-	- -				
						3,000.00	150675	7/17/2015	Payment To Youth League	01819
						CHECK TOTAL				
						3,000.00				
00000	120600	CENTURYLINK	07042015-	7/04/2015	4100-031400-5230-	- -				
00000	120600	CENTURYLINK	07042015-	7/04/2015	4100-035100-5230-	- -				
00000	120600	CENTURYLINK	07042015-	7/04/2015	4501-010000-5230-	- -				
00000	120600	CENTURYLINK	07042015-	7/04/2015	4501-010000-5230-	- -				
00000	120600	CENTURYLINK	07042015-	7/04/2015	4501-010000-5230-	- -				
00000	120600	CENTURYLINK	07042015-	7/04/2015	4502-010000-5230-	- -				
00000	120600	CENTURYLINK	07042015-	7/04/2015	4502-010000-5230-	- -				
						38.02	150676	7/22/2015	Telecommunications	01821
						64.14	150676	7/22/2015	Cell Phone	01821
						38.02	150676	7/22/2015	Telecommunications	01821
						145.87	150676	7/22/2015	Telecommunications	01821
						51.32	150676	7/22/2015	Telecommunications	01821
						96.95	150676	7/22/2015	Telecommunications	01821
						539.47	150676	7/22/2015	Telecommunications	01821
						CHECK TOTAL				
						973.79				
00000	121952	UNITED STATES TREASURY	07272015-2NDQTR	7/27/2015	4100-011010-3160-	- -				
						316.16	150677	7/27/2015	Professional Services	01822
						CHECK TOTAL				
						316.16				
00000	120943	AARON S AUTO & EQUIPMENT	6582	6/12/2015	4100-042300-3310-	- -				
00000	120943	AARON S AUTO & EQUIPMENT	6583	6/12/2015	4100-042300-3310-	- -				
00000	120943	AARON S AUTO & EQUIPMENT	6584	6/19/2015	4100-042300-3310-	- -				
						340.00	150678	7/29/2015	Repairs/Maintenance	01820
						227.97	150678	7/29/2015	Repairs/Maintenance	01820
						85.00	150678	7/29/2015	Repairs/Maintenance	01820
						CHECK TOTAL				
						652.97				
00000	119947	ADVANCE AUTO PARTS		6/16/2015	4100-042300-3310-	- -				
00000	119947	ADVANCE AUTO PARTS		6/02/2015	4100-043200-6007-	- -				
00000	119947	ADVANCE AUTO PARTS		6/02/2015	4100-042300-3310-	- -				
00000	119947	ADVANCE AUTO PARTS		6/11/2015	4100-043200-6007-	- -				
00000	119947	ADVANCE AUTO PARTS		6/12/2015	4100-042300-3310-	- -				
00000	119947	ADVANCE AUTO PARTS		6/19/2015	4100-043200-6007-	- -				
00000	119947	ADVANCE AUTO PARTS		6/26/2015	4100-043200-6007-	- -				
						24.56	150679	7/29/2015	Repairs/Maintenance	01820
						6.85	150679	7/29/2015	Repairs/Maintenance	01820
						47.17	150679	7/29/2015	Repairs/Maintenance Supplies/S	01820
						56.84	150679	7/29/2015	Repairs/Maintenance	01820
						31.46	150679	7/29/2015	Repairs/Maintenance Supplies/S	01820
						4.74	150679	7/29/2015	Repairs/Maintenance	01820
						13.28	150679	7/29/2015	Repairs/Maintenance Supplies/S	01820

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
00000	119947	ADVANCE AUTO PARTS		6/30/2015	4100-042300-3310-	-				
					CHECK TOTAL	2.91	150679	7/29/2015	Repairs/Maintenance	01820
						187.81				
00000	000600	B & B CONSULTANTS INC		6/30/2015	4501-010000-5140-	-				
					CHECK TOTAL	578.00	150680	7/29/2015	Tests	01820
						578.00				
00000	121862	BAYS TRASH REMOVAL, INC		4/30/2015	4100-042300-3310-	-				
00000	121862	BAYS TRASH REMOVAL, INC		4/30/2015	4100-071100-5650-	-				
00000	121862	BAYS TRASH REMOVAL, INC		6/30/2015	4100-042300-3310-	-				
00000	121862	BAYS TRASH REMOVAL, INC		6/30/2015	4100-071100-5650-	-				
00000	121862	BAYS TRASH REMOVAL, INC		4/30/2015	4110-071500-3200-20	-				
					CHECK TOTAL	195.00	150681	7/29/2015	Repairs/Maintenance	01820
						65.00	150681	7/29/2015	Recreation Programs	01820
						195.00	150681	7/29/2015	Repairs/Maintenance	01820
						65.00	150681	7/29/2015	Recreation Programs	01820
						65.00	150681	7/29/2015	Official & Scorekeepers Soccer	01820
					CHECK TOTAL	585.00				
00000	119792	BB&T BANKCARD CORPORATION	07092015-JUNE	7/09/2015	4100-043200-6007-	-				
00000	119792	BB&T BANKCARD CORPORATION	07092015-JUNE	7/09/2015	4100-043200-6007-	-				
00000	119792	BB&T BANKCARD CORPORATION	07092015-JUNE	7/09/2015	4100-043200-6007-	-				
00000	119792	BB&T BANKCARD CORPORATION	07092015-JUNE	7/09/2015	4100-043200-6007-	-				
00000	119792	BB&T BANKCARD CORPORATION	07092015-JUNE	7/09/2015	4100-022100-6001-	-				
00000	119792	BB&T BANKCARD CORPORATION	07092015-JUNE	7/09/2015	4100-012110-6009-	-				
00000	119792	BB&T BANKCARD CORPORATION	07092015-JUNE	7/09/2015	4100-042300-3310-	-				
00000	119792	BB&T BANKCARD CORPORATION	07092015-JUNE	7/09/2015	4100-022100-6001-	-				
00000	119792	BB&T BANKCARD CORPORATION	07092015-JUNE	7/09/2015	4100-031400-3310-	-				
00000	119792	BB&T BANKCARD CORPORATION	07092015-JUNE	7/09/2015	4100-012510-5840-	-				
00000	119792	BB&T BANKCARD CORPORATION	07092015-JUNE	7/09/2015	4100-012110-5540-	-				
00000	119792	BB&T BANKCARD CORPORATION	07092015-JUNE	7/09/2015	4100-011010-5540-	-				
00000	119792	BB&T BANKCARD CORPORATION	07092015-JUNE	7/09/2015	4110-071500-6013-60	-				
00000	119792	BB&T BANKCARD CORPORATION	07092015-JUNE	7/09/2015	4110-071500-6013-60	-				
00000	119792	BB&T BANKCARD CORPORATION	07092015-JUNE	7/09/2015	4502-010000-5140-	-				
00000	119792	BB&T BANKCARD CORPORATION	07092015-JUNE	7/09/2015	4502-010000-6007-	-				
					CHECK TOTAL	381.06	150682	7/29/2015	Repairs/Maintenance Supplies/S	01820
						12.90	150682	7/29/2015	Repairs/Maintenance Supplies/S	01820
						66.63	150682	7/29/2015	Repairs/Maintenance Supplies/S	01820
						15.72	150682	7/29/2015	Repairs/Maintenance Supplies/S	01820
						490.47	150682	7/29/2015	Office Supplies	01820
						53.18	150682	7/29/2015	Vehicle & Powered Equipment Su	01820
						294.32	150682	7/29/2015	Repairs/Maintenance	01820
						379.97	150682	7/29/2015	Office Supplies	01820
						444.51	150682	7/29/2015	Repairs / Maintenance	01820
						312.75	150682	7/29/2015	Training / Travel	01820
						437.84	150682	7/29/2015	Travel Convention & Education	01820
						312.75	150682	7/29/2015	Travel Convention & Education	01820
						42.00	150682	7/29/2015	Recreational Supplies-Seniors	01820
						106.00	150682	7/29/2015	Recreational Supplies-Seniors	01820
						116.00	150682	7/29/2015	Water Tests	01820
						59.55	150682	7/29/2015	Repairs/Maintenance Supplies	01820
					CHECK TOTAL	3,525.65				
00000	119799	BUCKINGHAM COUNTY	07172015-210	7/17/2015	4100-043200-5130-	-				
00000	119799	BUCKINGHAM COUNTY	07172015-240	7/17/2015	4100-043200-5130-	-				
00000	119799	BUCKINGHAM COUNTY	07172015-470	7/17/2015	4100-043200-5130-	-				
00000	119799	BUCKINGHAM COUNTY	07172015-500289	7/17/2015	4100-043200-5130-	-				
00000	119799	BUCKINGHAM COUNTY	07172015-500479	7/17/2015	4100-043200-5130-	-				
00000	119799	BUCKINGHAM COUNTY	07172015-500497	7/17/2015	4100-043200-5130-	-				
00000	119799	BUCKINGHAM COUNTY	07172015-500586	7/17/2015	4100-043200-5130-	-				
00000	119799	BUCKINGHAM COUNTY	07172015-500713	7/17/2015	4100-043200-5130-	-				
00000	119799	BUCKINGHAM COUNTY	07172015-530	7/17/2015	4100-043200-5130-	-				
00000	119799	BUCKINGHAM COUNTY	07172015-535	7/17/2015	4100-043200-5130-	-				
					CHECK TOTAL	22.52	150683	7/29/2015	Water & Sewer	01820
						22.52	150683	7/29/2015	Water & Sewer	01820
						22.52	150683	7/29/2015	Water & Sewer	01820
						77.20	150683	7/29/2015	Water & Sewer	01820
						75.00	150683	7/29/2015	Water & Sewer	01820
						22.52	150683	7/29/2015	Water & Sewer	01820
						58.81	150683	7/29/2015	Water & Sewer	01820
						22.52	150683	7/29/2015	Water & Sewer	01820
						22.52	150683	7/29/2015	Water & Sewer	01820
						22.52	150683	7/29/2015	Water & Sewer	01820
						22.52	150683	7/29/2015	Water & Sewer	01820
					CHECK TOTAL	368.65				
00000	119799	BUCKINGHAM COUNTY	07172015-590	7/17/2015	4100-043200-5130-	-				
					CHECK TOTAL	22.52	150684	7/29/2015	Water & Sewer	01820
						22.52				
00000	119583	CDW GOVERNMENT INC		7/10/2015	4100-031400-3310-	-				
					CHECK TOTAL	590.00	150685	7/29/2015	Repairs / Maintenance	01820
						590.00				
00000	119507	CHUCKY S TOWING	06052015	6/05/2015	4100-031200-3400-	-				
					CHECK TOTAL	175.00	150686	7/29/2015	Transportation Service	01820
						175.00				

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO		NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
00000	121313	CONESTOGA EQUIPMENT		6/26/2015	4100-031200-3320-	- - CHECK TOTAL	141.92 141.92	150687	7/29/2015	Maintenance Service Contracts	01820
00000	120953	ERNEST A TALBERT	06082015-MILES	6/08/2015	4100-011010-5510-	- - CHECK TOTAL	207.90 207.90	150688	7/29/2015	Travel Mileage	01820
00000	004020	FIRE & SAFETY EQUIP. CO		5/07/2015	4100-043200-6007-	- - CHECK TOTAL	33.00 33.00	150689	7/29/2015	Repairs/Maintenance Supplies/S	01820
00000	004116	FOSTER TIRE COMPANY		6/16/2015	4100-043200-6007-	- -	173.98	150690	7/29/2015	Repairs/Maintenance Supplies/S	01820
00000	004116	FOSTER TIRE COMPANY		6/17/2015	4100-043200-6007-	- - CHECK TOTAL	30.00 203.98	150690	7/29/2015	Repairs/Maintenance Supplies/S	01820
00000	004460	GILLIAM MOTORS, INC	64151	6/19/2015	4100-031200-3400-	- - CHECK TOTAL	262.43 262.43	150691	7/29/2015	Transportation Service	01820
00000	119430	HAMPTON ROADS SANITATION		7/10/2015	4501-010000-5140-	- -	170.31	150692	7/29/2015	Tests	01820
00000	119430	HAMPTON ROADS SANITATION		7/14/2015	4501-010000-5140-	- - CHECK TOTAL	45.42 215.73	150692	7/29/2015	Tests	01820
00000	119998	HD SUPPLY WATERWORKS LTD		6/26/2015	4502-010000-6007-	- - CHECK TOTAL	1,207.90 1,207.90	150693	7/29/2015	Repairs/Maintenance Supplies	01820
00000	120378	JOICE K SEXTON		6/30/2015	4100-021200-3200-	- - CHECK TOTAL	325.00 325.00	150694	7/29/2015	Mediation Services	01820
00000	119794	LEBOFFICE SOLUTIONS INC		7/01/2015	4100-021200-5410-	- - CHECK TOTAL	160.00 160.00	150695	7/29/2015	Lease/Rent of Equipment	01820
00000	120085	LEXI SNEKIS		6/30/2015	4100-022100-6001-	- - CHECK TOTAL	275.00 275.00	150696	7/29/2015	Office Supplies	01820
00000	121468	MANSFIELD CIL COMPANY		5/19/2015	4100-031200-6009-	- -	2,423.24	150697	7/29/2015	Vehicle & Powered Equipment Su	01820
00000	121468	MANSFIELD CIL COMPANY		6/02/2015	4100-031200-6009-	- -	2,424.81	150697	7/29/2015	Vehicle & Powered Equipment Su	01820
00000	121468	MANSFIELD CIL COMPANY		7/06/2015	4100-031200-6009-	- - CHECK TOTAL	2,644.42 7,492.47	150697	7/29/2015	Vehicle & Powered Equipment Su	01820
00000	118872	MATTHEWBENDER & CO INC		6/10/2015	4100-021200-6001-	- - CHECK TOTAL	155.43 155.43	150698	7/29/2015	Office Supplies	01820
00000	118785	PIEDMONT REGIONAL JUVENIL		6/30/2015	4100-053040-5650-	- - CHECK TOTAL	8,250.00 8,250.00	150699	7/29/2015	Juvenile Detention	01820
00000	119718	SCOTTSVILLE POWER		6/18/2015	4100-043200-6007-	- - CHECK TOTAL	53.95 53.95	150700	7/29/2015	Repairs/Maintenance Supplies/S	01820
00000	008920	SEAY MILLING & MACHINERY	189809	6/19/2015	4100-035100-5860-	- -	22.47	150701	7/29/2015	Vet Supplies	01820
00000	008920	SEAY MILLING & MACHINERY	189913	6/22/2015	4100-071100-6009-	- -	20.68	150701	7/29/2015	Vehicle & Powered Equipment Su	01820
00000	008920	SEAY MILLING & MACHINERY	189989	6/24/2015	4100-071100-6007-	- -	10.17	150701	7/29/2015	Repairs/Maintenance Supplies	01820
00000	008920	SEAY MILLING & MACHINERY	223269	6/25/2015	4100-071100-6009-	- -	18.94	150701	7/29/2015	Vehicle & Powered Equipment Su	01820
00000	008920	SEAY MILLING & MACHINERY	223383	6/29/2015	4100-071100-6009-	- -	16.24	150701	7/29/2015	Vehicle & Powered Equipment Su	01820

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00000	008920	SEAY MILLING & MACH NERY	989674	6/18/2015	4100-071100-6009-	18.36	150701	7/29/2015	Vehicle & Powered Equipment	Su 01820
00000	008920	SEAY MILLING & MACH NERY	232308	6/26/2015	4501-010000-6007-	52.86	150701	7/29/2015	Repairs/Maintenance Supplies	01820
					CHECK TOTAL	159.72				
00000	009060	SHERWIN WILLIAMS		6/30/2015	4100-071100-3310-	470.84	150702	7/29/2015	Repairs/Maintenance	01820
					CHECK TOTAL	470.84				
00000	118273	SHOOSMITH BRCS. INC		6/30/2015	4501-010000-3350-	182.66	150703	7/29/2015	Dry Sludge Removal	01820
00000	118273	SHOOSMITH BRCS. INC		6/30/2015	4502-010000-6007-	248.62	150703	7/29/2015	Repairs/Maintenance Supplies	01820
					CHECK TOTAL	431.28				
00000	121503	SONNY MERRIMAN INC		7/17/2015	4100-011010-8204-	172,304.00	150704	7/29/2015	Fixed Assets - Buses	01820
					CHECK TOTAL	172,304.00				
00000	121469	STAPLES ADVANTAGE		6/23/2015	4100-031200-6001-	404.08	150705	7/29/2015	Office Supplies	01820
					CHECK TOTAL	404.08				
00000	005935	THOMAS W LAWSON		6/19/2015	4100-021500-3150-	240.00	150706	7/29/2015	Court Appointed Attorney	01820
					CHECK TOTAL	240.00				
00000	010076	TODD SHUMAKER		6/10/2015	4100-071100-5230-	114.35	150707	7/29/2015	Cell Phone	01820
					CHECK TOTAL	114.35				
00000	120730	TOWN CLN SHOP INC		6/25/2015	4100-035100-6011-	1,371.60	150708	7/29/2015	Uniforms & Wearing Apparell	01820
					CHECK TOTAL	1,371.60				
00000	120701	TRACTOR SUPPLY CREDIT		6/18/2015	4100-031200-6021-	49.99	150709	7/29/2015	Dog Care	01820
					CHECK TOTAL	49.99				
00000	005601	TREASURER OF VIRGINIA		7/06/2015	4100-034100-5880-	262.64	150710	7/29/2015	2% Sales Tax	01820
					CHECK TOTAL	262.64				
00000	119152	TREASURER OF VIRGINIA		7/22/2015	4100-012410-5240-	76.86	150711	7/29/2015	DMV Link	01820
00000	119152	TREASURER OF VIRGINIA		7/22/2015	4100-012310-5240-	76.86	150711	7/29/2015	DMV Link	01820
					CHECK TOTAL	153.72				
00000	010115	TREASURER, PRINCE EDWARD		7/15/2015	4100-042300-3840-	20,940.92	150712	7/29/2015	Contract Landfill	01820
					CHECK TOTAL	20,940.92				
00000	010350	UNITED PARCEL SERVICE		7/04/2015	4100-011010-5210-	6.07	150713	7/29/2015	Postal Services	01820
					CHECK TOTAL	6.07				
00000	118978	UNIVAR USA INC		6/26/2015	4501-010000-6021-	946.72	150714	7/29/2015	Treatment Chemicals	01820
					CHECK TOTAL	946.72				
00000	120542	VERIZON WIRELESS		7/01/2015	4100-012510-5230-	68.00	150715	7/29/2015	Telecommunications	01820
00000	120542	VERIZON WIRELESS		7/01/2015	4100-081100-5230-	99.81	150715	7/29/2015	Telecommunications	01820
00000	120542	VERIZON WIRELESS		7/01/2015	4100-031400-5230-	154.92	150715	7/29/2015	Telecommunications	01820
00000	120542	VERIZON WIRELESS		7/01/2015	4100-042300-5230-	49.82	150715	7/29/2015	Telecommunications	01820
00000	120542	VERIZON WIRELESS		7/01/2015	4100-012510-5230-	59.81	150715	7/29/2015	Telecommunications	01820
00000	120542	VERIZON WIRELESS		7/01/2015	4100-012110-5230-	70.80	150715	7/29/2015	Telecommunications	01820

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00000	120542	VERIZON WIRELESS		7/01/2015	4100-034100-5230-	49.82	150715	7/29/2015	Tel ecommuni cations	01820
00000	120542	VERIZON WIRELESS		7/01/2015	4100-035100-5230-	60.79	150715	7/29/2015	Cell Phone	01820
00000	120542	VERIZON WIRELESS		7/01/2015	4100-035100-5230-	59.03	150715	7/29/2015	Cell Phone	01820
00000	120542	VERIZON WIRELESS		7/01/2015	4100-034100-5230-	40.01	150715	7/29/2015	Tel ecommuni cations	01820
00000	120542	VERIZON WIRELESS		7/01/2015	4100-071100-5230-	49.82	150715	7/29/2015	Cell Phone	01820
00000	120542	VERIZON WIRELESS		7/01/2015	4100-031200-5230-	15.86	150715	7/29/2015	Tel ecommuni cations	01820
00000	120542	VERIZON WIRELESS		7/01/2015	4501-010000-5230-	55.02	150715	7/29/2015	Tel ecommuni cations	01820
00000	120542	VERIZON WIRELESS		7/01/2015	4502-010000-5230-	53.51	150715	7/29/2015	Tel ecommuni cations	01820
00000	120542	VERIZON WIRELESS		7/01/2015	4502-010000-5230-	55.52	150715	7/29/2015	Tel ecommuni cations	01820
					CHECK TOTAL	942.54				
00000	117394	VIRGINIA EMPLOYMENT	2015-2ND QTR	7/20/2015	4100-091200-2600-	565.60	150716	7/29/2015	Unemployment Insurance	01820
00000	117394	VIRGINIA EMPLOYMENT	2015-2ND QTR	7/20/2015	4502-010000-2600-	20.38	150716	7/29/2015	Unemployment Insurance	01820
					CHECK TOTAL	585.98				
00000	118965	VIRGINIA UTILITY		6/30/2015	4502-010000-6007-	25.20	150717	7/29/2015	Repairs/Maintenace Supplies	01820
					CHECK TOTAL	25.20				
00000	118594	WALMART COMMUNITY ERC		6/25/2015	4100-043200-6007-	12.97	150718	7/29/2015	Repairs/Maintenace Supplies/S	01820
00000	118594	WALMART COMMUNITY ERC		6/22/2015	4100-071100-6007-	74.48	150718	7/29/2015	Repairs/Maintenace Supplies	01820
					CHECK TOTAL	87.45				
00000	000240	AMERICAN FAMILY LIFE	DC002150731150700	7/31/2015	100-000200-0002-	621.81	150719	7/31/2015	PR Clearing	00000
00000	000240	AMERICAN FAMILY LIFE	DC002150731150700	7/31/2015	501-000200-0002-	19.03	150719	7/31/2015	PR Clearing	00000
00000	000240	AMERICAN FAMILY LIFE	DC002150731150700	7/31/2015	502-000200-0002-	81.00	150719	7/31/2015	PR Clearing	00000
00000	000240	AMERICAN FAMILY LIFE	DC013150731150700	7/31/2015	100-000200-0002-	1,375.73	150719	7/31/2015	PR Clearing	00000
00000	000240	AMERICAN FAMILY LIFE	DC013150731150700	7/31/2015	501-000200-0002-	41.30	150719	7/31/2015	PR Clearing	00000
00000	000240	AMERICAN FAMILY LIFE	DC013150731150700	7/31/2015	502-000200-0002-	208.31	150719	7/31/2015	PR Clearing	00000
					CHECK TOTAL	2,347.18				
00000	117215	ANTHEM/BOS	DC005150731150700	7/31/2015	100-000200-0002-	569.00	150720	7/31/2015	PR Clearing	00000
00000	117215	ANTHEM/BOS	DC010150731150700	7/31/2015	100-000200-0002-	27,772.00	150720	7/31/2015	PR Clearing	00000
00000	117215	ANTHEM/BOS	DC010150731150700	7/31/2015	501-000200-0002-	307.50	150720	7/31/2015	PR Clearing	00000
00000	117215	ANTHEM/BOS	DC010150731150700	7/31/2015	502-000200-0002-	3,244.50	150720	7/31/2015	PR Clearing	00000
					CHECK TOTAL	31,893.00				
00000	009300	BANK OF AMERICA	DC998150731150700	7/31/2015	100-000200-0002-	14,182.50	150721	7/31/2015	PR Clearing	00000
00000	009300	BANK OF AMERICA	DC998150731150700	7/31/2015	203-000200-0002-	78.08	150721	7/31/2015	PR Clearing	00000
00000	009300	BANK OF AMERICA	DC998150731150700	7/31/2015	501-000200-0002-	198.36	150721	7/31/2015	PR Clearing	00000
00000	009300	BANK OF AMERICA	DC998150731150700	7/31/2015	502-000200-0002-	1,631.87	150721	7/31/2015	PR Clearing	00000
00000	009300	BANK OF AMERICA	DC999150731150700	7/31/2015	100-000200-0002-	19,870.80	150721	7/31/2015	PR Clearing	00000
00000	009300	BANK OF AMERICA	DC999150731150700	7/31/2015	203-000200-0002-	372.94	150721	7/31/2015	PR Clearing	00000
00000	009300	BANK OF AMERICA	DC999150731150700	7/31/2015	501-000200-0002-	249.62	150721	7/31/2015	PR Clearing	00000
00000	009300	BANK OF AMERICA	DC999150731150700	7/31/2015	502-000200-0002-	2,220.12	150721	7/31/2015	PR Clearing	00000
					CHECK TOTAL	38,804.29				
00000	121691	INTERNATIONAL CITY MGMT	DC095150731150700	7/31/2015	100-000200-0002-	67.32	150722	7/31/2015	PR Clearing	00000
					CHECK TOTAL	67.32				
00000	117214	MINNESOTA LIFE	DC009150731150700	7/31/2015	100-000200-0002-	109.88	150723	7/31/2015	PR Clearing	00000
					CHECK TOTAL	109.88				

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO		NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
00000	117235	NACO SOUTHEAST	DC016150731150700	7/31/2015	100-000200-0002-	- -	883.00	150724	7/31/2015	PR Clearing	00000
						CHECK TOTAL	883.00				
00000	120407	THE RECTOR AND VISITORS	DC033150731150700	7/31/2015	100-000200-0002-	- -	120.34	150725	7/31/2015	PR Clearing	00000
						CHECK TOTAL	120.34				
00000	001676	TREASURER OF VIRGINIA	DC008150731150700	7/31/2015	100-000200-0002-	- -	1,423.63	150726	7/31/2015	PR Clearing	00000
00000	001676	TREASURER OF VIRGINIA	DC008150731150700	7/31/2015	501-000200-0002-	- -	20.26	150726	7/31/2015	PR Clearing	00000
00000	001676	TREASURER OF VIRGINIA	DC008150731150700	7/31/2015	502-000200-0002-	- -	184.21	150726	7/31/2015	PR Clearing	00000
						CHECK TOTAL	1,628.10				
00000	117213	TREASURER OF VIRGINIA	DC003150731150700	7/31/2015	100-000200-0002-	- -	19,230.83	150727	7/31/2015	PR Clearing	00000
00000	117213	TREASURER OF VIRGINIA	DC003150731150700	7/31/2015	501-000200-0002-	- -	281.65	150727	7/31/2015	PR Clearing	00000
00000	117213	TREASURER OF VIRGINIA	DC003150731150700	7/31/2015	502-000200-0002-	- -	2,560.33	150727	7/31/2015	PR Clearing	00000
00000	117213	TREASURER OF VIRGINIA	DC093150731150700	7/31/2015	100-000200-0002-	- -	489.42	150727	7/31/2015	PR Clearing	00000
						CHECK TOTAL	22,562.23				
00000	119292	TREASURER OF VIRGINIA	DC024150731150700	7/31/2015	100-000200-0002-	- -	504.25	150728	7/31/2015	PR Clearing	00000
						CHECK TOTAL	504.25				
00000	010115	TREASURER, PRINCE EDWARD	DC041150731150700	7/31/2015	100-000200-0002-	- -	128.49	150729	7/31/2015	PR Clearing	00000
						CHECK TOTAL	128.49				
00000	010455	VA CREDIT UNION	DC001150731150700	7/31/2015	100-000200-0002-	- -	5,160.95	150730	7/31/2015	PR Clearing	00000
00000	010455	VA CREDIT UNION	DC001150731150700	7/31/2015	502-000200-0002-	- -	2,945.18	150730	7/31/2015	PR Clearing	00000
						CHECK TOTAL	8,106.13				
00000	010741	VIRGINIA ASSOCIATION OF	DC046150731150700	7/31/2015	100-000200-0002-	- -	19.86	150731	7/31/2015	PR Clearing	00000
						CHECK TOTAL	19.86				
00000	011050	VIRGINIA DEPT OF TAXATION	DC997150731150700	7/31/2015	100-000200-0002-	- -	5,852.65	150732	7/31/2015	PR Clearing	00000
00000	011050	VIRGINIA DEPT OF TAXATION	DC997150731150700	7/31/2015	203-000200-0002-	- -	53.65	150732	7/31/2015	PR Clearing	00000
00000	011050	VIRGINIA DEPT OF TAXATION	DC997150731150700	7/31/2015	501-000200-0002-	- -	75.96	150732	7/31/2015	PR Clearing	00000
00000	011050	VIRGINIA DEPT OF TAXATION	DC997150731150700	7/31/2015	502-000200-0002-	- -	712.57	150732	7/31/2015	PR Clearing	00000
						CHECK TOTAL	6,694.83				
00000	119814	AARON HARRIS	07112015- LUNCH	7/11/2015	4100-031200-5530-	- -	7.41	150733	7/31/2015	Travel Subsistence & Lodging	01817
00000	119814	AARON HARRIS	07132015- MEAL	7/13/2015	4100-031200-5530-	- -	13.36	150733	7/31/2015	Travel Subsistence & Lodging	01817
00000	119814	AARON HARRIS	07142015- LUNCH	7/14/2015	4100-031200-5530-	- -	12.27	150733	7/31/2015	Travel Subsistence & Lodging	01817
00000	119814	AARON HARRIS	07212015	7/21/2015	4100-031200-6011-	- -	25.76	150733	7/31/2015	Uniforms & Wearing Apparel	01817
00000	119814	AARON HARRIS	07212015-	7/21/2015	4100-031200-6011-	- -	232.24	150733	7/31/2015	Uniforms & Wearing Apparel	01817
						CHECK TOTAL	291.04				
00000	119075	ALICE T GORMUS	07202015- MILES	7/20/2015	4100-081100-5510-	- -	13.65	150734	7/31/2015	Travel Mileage-Commissioners	01817
						CHECK TOTAL	13.65				
00000	120330	ALVIN CULGH	07242015- MILES	7/24/2015	4100-042300-5510-	- -	243.76	150735	7/31/2015	Travel Mileage	01817
						CHECK TOTAL	243.76				
00000	117215	ANTHEM/BS	07312015	7/31/2015	100-000100-0200-	- -	844.00	150736	7/31/2015	Accounts Receivable	01817
00000	117215	ANTHEM/BS	07312015- RETIRE	7/31/2015	4100-011010-2300-	- -	45.00	150736	7/31/2015	Health Insurance	01817
						CHECK TOTAL	889.00				

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
00000	000550	AT&T	07132015-	7/13/2015	4100-031400-5230-	100.91	150737	7/31/2015	Telecommunications	01817
00000	000550	AT&T	07132015-	7/13/2015	4100-031400-5230-	48.60	150737	7/31/2015	Telecommunications	01817
00000	000550	AT&T	07132015	7/13/2015	4100-021200-5230-	73.85	150737	7/31/2015	Telecommunications	01817
					CHECK TOTAL	223.36				
00000	119792	BB&T BANKCARD CORPORATION	07092015- JULY	7/09/2015	4100-071100-5650-	81.55	150738	7/31/2015	Recreation Programs	01817
00000	119792	BB&T BANKCARD CORPORATION	07092015- JULY	7/09/2015	4100-042300-3310-	10,889.45	150738	7/31/2015	Repairs/Maintenance	01817
00000	119792	BB&T BANKCARD CORPORATION	07092015- JULY	7/09/2015	4100-042300-3310-	45.83	150738	7/31/2015	Repairs/Maintenance	01817
					CHECK TOTAL	11,016.83				
00000	002040	CENTRAL VIRGINIA ELECTRIC	07162015- SW	7/16/2015	4100-042300-5140-	11.36	150739	7/31/2015	Street Lights	01817
00000	002040	CENTRAL VIRGINIA ELECTRIC	07162015- SW	7/16/2015	4100-042300-5140-	75.54	150739	7/31/2015	Street Lights	01817
					CHECK TOTAL	86.90				
00000	120600	CENTURYLINK	07132015-	7/13/2015	4100-043200-5230-	39.28	150740	7/31/2015	Telecommunications	01817
00000	120600	CENTURYLINK	07132015-	7/13/2015	4100-012110-5230-	44.08	150740	7/31/2015	Telecommunications	01817
00000	120600	CENTURYLINK	07132015-	7/13/2015	4100-012410-5230-	43.08	150740	7/31/2015	Telecommunications	01817
00000	120600	CENTURYLINK	07132015-	7/13/2015	4100-043200-5230-	56.70	150740	7/31/2015	Telecommunications	01817
00000	120600	CENTURYLINK	07132015-	7/13/2015	4100-043200-5230-	56.70	150740	7/31/2015	Telecommunications	01817
00000	120600	CENTURYLINK	07132015-	7/13/2015	4100-031400-5230-	2,092.60	150740	7/31/2015	Telecommunications	01817
00000	120600	CENTURYLINK	07132015-	7/13/2015	4100-031400-5230-	2,897.14	150740	7/31/2015	Telecommunications	01817
00000	120600	CENTURYLINK	07132015-	7/13/2015	4100-031400-5230-	152.02	150740	7/31/2015	Telecommunications	01817
00000	120600	CENTURYLINK	07132015-	7/13/2015	4100-083500-5230-	216.31	150740	7/31/2015	Telecommunications	01817
00000	120600	CENTURYLINK	07132015-	7/13/2015	4100-013200-5230-	233.01	150740	7/31/2015	Telecommunications	01817
00000	120600	CENTURYLINK	07132015-	7/13/2015	4100-021200-5230-	122.97	150740	7/31/2015	Telecommunications	01817
00000	120600	CENTURYLINK	07132015-	7/13/2015	4100-031400-5230-	69.06	150740	7/31/2015	Telecommunications	01817
00000	120600	CENTURYLINK	07132015-	7/13/2015	4501-010000-5230-	39.28	150740	7/31/2015	Telecommunications	01817
00000	120600	CENTURYLINK	07132015-	7/13/2015	4501-010000-5230-	46.92	150740	7/31/2015	Telecommunications	01817
					CHECK TOTAL	6,109.15				
00000	120600	CENTURYLINK	07132015	7/13/2015	4100-031400-5230-	400.33	150741	7/31/2015	Telecommunications	01817
					CHECK TOTAL	400.33				
00000	118405	CHET WADE MAREY	07202015- MILES	7/20/2015	4100-081100-5510-	10.50	150742	7/31/2015	Travel Mileage-Commissioners	01817
					CHECK TOTAL	10.50				
00000	120265	DANNY ALLEN	07132015- HOMILE	7/21/2015	4100-011010-5510-	13.65	150743	7/31/2015	Travel Mileage	01817
00000	120265	DANNY ALLEN	07202015- POMILE	7/20/2015	4100-081100-5510-	13.65	150743	7/31/2015	Travel Mileage-Commissioners	01817
					CHECK TOTAL	27.30				
00000	010960	DOMINON VIRGINIA POWER	07132015-	7/13/2015	4100-043200-5110-	156.95	150744	7/31/2015	Electrical Services	01817
00000	010960	DOMINON VIRGINIA POWER	07132015-	7/13/2015	4100-043200-5110-	3,924.47	150744	7/31/2015	Electrical Services	01817
00000	010960	DOMINON VIRGINIA POWER	07132015-	7/13/2015	4100-043200-5110-	1,564.08	150744	7/31/2015	Electrical Services	01817
00000	010960	DOMINON VIRGINIA POWER	07132015-	7/13/2015	4100-043200-5110-	5,196.35	150744	7/31/2015	Electrical Services	01817
00000	010960	DOMINON VIRGINIA POWER	07132015-	7/13/2015	4100-042300-5140-	76.37	150744	7/31/2015	Street Lights	01817
00000	010960	DOMINON VIRGINIA POWER	07132015-	7/13/2015	4100-043200-5110-	123.33	150744	7/31/2015	Electrical Services	01817
00000	010960	DOMINON VIRGINIA POWER	07132015-	7/13/2015	4501-010000-5110-	73.03	150744	7/31/2015	Electrical Services	01817
00000	010960	DOMINON VIRGINIA POWER	07132015-	7/13/2015	4501-010000-5110-	45.84	150744	7/31/2015	Electrical Services	01817
00000	010960	DOMINON VIRGINIA POWER	07132015-	7/13/2015	4502-010000-5110-	2,991.86	150744	7/31/2015	Electrical Services	01817
00000	010960	DOMINON VIRGINIA POWER	07132015-	7/13/2015	4502-010000-5110-	965.41	150744	7/31/2015	Electrical Services	01817
					CHECK TOTAL	15,117.69				

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
00000	010960	DOMINON VIRGINIA POWER	07142015-	7/14/2015	4100-043200-5110-	6.59	150745	7/31/2015	Electrical Services	01817
00000	010960	DOMINON VIRGINIA POWER	07142015-	7/14/2015	4100-043200-5110-	147.39	150745	7/31/2015	Electrical Services	01817
00000	010960	DOMINON VIRGINIA POWER	07142015-	7/14/2015	4100-071100-5110-	504.99	150745	7/31/2015	Electrical Services Park	01817
00000	010960	DOMINON VIRGINIA POWER	07152015-	7/15/2015	4100-043200-5110-	6.59	150745	7/31/2015	Electrical Services	01817
00000	010960	DOMINON VIRGINIA POWER	07242015-	7/24/2015	4100-043200-5110-	194.58	150745	7/31/2015	Electrical Services	01817
00000	010960	DOMINON VIRGINIA POWER	07242015-	7/24/2015	4100-043200-5110-	10.73	150745	7/31/2015	Electrical Services	01817
00000	010960	DOMINON VIRGINIA POWER	07242015-	7/24/2015	4100-043200-5110-	44.77	150745	7/31/2015	Electrical Services	01817
00000	010960	DOMINON VIRGINIA POWER	07132015-	7/13/2015	4501-010000-5110-	1,610.47	150745	7/31/2015	Electrical Services	01817
00000	010960	DOMINON VIRGINIA POWER	07132015-	7/13/2015	4501-010000-5110-	48.73	150745	7/31/2015	Electrical Services	01817
00000	010960	DOMINON VIRGINIA POWER	07132015-	7/13/2015	4502-010000-5110-	546.48	150745	7/31/2015	Electrical Services	01817
					CHECK TOTAL	3,121.32				
00000	010960	DOMINON VIRGINIA POWER	07242015-	7/24/2015	4100-071100-5110-	203.95	150746	7/31/2015	Electrical Services Park	01817
00000	010960	DOMINON VIRGINIA POWER	07242015-	7/24/2015	4100-043200-5110-	235.32	150746	7/31/2015	Electrical Services	01817
00000	010960	DOMINON VIRGINIA POWER	07242015-	7/24/2015	4100-043200-5110-	30.82	150746	7/31/2015	Electrical Services	01817
00000	010960	DOMINON VIRGINIA POWER	07242015-	7/24/2015	4100-042300-5140-	14.93	150746	7/31/2015	Street Lights	01817
00000	010960	DOMINON VIRGINIA POWER	07242015-	7/24/2015	4100-043200-5110-	46.56	150746	7/31/2015	Electrical Services	01817
00000	010960	DOMINON VIRGINIA POWER	07242015-	7/24/2015	4100-043200-5110-	54.47	150746	7/31/2015	Electrical Services	01817
00000	010960	DOMINON VIRGINIA POWER	07272015-	7/27/2015	4100-043200-5110-	6.59	150746	7/31/2015	Electrical Services	01817
00000	010960	DOMINON VIRGINIA POWER	07272015-	7/27/2015	4100-042300-5140-	15.44	150746	7/31/2015	Street Lights	01817
00000	010960	DOMINON VIRGINIA POWER	07242015-	7/24/2015	4502-010000-5110-	6.98	150746	7/31/2015	Electrical Services	01817
00000	010960	DOMINON VIRGINIA POWER	07242015-	7/24/2015	4502-010000-5110-	12.63	150746	7/31/2015	Electrical Services	01817
					CHECK TOTAL	627.69				
00000	119806	ERIK BRYAN	06232015	6/23/2015	4100-031200-6021-	25.00	150747	7/31/2015	Dog Care	01817
					CHECK TOTAL	25.00				
00000	120766	GAUL CHRISTIAN	07202015- MILES	7/20/2015	4100-081100-5510-	17.85	150748	7/31/2015	Travel Mileage-Commissioners	01817
					CHECK TOTAL	17.85				
00000	120688	GARY JOHNSON	07242015- MILES	7/24/2015	4100-042300-5510-	231.00	150749	7/31/2015	Travel Mileage	01817
					CHECK TOTAL	231.00				
00000	005060	HISTORIC BUCKINGHAM INC	07312015	7/31/2015	4100-043200-5420-	300.00	150750	7/31/2015	Lease/Rent of Buildings	01817
					CHECK TOTAL	300.00				
00000	119580	HOPE MELL	07272015	7/27/2015	4110-071500-3170-30	225.00	150751	7/31/2015	Instruction Aerobics	01817
					CHECK TOTAL	225.00				
00000	117974	JAMES D CRENS SR	07202015 MILES	7/20/2015	4100-081100-5510-	7.35	150752	7/31/2015	Travel Mileage-Commissioners	01817
					CHECK TOTAL	7.35				
00000	119683	JOHNNY BUCKFORD	07202015- MILES	7/20/2015	4100-081100-5510-	21.00	150753	7/31/2015	Travel Mileage-Commissioners	01817
					CHECK TOTAL	21.00				
00000	119512	KEVIN FLIPPEN	07202015- LUNCH	7/20/2015	4100-031400-5540-	12.09	150754	7/31/2015	Travel Convention & Education	01817
00000	119512	KEVIN FLIPPEN	07212015- LUNCH	7/21/2015	4100-031400-5540-	7.46	150754	7/31/2015	Travel Convention & Education	01817
00000	119512	KEVIN FLIPPEN	07222015- LUNCH	7/22/2015	4100-031400-5540-	8.72	150754	7/31/2015	Travel Convention & Education	01817
00000	119512	KEVIN FLIPPEN	07232015- LUNCH	7/23/2015	4100-031400-5540-	9.25	150754	7/31/2015	Travel Convention & Education	01817
00000	119512	KEVIN FLIPPEN	07242015- LUNCH	7/24/2015	4100-031400-5540-	9.26	150754	7/31/2015	Travel Convention & Education	01817
					CHECK TOTAL	46.78				

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
00000	118630	LYNDON W HILL		7/17/2015	4100-042300-3310-	48.72	150755	7/31/2015	Repairs/Maintenance	01817
					CHECK TOTAL	48.72				
00000	117327	MICHELLE COUGH	07202015	7/20/2015	3110-016130-0007-70-	25.00	150756	7/31/2015	Basketball Camp Fees	01817
					CHECK TOTAL	25.00				
00000	120232	R PATRICK BOYE	07202015-MILES	7/20/2015	4100-081100-5510-	14.70	150757	7/31/2015	Travel Mileage-Commissioners	01817
					CHECK TOTAL	14.70				
00000	119894	REBECCA COBB	07202015-MILES	7/20/2015	4100-081100-5510-	35.70	150758	7/31/2015	Travel Mileage-Commissioners	01817
					CHECK TOTAL	35.70				
00000	119423	ROYCE E CHARLTON III	07202015-MILES	7/20/2015	4100-081100-5510-	7.56	150759	7/31/2015	Travel Mileage-Commissioners	01817
					CHECK TOTAL	7.56				
00000	121151	SAMUEL D SMITH	07202015-MILES	7/20/2015	4100-081100-5510-	12.60	150760	7/31/2015	Travel Mileage-Commissioners	01817
					CHECK TOTAL	12.60				
00000	119931	STANLEY JONES SR	07242015-MILES	7/24/2015	4100-042300-5510-	10.92	150761	7/31/2015	Travel Mileage	01817
					CHECK TOTAL	10.92				
00000	010102	THOMAS RANSON	07162015	7/16/2015	4100-034100-5540-	15.00	150762	7/31/2015	Travel Convention & Education	01817
					CHECK TOTAL	15.00				
00000	121953	TINA MORGAN WATSON	07242015	7/24/2015	3110-016130-0007-70-	25.00	150763	7/31/2015	Basketball Camp Fees	01817
					CHECK TOTAL	25.00				
00000	121876	VERIZON	07162015-	7/16/2015	4100-031400-5230-	1.63	150764	7/31/2015	Telecommunications	01817
					CHECK TOTAL	1.63				
00000	120542	VERIZON WIRELESS		7/10/2015	4100-031200-5230-	534.94	150765	7/31/2015	Telecommunications	01817
00000	120542	VERIZON WIRELESS		7/08/2015	4502-010000-5230-	20.08	150765	7/31/2015	Telecommunications	01817
					CHECK TOTAL	555.02				
00000	118594	WALMART COMMUNITY ERC		7/15/2015	4100-071100-5650-	218.95	150766	7/31/2015	Recreation Programs	01817
00000	118594	WALMART COMMUNITY ERC		7/15/2015	4100-043200-6005-	88.02	150766	7/31/2015	Janitorial Supplies	01817
00000	118594	WALMART COMMUNITY ERC		7/13/2015	4100-071100-5650-	35.34	150766	7/31/2015	Recreation Programs	01817
00000	118594	WALMART COMMUNITY ERC		7/10/2015	4100-071100-5650-	119.88	150766	7/31/2015	Recreation Programs	01817
00000	118594	WALMART COMMUNITY ERC		7/15/2015	4100-071100-5650-	103.02	150766	7/31/2015	Recreation Programs	01817
00000	118594	WALMART COMMUNITY ERC		7/13/2015	4100-071100-6007-	26.90	150766	7/31/2015	Repairs/Maintenance Supplies	01817
					CHECK TOTAL	592.11				
00000	119783	WASTE MANAGEMENT OF		7/16/2015	4100-042300-3170-	699.55	150767	7/31/2015	Dumpster/Roll-Offs	01817
00000	119783	WASTE MANAGEMENT OF		7/16/2015	4100-042300-3170-	446.53	150767	7/31/2015	Dumpster/Roll-Offs	01817
					CHECK TOTAL	1,146.08				
00000	120172	WILLIAM G KIDD JR SHERIFF	06242015-LUNCH	6/24/2015	4100-031200-5530-	7.33	150768	7/31/2015	Travel Subsistence & Lodging	01817
00000	120172	WILLIAM G KIDD JR SHERIFF	07082015-LUNCH	7/08/2015	4100-031200-5530-	10.53	150768	7/31/2015	Travel Subsistence & Lodging	01817
00000	120172	WILLIAM G KIDD JR SHERIFF	07162015	7/16/2015	4100-031200-6001-	20.78	150768	7/31/2015	Office Supplies	01817
00000	120172	WILLIAM G KIDD JR SHERIFF	07162015-LUNCH	7/16/2015	4100-031200-5530-	6.10	150768	7/31/2015	Travel Subsistence & Lodging	01817
00000	120172	WILLIAM G KIDD JR SHERIFF	07222015	7/22/2015	4100-031200-6010-	40.00	150768	7/31/2015	Police Supplies	01817
					CHECK TOTAL	84.74				

HISTORIC BUCKINGHAM INC

P.O. BOX 152

BUCKINGHAM, VA 23921

Date: July 10,2015

To : Buckingham County Board of Supervisors

From: Martha Pennington Louis , President HBI

Re: Hatton Ferry

On behalf of Historic Buckingham Inc., I am requesting some financial support of the historic Hatton Ferry from the County of Buckingham. These monies would go towards improvement of the Buckingham side. In the past , the County has generously donated \$2000 and it has been much appreciated . We would also request that this donation be made to HBI so that we can be sure the money is used primarily for the Buckingham side .

The ferry had thousands of visitors last year from all over the world and many got off the ferry on the Buckingham side and went on to visit the Historic Village and Yogaville. We want to have the Buckingham side of the James River to be safe for those coming off the ferry .**The tourism dollar is something that HBI is actively seeking for the County of Buckingham and something that is great for our local economy including restaurants, gas stations, etc.**

Thank you in advance.

*Martha Pennington Louis*



REBECCA S. CARTER  
County Administrator

E.M. WRIGHT, JR.  
County Attorney

## Buckingham County

### Board of Supervisors

Office of the County Administrator  
13380 W. James Anderson Highway  
Post Office Box 252  
Buckingham, Virginia 23921-0252  
Telephone 434-969-4242  
Fax 434-969-1638

DANNY R. ALLEN  
Chairman  
District 7 Supervisor

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District 6 Supervisor

I. MONROE SNODDY  
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District 3 Supervisor

JOHN N. STATON  
District 4 Supervisor

CASSANDRA L. STISH  
District 5 Supervisor

July 1, 2015

Albemarle Charlottesville Historical Society  
Hatton Ferry  
200 Second Street, NE  
Charlottesville, VA 22902

Re: Buckingham Landing at Hatton Ferry

The Buckingham County Board of Supervisors will be considering offering to pursue making improvements on the Buckingham side of the Hatton Ferry Boat Landing. This would include putting gravel on the parking lot and redoing the asphalt landing with cement so as to make it safer and more flood resistant, much like the Albemarle side. I have been advised that possibly any landing changes would have to be approved by the Corp of Engineers.

The Hatton Ferry is such a historic treasure and tourist attraction for both sides of the river.

We would also like to install the slate sign that Hunts Creek Slate Design donated some years ago.

The Board of Supervisors meets on July 13, 2015 and would like to consider this matter.

It will be greatly appreciated if you can get back to me before that date.

Sincerely,

A handwritten signature in blue ink that reads "Rebecca S. Carter".

Rebecca S. Carter  
County Administrator  
County of Buckingham

CC: Members, Buckingham County Board of Supervisors



Hatton Ferry  
Profit & Loss  
January through December 2014

Jan - Dec 14

<b>Ordinary Income/Expense</b>	
<b>Income</b>	
<b>Charter Events Income</b>	250.00
<b>Donations</b>	5,785.00
<b>Governmental</b>	4,000.00
<b>Opening Day Picnic - Income</b>	936.00
<b>Parking</b>	1,940.00
<b>Ridership</b>	4,161.00
<b>Sales</b>	45.00
<b>Total Income</b>	17,117.00
<b>Expense</b>	
<b>Business Expenses</b>	25.00
<b>Contract Services</b>	4,171.00
<b>Insurance</b>	4,200.00
<b>Maintenance &amp; Repair</b>	1,995.29
<b>Opening Day Picnic Expenses</b>	474.09
<b>Operations</b>	420.58
<b>Professional Fees</b>	1,725.00
<b>Purchases for Resale</b>	198.00
<b>Website</b>	50.00
<b>Total Expense</b>	13,258.96
<b>Net Ordinary Income</b>	3,858.04
<b>Other Income/Expense</b>	
<b>Other Income</b>	0.00
<b>Net Other Income</b>	0.00
<b>Net Income</b>	3,858.04

# MOTOR VEHICLE LICENSE TAX ORDINANCE

## **SECTION 1: AUTHORITY, PURPOSE, AND TITLE**

This ordinance is adopted pursuant to Section 46.1-65 of the 1950 Code of Virginia, as amended, to provide for a license tax on motor vehicles and punishment for failure to comply with same. This ordinance will be entitled **MOTOR VEHICLE LICENSE TAX ORDINANCE**. This ordinance shall supersede the previous motor vehicle license tax ordinance and amendments adopted by the Buckingham County Board of Supervisors as follows:

<u>Date of Adoption</u>	<u>Minute Book</u>	<u>Page No.</u>
December 2, 1957	8	273-274
March 1, 1969	9	94
February 4, 1974	9	340
April 1, 1974	9	347
April 5, 1976	9	490
June 7, 1982	10	440-441
September 11, 2000	2000	100

## **SECTION 2: DEFINITION**

The term "resident" as used herein shall be construed to embrace any person having a place of abode in Buckingham County irrespective of any intention on the part of such person to return to or establish a residence outside of Buckingham County at some future date, and the term "resident" shall also be construed to embrace any corporation or firm having an office or place of business in Buckingham County.

## **SECTION 3: LICENSES**

Every resident of Buckingham County who shall own, or have in his custody, or under his control, a motor vehicle which shall be operated on the streets, highways, or roads within Buckingham County, shall purchase a County license tag for such motor vehicles, as follows:

A. **AUTOMOBILES:** On each and every automobile there shall be a license tax of \$25.00.

B. **TRUCKS, TRAILERS, ETC.:**

1. On each and every truck, tractor, trailer, or semi-trailer not designed and used for the transportation of passengers, and not exempt from taxation as otherwise herein provided, there shall be a license tax of \$25.00

2. On each one- or two- wheel trailer, with the exception of boat trailers and towed campers, with a body length of not more than 9 feet, and a width no

greater than the width of the said motor vehicle to which it is attached at any time of operation, and to be attached to the owner's own motor vehicle and used only for carrying property belonging to the owner of such trailer, not to exceed 1,000 pounds at any one time, there shall be no license tax assessed.

3. On each and every motor vehicle, trailer, or semi-trailer upon which well drilling machinery is attached and which is permanently used solely for transporting such machinery, there shall be a license tax of \$25.00.

4. On each and every motorcycle there shall be a license tax of \$20.00.

5. On each and every towed camper and boat trailer, there shall be a license tax of \$6.50 for 1,000 to 1,500 pounds; \$18.50 for 1,501 to 4,000 pounds; and a one-time \$50 decal tax for each and every trailer or semi-trailer over 4,001 pounds that is not designated and used for the transportation of passengers, and not exempt from taxation as otherwise provided in this ordinance. This \$50 fee will be valid for the life span of the trailer or until a change of ownership occurs.

C. **MAXIMUM TAX:** No license tax shall exceed the State license tax for the same class of vehicle.

**SECTION 4: LICENSE TAX YEAR**

The license tax year shall begin the 6th day of April of any year and run to the 15th day of April of the next succeeding year.

**SECTION 5: PRORATIONS**

Only one-half of the license tax described by this ordinance shall be assessed and collected whenever such license tax first becomes assessable during the period beginning the 1st day of October in the same license tax year; and only one-fourth of such license tax shall be assessed and collected whenever any such license tax first becomes assessable on or after the 16th day of January in the same license tax year. Every license issued upon the payment of the license tax thereon shall expire at the end of the license tax year in which the same was issued.

**SECTION 6: ISSUING LICENSE TAX TAGS**

Any person, firm, or corporation coming under the provisions of this ordinance shall make application for license upon forms prescribed by the Treasurer of Buckingham County, and upon payment of the required tax shall be issued as evidence, decals or tags which shall be conspicuously placed upon the vehicle in such manner as to be plainly visible as prescribed by the Treasurer of Buckingham County and according to the instructions on the license itself. Failure to display such license shall be a violation of this ordinance, even though the license tax has been paid. No such license shall be transferred to another vehicle unless notification is given to the Treasurer of Buckingham County under the same conditions as prescribed by the laws and regulations governing the transfer

of State license tags. The Treasurer of Buckingham County shall not issue a license tag until all personal property taxes owed by the owner to Buckingham County have been paid. The receipt indicating registration of the vehicle and purchase of the license shall be kept with the respective vehicle at all times. Failure to keep said receipt with the respective vehicle shall be deemed a violation of this ordinance.

**SECTION 7: LOST TAGS**

A duplicate license decal or tag shall be issued upon affidavit of the applicant that the original tag or decal has been lost. A charge for a duplicate tag or duplicate shall be \$2.00.

**SECTION 8: EXEMPTIONS**

Nothing in this ordinance shall be construed to require a license tax on a person, firm, or corporation exempted under the provisions of the laws of the State of Virginia.

**SECTION 9: RECORDS**

The Treasurer of Buckingham County shall keep a record of each such license tag issued by the Treasurer's Office, showing the number of such tag, the person to whom it was issued, the make and model of the vehicle for which such tag is issued, and the State license number of such vehicle.

**SECTION 10: PENALTIES**

Any person violating any provision of this ordinance shall be guilty of a misdemeanor, and upon conviction thereof, shall be punished by a fine not to exceed the sum of \$300, and by confinement in jail not to exceed the term of 30 days, either or both; and trial of all violations of this ordinance shall be enforced by proceedings before the General District Court of Buckingham County, Virginia, in the manner and with like right of appeal as is provided in misdemeanor cases; and the Sheriff and all deputies and police officers of Buckingham County are hereby authorized to issue summons in writing to violators of this ordinance for their appearance before this Court.

**SECTION 11: EFFECTIVE DATE**

This ordinance shall become and be in full force and effect on September 11, 2000.

**SECTION 12: SEVERABILITY**

If a court of competent jurisdiction shall find any portion of this ordinance to be unconstitutional, such findings shall not render other portions unconstitutional; and for such purposes, the parts of this ordinance shall be deemed to be severable.

**Buckingham County Board of Supervisors  
Notice of Public Hearing  
Monday, August 10, 2015  
Buckingham County Administration Building  
13380 W. James Anderson Hwy.  
Buckingham, Virginia**

The Buckingham County Board of Supervisors will hold a public hearing on Monday, August 10, 2015 to hear public input regarding the following. The meeting will begin at 7:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex at 13380 W. James Anderson Hwy, Buckingham, Virginia 23921.

**Case 15-SUP230** – Applicant & Owner: Learning Independence & Necessary Knowledge, LLC (LINK, LLC) Property Information: Tax Map Section 140 Lot 57 and 154 Lot 1 containing approximately 350 acres total. Location: High Rock Road and New Dominion Lane, in the Curdsville Magisterial District. The property is currently zoned Agriculture (A-1) and there is a current SUP for a recreational facility. Request: Approve a Special Use Permit for a 24 hour school for youth. The school will run in conjunction with the recreational facility. Students ages 14 and up will take trade classes in addition to standard curriculum.

A copy of the above referenced application is available for review in the Office of the Buckingham County Zoning Administrator; 13380 West James Anderson Highway, P.O. Box 252, Buckingham, Virginia, 23921, on regular business days of Monday through Friday from 8:30 A.M. to 4:30 P.M. or by calling 434-969-4242.

Special accommodation will be provided upon five days notice to the Office of the County Administrator at 434-969-4242.

By Order of the Buckingham County Board of Supervisors  
Rebecca S. Carter, County Administrator

## Jennifer Lann

---

**From:** Jackie Newman <jackie.newman@farmvilleherald.com>  
**Sent:** Thursday, July 16, 2015 10:42 AM  
**To:** Jennifer Lann  
**Subject:** Re: 8-10-15 LINK Private school

Thank You

Jackie Newman

Advertising Manager  
The Farmville Herald

434.392.4151 Phone  
434.392.3366 Fax

On Thu, Jul 16, 2015 at 10:20 AM, Jennifer Lann <[jlann@buckinghamcounty.virginia.gov](mailto:jlann@buckinghamcounty.virginia.gov)> wrote:

Please run the attached Public Hearing notice in your Wednesday, July 29<sup>th</sup> and August 5<sup>th</sup> editions.

Thank you. Have a great day.



# **Buckingham County**

## **Board of Supervisors**

Office of the County Administrator  
13380 W. James Anderson Highway  
Post Office Box 252  
Buckingham, Virginia 23921 -0252  
Telephone 434-969-4242  
Fax 434-969-1638

**REBECCA S. CARTER**  
County Administrator

**E.M. WRIGHT, JR.**  
County Attorney

**DANNY R. ALLEN**  
Chairman  
District 7 Supervisor

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**E.A. "BILL" TALBERT**  
District 3 Supervisor

**JOHN N. STATON**  
District 4 Supervisor

**CASSANDRA L. STISH**  
District 5 Supervisor

Date: August 10, 2015

To: Members, Buckingham County Board of Supervisors

From: Rebecca S. Cobb, Zoning Administrator/Planner

Re: Public Hearing – Special Use Permit for private school–15-SUP230

I have provided you with an application from LINK, LLC for a Special Use Permit for a private school. The request is located on the property of LINK, LLC and is on Tax Map Section 140, Lot 57 and Section 154 Lot 1 containing an approximate 350 acres, off of High Rock Rd and New Dominion Ln, in the Curdsville Magisterial District.

The applicant has indicated that this permit will work in conjunction with the current Retreat SUP. The Buckingham Planning Commission held a public hearing on June 22, 2015. During the public hearing there were no comments from the public against the request. The Planning Commission is recommending approval with the following conditions:

1. That all federal, state, and local laws, regulations, permit requirements and ordinances will be adhered to.
2. That commencement of the business shall begin within one year of the approval by the Board of Supervisors or this special use permit shall be null and void.
3. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
4. The permittee or their agent shall secure and maintain sufficient insurance to protect against liability for personal injury and property damage that may arise from the activities performed under this special use permit and from the operation of the permitted activity and such insurance shall extend to the benefit of personal injury or property damage that occurs off premises by employees, agents, invitees, guests, contractors and students of the permittee. Insurance must be obtained prior to start of permitted

activity and shall remain valid through the time the permittee conducts activity under the special use permit. The Zoning Administrator may require a valid certificate or letter of insurance from the issuing insurance agent or agency prior to issuing the special use permit. Failure to maintain such insurance shall be grounds to revoke such permit.

5. The students shall be monitored and prevented from trespassing on adjacent parcels. If students trespass and are a private nuisance to the neighbors then the permit may be revoked by the Board of Supervisors through a public hearing.
6. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions.
7. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
8. That the property be kept neat and orderly.
9. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable
10. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Planning Commission or Board of Supervisors.
12. That the applicant (s) understands the conditions and agrees to the conditions.
13. No school structure greater than 150 square feet shall be erected within 100' of adjoining properties without adjacent landowners written permission.
14. The Buckingham County Noise Ordinance must be adhered to.
15. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property at any time to check for compliance with the provisions of this permit.

Please hold the hearing and make a final determination.



# Buckingham County

## Board of Supervisors

Office of the County Administrator  
13380 W. James Anderson Highway  
Post Office Box 252  
Buckingham, Virginia 23921-0252  
Telephone 434-969-4242  
Fax 434-969-1638

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CASSANDRA L. STISH  
District 5 Supervisor

REBECCA S. CARTER  
County Administrator

E.M. WRIGHT, JR.  
County Attorney

Date: July 13, 2015  
To: Members, Buckingham County Board of Supervisors  
From: Rebecca S. Cobb, Zoning Administrator/Planner  
Re: Set Public Hearing – Special Use Permit for private school–15-SUP230

I have provided you with an application from LINK, LLC for a Special Use Permit for private school. The request is located on the property of LINK, LLC and is on Tax Map Section 140, Lot 57 and Section 154 Lot 1 containing an approximate 350 acres, off of High Rock Rd and New Dominion Ln, in the Curdsville Magisterial District.

The applicant has indicated that this permit will work in conjunction with the current Retreat SUP. The Buckingham Planning Commission held a public hearing on June 22, 2015. During the public hearing there were no comments from the public against the request. The Planning Commission is recommending approval with the following conditions:

1. That all federal, state, and local laws, regulations, permit requirements and ordinances will be adhered to.
2. That commencement of the business shall begin within one year of the approval by the Board of Supervisors or this special use permit shall be null and void.
3. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
4. The permittee or their agent shall secure and maintain sufficient insurance to protect against liability for personal injury and property damage that may arise from the activities performed under this special use permit and from the operation of the permitted activity and such insurance shall extend to the benefit of personal injury or property damage that occurs off premises by employees, agents, invitees, guests, contractors and students of the permittee. Insurance must be obtained prior to start of permitted

*set public hearing 8/10/15  
7/13/15*

activity and shall remain valid through the time the permittee conducts activity under the special use permit. The Zoning Administrator may require a valid certificate or letter of insurance from the issuing insurance agent or agency prior to issuing the special use permit. Failure to maintain such insurance shall be grounds to revoke such permit.

5. The students shall be monitored and prevented from trespassing on adjacent parcels. If students trespass and are a private nuisance to the neighbors then the permit may be revoked by the Board of Supervisors through a public hearing.
6. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions.
7. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
8. That the property be kept neat and orderly.
9. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable
10. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Planning Commission or Board of Supervisors.
12. That the applicant (s) understands the conditions and agrees to the conditions.
13. No school structure greater than 150 square feet shall be erected within 100' of adjoining properties without adjacent landowners written permission.
14. The Buckingham County Noise Ordinance must be adhered to.
15. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property at any time to check for compliance with the provisions of this permit.

Will the Board please consider setting a public hearing for this request?

**APPLICATION FOR A SPECIAL USE PERMIT**

CASE NUMBER: 15 - SUP 230  
(Case Number Assigned by Zoning Administrator)

DATE OF APPLICATION: 4/17/2015

Special Use Permit Request: Request a zoning permit to open the property as a day, boarding and residential school. The school  
will provide required education, vocational training and treatment to obtain a living wage upon completion.

Purpose of Special Use Permit: To establish a residential school and vocational training facility at the current location.

Zoning District: Agriculture Number of Acres: 360

Tax Map Section 140 Parcel 57 Lot \_\_\_\_\_ Subdivision \_\_\_\_\_

Street Address: 433 New Dominion Lane

Directions from the County Administration Building to the Proposed Site: Route 60 east to High Rock Road, turn left.

Sign marks the entrance from High Rock Road

Name of Applicant: Learning Independence & Necessary Knowledge, LLC

Mailing Address:  
433 New Dominion Lane Cumberland, Virginia 23040

Daytime Phone: 804-300-0747 Cell Phone: 804-300-0747

Email: richardkingswell@msn.com Fax: \_\_\_\_\_

Name of Property Owner: Learning Independence & Necessary Knowledge, LLC

Mailing Address:  
433 New Dominion Lane Cumberland, Virginia 23040

Daytime Phone: 804-300-0747 Cell Phone: 804-300-0747

Email: richardkingswell@msn.com Fax: \_\_\_\_\_

Signature of Owner: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Applicant: *Beef King* Date: 5/5/2015

Please indicate to whom correspondence should be sent:  
 Owner of Property  Contractor Purchaser / Lessee  Authorized Agent  Engineer

## ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: John and Diane Britton

Mailing Address: 1749 High Rock Road Cumberland VA 23040

Physical Address: 1749 High Rock Road Cumberland VA 23040

Tax Map Section: 140 Parcel: 52 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

2. Name: Fanni Braxton

Mailing Address: 1815 High Rock Road Cumberland VA 23040

Physical Address: 1815 High Rock Road Cumberland VA 23040

Tax Map Section: 140 Parcel: 53 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

3. Name: Fanni Braxton

Mailing Address: 1815 High Rock Road Cumberland VA 23040

Physical Address: 1815 High Rock Road Cumberland VA 23040

Tax Map Section: 140 Parcel: 54 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

4. Name: Lisa Bolden Carol Renee Baker

Mailing Address: PO BOX 323 Dillwyn VA 23936

Physical Address: PO BOX 323 Dillwyn VA 23936

Tax Map Section: 140 Parcel: 55 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

6. Name: Thomas Bolden

Mailing Address: PO BOX 323 Dillwyn Virginia 23939

Physical Address: PO BOX 323 Dillwyn Virginia 23939

Tax Map Section: 140 Parcel: 55A Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

7. Name: Deborah Patterson

Mailing Address: 25 New Dominion Lane Cumberland VA 23040

Physical Address: 25 New Dominion Lane Cumberland VA 23040

Tax Map Section: 140 Parcel: 55B Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

8. Name: Hoover Johnson

Mailing Address: 2010 High Rock Road Cumberland VA 23040

Physical Address: 2010 High Rock Road Cumberland VA 23040

Tax Map Section: 140 Parcel: 56 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

9. Name: Melvin Braxton

Mailing Address: PO BOX 813 Dillwyn VA 23936

Physical Address: PO BOX 813 Dillwyn VA 23936

Tax Map Section: 140 Parcel: 56A Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

10. Name: Andrew Trent

Mailing Address: 215 Claybank Road Cumberland VA 23040

Physical Address: 215 Claybank Road Cumberland VA 23040

Tax Map Section: 154 Parcel: 2 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

11. Name: Van Shepard & Agnes Shepard

Mailing Address: 1171 Claybank Road Cumberland VA 23040

Physical Address: 1171 Claybank Road Cumberland VA 23040

Tax Map Section: 154 Parcel: 5 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM

This 30<sup>th</sup> day of April, year 2015

I Richard Kingswell hereby make oath that  
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

[Signature]

( owner / contract purchaser / authorized agent – please circle one )

NOTARY:  
COMMONWEALTH OF VIRGINIA

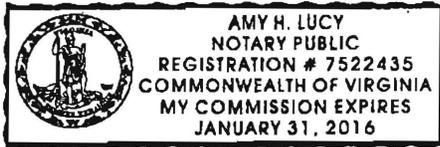
COUNTY OF Chesterfield

STATE OF Virginia

Subscribed and sworn to me on the 30<sup>th</sup> day of April

of the year 2015. My Commission expires on 1/31/2016.

Notary Public Signature: [Signature]  
Stamp:



**APPLICATION FOR A TRAFFIC IMPACT DETERMINATION**

Please fill out the following information before presenting to VDOT:

Case Number / File Name: \_\_\_\_\_

Applicant: Learning Information & Necessary Knowledge

Location: 433 New Dominion Road Dillwyn, Virginia

Proposed Use: Education and Vocational Training School

**For VDOT use only:**

A Traffic Impact <sup>STATEMENT</sup> ~~Analysis~~ is required. <sup>per 24 VAC 30-155-60</sup> The consultant preparing the study must meet with the Virginia Department of Transportation to discuss the scope and requirements of the study before the study can begin.

A Traffic Impact Analysis is not required. The traffic generated by the proposed zoning change / development does not exceed normal thresholds.

\_\_\_\_\_ The Traffic Impact Analysis has been waived by the Zoning / Planning Department for the following reasons:

\_\_\_\_\_  
\_\_\_\_\_

Does the existing entrance meet VDOT requirements for the proposed use?

Yes  No \_\_\_\_\_ If no, please explain the necessary steps to bring into compliance with the requirements for the proposed use:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of VDOT Resident Engineer: [Signature]

Printed Name: SCOT E. SHIPPEE Date: 4/20/15

**SPECIAL POWER OF ATTORNEY AFFIDAVIT**

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM

On this 30<sup>th</sup> day of April, in the year of 2015

Richard Kingswell the owner of \_\_\_\_\_  
(printed name of landowner) (Tax Map Number)

Hereby make, constitute, and appoint Bill Lay  
(printed name)

my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her said full power and authority to do and perform all acts and make all representation necessary, without limitation whatsoever, to make application for said zoning. The right, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect on the day 1<sup>st</sup> of the month May in the year of 2015 and shall remain in full force and effect thereafter until actual notice by certified mail with return receipt requested is received by the Zoning / Planning Office of Buckingham County stating that the terms of this power have been revoked or modified.

Signature of Landowner (to be signed in front of Notary Public):

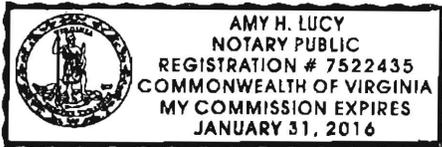
[Handwritten Signature]

NOTARY PUBLIC  
County of Chesterfield State of Virginia

Subscribed and sworn before me on the 30<sup>th</sup> day of April

in the year 2015. My commission expires 1/31/16

Signature of Notary Public: [Handwritten Signature]  
Stamp:



**CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR  
PENDING DEVELOPMENT APPLICATIONS**

Case Number / File Name: Learning Independence & Necessary Knowledge, Inc.

Visual Inspection Findings (describe what is on the property now):

See the attached plats of the two parcels. The plat of the 169.63 acre parcel (New Dominion Tr.) shows explicitly its improvements. The plat of the 179.69 acre parcel (Huddleston Tr.) likewise shows its improvements, however, the "old dwelling" and the southernmost "tobacco barn" have been demolished as of 2011. An entrance road to the New Dominion Tract has since been constructed through the Huddleston Tract.

County Records Check (describe the history of this property):

The Huddleston Tract was owned by that family as an operating farm until its sale to the present owner in 2011. The New Dominion Tract was the site of a primitive school from approximately 1980 until approximately 2008. Since then it was held for investment until 2010 and thereafter operated as a resort with RV and camping sites and a restaurant.

Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes  No

If yes, please explain and show on the site plan the location of such and explain any historical significance:

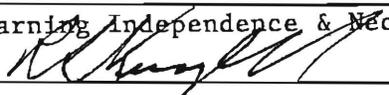
See the plat of the Huddleston Tract (179.69 ac.) for the location of a family cemetery. No historical significance is known to exist.

Will this proposal have any impact on the historical site or gravesite? Yes  No

If yes, please explain any impact:

N/A

Learning Independence & Necessary Knowledge, Inc.

Owner/Applicant Signature: By  Date: April 30, 2015

Printed Name: Richard Kingswell Title: OWNER

# Virginia Keys

## School of Technology

### **Land Use**

Until recently, the 350 acre property was used as a RV/ Camping resort. The land itself is covered with trails, forest and ponds. The property is already equipped for recreational uses including basketball, baseball, hiking, mountain biking, and other outdoor activities.

The property also includes several buildings with over 25,000 square feet of space. The buildings will be used as residential housing, classrooms, and trade school workshops. The restaurant building will house the culinary arts program, dining hall, and the recreation room. The shop areas will be developed as vocational workshops for plumbing, electrical and other building trades as the school grows. The buildings and recreational sites will be improved and upgraded to fit growing needs as the school develops.

The school will work closely with local zoning and trade organizations in the upgrade and utilization of these buildings.

### **Cultural Impact**

The **Virginia Keys School of Technology** owners and officers have walked the property, reviewed the local county historical maps and spoken with Historic Buckingham County officials. No evidence has been discovered that would indicate the disturbance of historic gravesites and building foundations.

### **Economic Development**

The **Virginia Keys School of Technology** plans to open in September of 2015 with 4-8 students, employing 4 teachers and 2 administrators, 1 facility manager and 1 office administration person. As the school continues to grow we will maintain a very low student to teacher ratio. This low ratio of student to teacher will provide jobs and support positions for the community. The school will be a day school and residential facility that will require 24-hour a day staffing.

### **Fire and Rescue**

The **Virginia Keys School of Technology** will support the local fire and rescue departments and the police agencies in our community. We do not expect our needs to be significantly different from the New Dominion School. Access to the school is via New Dominion Road and High Rock Road, both of which are paved and privately maintained.

### **Housing**

The school intends to use the existing buildings as classrooms and residential housing. However, we do anticipate renovations to the existing buildings and will continue to make improvements as needed.

**Libraries**

We will use the local library as a community resource for our students and staff. Weekly fieldtrips will be planned in coordination with the library's schedule and the librarian's assistance.

**Parks**

The students and staff will use the local parks for study and recreation. We will coordinate the activities with the local parks to include environmental study and exploration. We do not anticipate any negative environmental impact on the local park systems or the county.

**Potable Water and Septic Systems**

The **Virginia Keys School of Technology** will adjoin the existing water and septic systems already in place. The system is green and will meet the community's requirements.

**Real Estate Taxes**

The School will pay real estate taxes based on the assessed value of the property. We expect no investment by the county for roads, school, water or fire/rescue.

**Schools**

We will support the local schools when needed.

**Telecommunications**

No changes at this time, we will continue to use our local service providers.

**Transportation**

We will be in contact with VDOT to determine if a traffic impact study is necessary.

## Rebecca Cobb

---

**From:** Jackie Newman <jackie.newman@farmvilleherald.com>  
**Sent:** Wednesday, June 03, 2015 3:59 PM  
**To:** Rebecca Cobb  
**Subject:** Re: public hearing ad

Thanks Rebecca

Jackie Newman

Advertising Manager  
The Farmville Herald

434.392.4151 Phone  
434.392.3366 Fax

On Wed, Jun 3, 2015 at 2:51 PM, Rebecca Cobb <[rcobb@buckinghamcounty.virginia.gov](mailto:rcobb@buckinghamcounty.virginia.gov)> wrote:

Please print the attached in your June 10<sup>th</sup> and June 17<sup>th</sup> editions. Thanks

*Rebecca S. Cobb*

Zoning Administrator/Planner

Buckingham County Administration

13380 W. James Anderson Hwy

Buckingham, VA 23921

Ph: 434-969-4242 Fax: 434-969-1638

[www.buckinghamcountyva.org](http://www.buckinghamcountyva.org)

Buckingham County Planning Commission  
Notice of Public Hearing  
Monday, June 22, 2015  
Buckingham County Administration Building  
13380 W. James Anderson Hwy  
Buckingham, Virginia

The Buckingham County Planning Commission will hold a public hearing on Monday, June 22, 2015 to hear public input regarding the following request. The meeting will begin at 7:00 PM in the County Administration Building Board Room.

**Case 15-SUP230** – Applicant & Owner: Learning Independence & Necessary Knowledge, LLC (LINK, LLC) Property Information: Tax Map Section 140 Lot 57 and Section 154 Lot 1 containing approximately 350 acres total. Location: High Rock Rd. and New Dominion Ln, in the Curdsville Magisterial District. The property is currently zoned Agriculture (A-1) and there is a current SUP for a recreational facility. Request: Approve a Special Use Permit for a 24 hour school for youth. The school will run in conjunction with the recreational facility. Students ages 14 and up will take trade classes in addition to standard curriculum.

The request is available for review in the Office of the Buckingham County Zoning Administrator, 13380 West James Anderson Highway, P.O. Box 252, Buckingham, Virginia, 23921, on regular business days of Monday through Friday from 8:30 A.M. to 4:30 P.M. or by calling 434-969-4242.

Special accommodation will be provided upon five days notice to the Office of the County Administrator at 434-969-4242.

By Order of the Buckingham County Planning Commission  
Rebecca S. Cobb, Zoning/Planning Administrator

June 3, 2015

The attached adjoining landowners letter was sent certified mail to the following list of landowners on June 4, 2015 to let them know about the public hearing to be held by the Planning Commission on June 22, 2015

John & Diane Britton  
1749 High Rock Rd  
Cumberland, VA 23040

Fanni Braxton  
1815 High Rock Rd  
Cumberland, VA 23040

Lisa Bolden & Carol Baker  
PO Box 323  
Dillwyn, VA 23936

Thomas Bolden  
PO Box 323  
Dillwyn, VA 23936

Deborah Patterson  
25 New Dominion Ln  
Cumberland, VA 23040

Hoover Johnson  
2010 High Rock Rd  
Cumberland, VA 23040

Melvin Braxton  
PO Box 813  
Dillwyn, VA 23936

Andrew Trent  
215 Claybank Rd  
Cumberland, VA 23040

Van & Agnes Shepard  
1171 Claybank Rd  
Cumberland, VA 23040

Jerry Golden  
Gold Enterprises LLC  
PO Box 29586  
Richmond, VA 23242

Robert & Lillian Johansen  
810 High Rock Rd  
Cumberland, VA 23040

Johnny Stout  
1072 High Rock Rd  
Cumberland, VA 23040

Jerry & Diane Jamerson  
PO Box 74  
Dillwyn, VA 23936

Scott & Kathleen Kenney  
4714 Hopkins Dr  
Dumfries, VA 22025



REBECCA S. COBB  
Zoning Administrator/Planner

## Buckingham County Planning Commission

Office of the County Administrator  
13360 W. James Anderson Highway  
Post Office Box 252  
Buckingham, Virginia 23921-0252  
Telephone 434-969-4242  
Fax 434-969-1638

John E. Bickford  
Chairman  
District 1 Commissioner

Royce E. Charlton, III  
District 2 Commissioner

R. Patrick Bowe  
District 3 Commissioner

James D. Crews, Sr.  
District 4 Commissioner

Sammy Smith  
District 5 Commissioner

Chet Maxey  
District 6 Commissioner

Alice Gormus  
Vice-Chairman  
District 7 Commissioner

DANNY R. ALLEN  
Board Representative  
District 7 Supervisor

John & Diane Britton  
1749 High Rock Rd  
Cumberland, VA 23040

June 3, 2015

To Whom It May Concern:

The purpose of this letter is to make you aware that the Buckingham County Planning Commission is holding a public hearing for case number 15-SUP230. This is a Special Use Permit request to operate a private 24 hour school. The applicant is LINK, LLC. This request is for tax parcels 140-57 and 154-1 on High Rock Rd and New Dominion Ln. You are being contacted because your property is located adjacent to the parcel on which the permit is requested.

Detailed information is available for your review in the Zoning Administrator's office in the Buckingham County Administration Building. The public hearing will be held at a regularly scheduled Planning Commission Meeting on June 22, 2015 (Monday). The meeting begins at 7:00 P.M. and will be held in the Buckingham County Administration Building Board Room. The public hearing process includes a public comment time where you may speak in favor or against this matter. If you have any questions regarding this case please call or come to the Zoning Office located in the County Administration Building.

Sincerely,

A handwritten signature in black ink, appearing to read "Rebecca S. Cobb".

Rebecca S. Cobb  
Zoning Administrator



**REBECCA S. COBB**  
Zoning Administrator/Planner

**Buckingham County**  
**Planning Commission**  
Office of the County Administrator  
13360 W. James Anderson Highway  
Post Office Box 252  
Buckingham, Virginia 23921-0252  
Telephone 434-969-4242  
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District 4 Commissioner

**Sammy Smith**  
District 5 Commissioner

**Chet Maxey**  
District 6 Commissioner

**Alice Gormus**  
Vice-Chairman  
District 7 Commissioner

**DANNY R. ALLEN**  
Board Representative  
District 7 Supervisor

June 25, 2015

LINK, LLC  
Attn: Bill Lay  
433 New Dominion Ln  
Cumberland, VA 23040

Dear Mr. Lay:

The Planning Commission has recommended approval of your request for a Special Use Permit for the purpose of operating a private school. The Board of Supervisors will be introduced to this case and recommendation at their regularly scheduled meeting on Monday July 13, 2015 at 7:00 PM in the County Administration Building.

The following are conditions that may be attached to your Special Use Permit if approved (please note changes to #4 & #5):

1. That all federal, state, and local laws, regulations, permit requirements and ordinances will be adhered to.
2. That commencement of the business shall begin within one year of the approval by the Board of Supervisors or this special use permit shall be null and void.
3. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
4. The permittee or their agent shall secure and maintain sufficient insurance to protect against liability for personal injury and property damage that may arise from the activities performed under this special use permit and from the operation of the permitted activity and such insurance shall extend to the benefit of personal injury or property damage that occurs off premises by employees, agents, invitees, guests, contractors and students of the permittee. Insurance must be obtained prior to start of permitted activity and shall remain valid through the time the permittee conducts activity under the special use permit. The Zoning Administrator may require a valid certificate or letter of insurance from the issuing insurance

**The Geographic Heart of Virginia**

- agent or agency prior to issuing the special use permit. Failure to maintain such insurance shall be grounds to revoke such permit.
5. The students shall be monitored and prevented from trespassing on adjacent parcels. If students trespass and are a private nuisance to the neighbors then the permit may be revoked by the Board of Supervisors through a public hearing.
  6. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions.
  7. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
  8. That the property be kept neat and orderly.
  9. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable
  10. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Planning Commission or Board of Supervisors.
  12. That the applicant (s) understands the conditions and agrees to the conditions.
  13. No school structure greater than 150 square feet shall be erected within 100' of adjoining properties without adjacent landowners written permission.
  14. The Buckingham County Noise Ordinance must be adhered to.
  15. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property at any time to check for compliance with the provisions of this permit.

If you disagree with this recommendation of conditions you may get in touch with me or state such at the meeting. You or a representative is encouraged to attend the meeting to answer any questions that may arise concerning this request. At this meeting the Planning Commission may make a recommendation to the Board of Supervisors.

Sensory accommodations are available upon a five (5) working day notice to the Office of the County Administrator, PO Box 252, Buckingham Virginia 23921 or by calling (434) 969-4242. If you have any questions, please call 434-969-4242.

Sincerely,



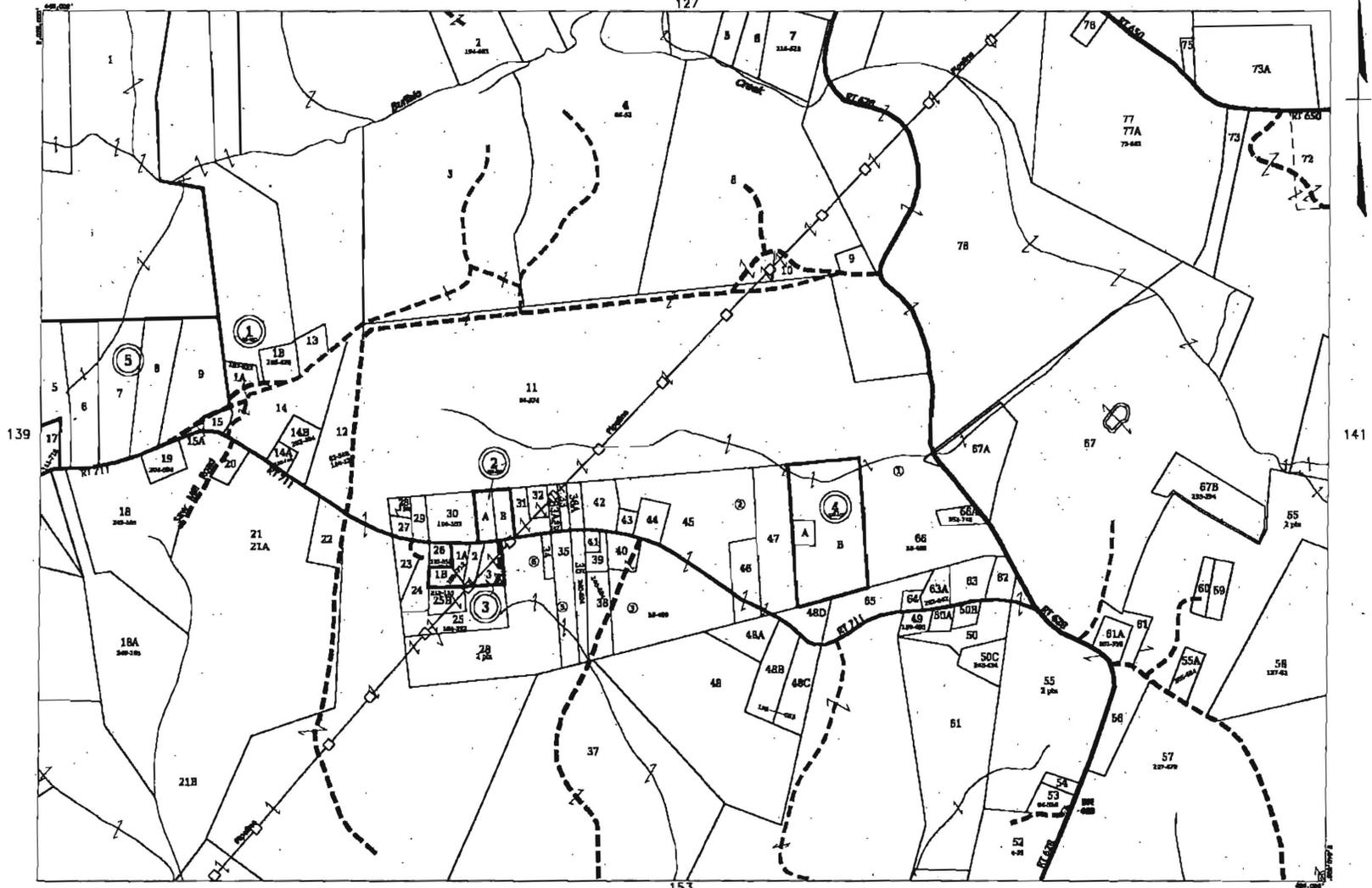
Rebecca S. Cobb  
Zoning Administrator/Planner

CC: Bobby Snoddy



# BUCKINGHAM COUNTY

127

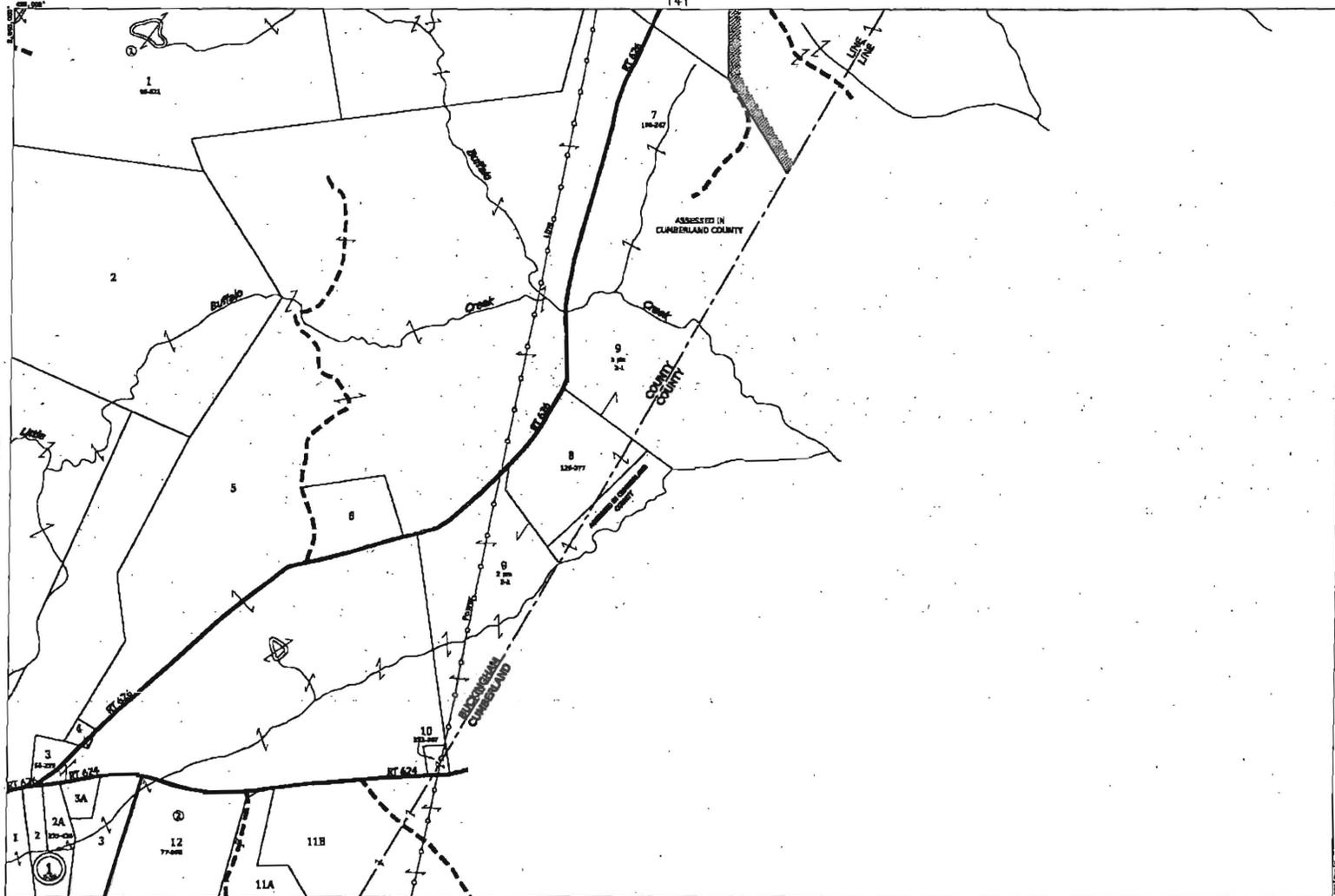


CURDSVILLE DISTRICT

SECTION 140

# BUCKINGHAM COUNTY

141



NONE

165

CURDSVILLE DISTRICT

SECTION 154

**Agenda items with no attachments**

**N-1 Presentations: Buckingham County Youth League 15-19 Year Old Virginia State  
Baseball Championship**

**N-2 Presentation: Michael Womack, Forest Management Specialist**



REBECCA S. CARTER  
County Administrator

E.M. WRIGHT, JR.  
County Attorney

**Buckingham County**  
**Board of Supervisors**  
Office of the County Administrator  
13380 W. James Anderson Highway  
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District 4 Supervisor

CASSANDRA L. STISH  
District 5 Supervisor

Date: August 10, 2015  
To: Members, Buckingham County Board of Supervisors  
From: Rebecca S. Carter, County Administrator  
Re: Sierra Club Request

I spoke with Emmett Toms with Dominion Power regarding this request to adopt a resolution requesting the Governor and Secretary Ward to require an erosion and sediment control plan for the Atlantic Coast Pipeline for review and approval by the Department of Environmental Quality.

Mr. Toms advised that this is already a requirement and they will have to follow this requirement.

## Rebecca Carter

---

**From:** Kirk Bowers [kirk.bowers@sierraclub.org]  
**Sent:** Friday, July 31, 2015 9:06 AM  
**To:** Rebecca Carter  
**Subject:** Request to speak at Buckingham County Board of Supervisors Meeting on August 10, 2015

Dear Rebecca,

My name is Kirk Bowers, PE.

I am the Pipelines Campaign Manager for the Virginia Chapter of the Sierra Club.

I would like to make a presentation to the Buckingham County Board of Supervisors at the Board meeting on August 10, 2015. The topic of the presentation is the resolution to Governor McAuliffe and Secretary Ward requesting them to require that Dominion Transmission prepare an erosion and sediment control plan for the Atlantic Coast Pipeline for review and approval by the Department of Environmental Quality.

By profession, I am a retired Professional Engineer with a specialty in erosion and sediment control regulations and program in the Commonwealth of Virginia. I would like to make a PowerPoint presentation to the Board with an allotted time of 5 minutes.

Thanks you in advance for your consideration.

Kind regards,

Kirk A Bowers  
Virginia Chapter, Sierra Club  
Pipelines Program Manager  
106 George Rogers Road  
Charlottesville, VA 22911  
Home (434) 296 8673  
Cell (434) 249 1439

## Rebecca Carter

---

**From:** Kirk Bowers [kirk.bowers@sierraclub.org]  
**Sent:** Tuesday, August 04, 2015 11:08 AM  
**To:** Rebecca Carter  
**Cc:** Swami Dayananda; Chad Oba; Kenda Hanuman; Heather Nolen; Rick Webb  
**Subject:** Re: Request to speak at Buckingham County Board of Supervisors Meeting on August 10, 2015

Dear Rebecca,

Thank you for placing me on the agenda.

Who is your contact for the pipeline? You were given incorrect information.

Dominion's erosion control program is under the Annual Standards & Specifications review process. The program requires Dominion to submit annual standards and specs for erosion and sediment control measures for review. They are not required to submit erosion control plans for review, unless we invoke a seldom used regulation in VA Code that requires a plan submittal for a specific project.

We, the Sierra Club and Dominion Pipeline Monitoring Coalition, met with DEQ officials in May to discuss this issue. At that meeting, it was learned that DEQ does not have the staff to inspect the project nor the funds. Any inspections conducted by DEQ will be complaint driven. They just don't have the funds or staff to oversee construction erosion control implementation.

The Counties don't have the authority or the capabilities to inspect or enforce erosion control measures during construction for projects under the Annual Standards & Specifications program.

Nelson county passed this resolution two weeks ago. Last week, Montgomery County passed the same resolution for the Mountain Valley Pipeline. Tomorrow, I will be presenting the resolution to Giles County for passage.

If your pipeline contact is a Dominion representative, then they gave you false information. Can you tell me if the person was a Dominion rep? I am wondering if this is part of a pattern of disinformation that I see in other parts of the state.

I hope I can resolve all confusion on this issue at my Board presentation.

Note: I was a licensed Erosion and Sediment Control Combined Administrator for 14 years as a requirement for employment. I know the regs backwards and forwards.

Kind regards,

Kirk A Bowers  
, PE

Virginia Chapter, Sierra Club  
Pipelines Program Manager  
106 George Rogers Road  
Charlottesville, VA 22911  
Home (434) 296 8673

Cell (434) 249 1439

On Tue, Aug 4, 2015 at 10:35 AM, Rebecca Carter <[bcarter@buckinghamcounty.virginia.gov](mailto:bcarter@buckinghamcounty.virginia.gov)> wrote:

I have placed you on the Agenda. I also talked with our contact with the pipeline and he assured that they will have to do the E&S Plan and it will have to be inspected by DEQ. I guess this makes me wonder why you are asking the board to consider a resolution requesting the Governor and Secretary to require this. Thanks, Becky Carter

---

**From:** Kirk Bowers [<mailto:kirk.bowers@sierraclub.org>]

**Sent:** Friday, July 31, 2015 9:06 AM

**To:** Rebecca Carter

**Subject:** Request to speak at Buckingham County Board of Supervisors Meeting on August 10, 2015

Dear Rebecca,

My name is Kirk Bowers, PE.

I am the Pipelines Campaign Manager for the Virginia Chapter of the Sierra Club.

I would like to make a presentation to the Buckingham County Board of Supervisors at the Board meeting on August 10, 2015. The topic of the presentation is the resolution to Governor McAuliffe and Secretary Ward requesting them to require that Dominion Transmission prepare an erosion and sediment control plan for the Atlantic Coast Pipeline for review and approval by the Department of Environmental Quality.

By profession, I am a retired Professional Engineer with a specialty in erosion and sediment control regulations and program in the Commonwealth of Virginia. I would like to make a PowerPoint presentation to the Board with an allotted time of 5 minutes.

Thanks you in advance for your consideration.

Kind regards,

Kirk A Bowers

Virginia Chapter, Sierra Club

Pipelines Program Manager

106 George Rogers Road

Charlottesville, VA 22911

Home [\(434\) 296 8673](tel:4342968673)

**Rebecca Carter**

---

**From:** Hanuman [kendahanuman@gmail.com]  
**Sent:** Tuesday, August 04, 2015 7:45 AM  
**To:** Rebecca Carter; Friends of Buckingham  
**Cc:** Spencer Phillips  
**Subject:** Fwd: Hanuman's response---Re: Dr. Spencer Philips' request to be added to the BOS August meeting agenda.

Dear Becky,

Yes, I have been facilitating this request for Spencer to address the Board on behalf of Friends of Buckingham.

I hope this clarifies it.

Thank you,  
Kenda

----- Forwarded message -----

**From:** Rebecca Carter <[bcarter@buckinghamcounty.virginia.gov](mailto:bcarter@buckinghamcounty.virginia.gov)>  
**Date:** Mon, Aug 3, 2015 at 11:54 PM  
**Subject:** Re: Hanuman's response---Re: Dr. Spencer Philips' request to be added to the BOS August meeting agenda.  
**To:** "<[kendahanuman@gmail.com](mailto:kendahanuman@gmail.com)>" <[kendahanuman@gmail.com](mailto:kendahanuman@gmail.com)>

I will have to check but this really needs to be presented by a group or organization. Is he doing this because friends of Buckingham requested him to? We do not open the meetings up to businesses outside of the county unless the board request it. However if this presentation is being made on behalf of friends of Buckingham I will be able to place him on the agenda .

Sent from my iPhone

On Aug 3, 2015, at 5:07 PM, Hanuman <[kendahanuman@gmail.com](mailto:kendahanuman@gmail.com)> wrote:

No, he is doing this on his own time.

On Mon, Aug 3, 2015 at 11:50 AM, Rebecca Carter <[bcarter@buckinghamcounty.virginia.gov](mailto:bcarter@buckinghamcounty.virginia.gov)> wrote:

Is Key-Log Economics, LLC being paid by Friends of Buckingham to compile and present this information? Thanks, Becky

---

**From:** Hanuman [mailto:[kendahanuman@gmail.com](mailto:kendahanuman@gmail.com)]  
**Sent:** Tuesday, July 28, 2015 2:31 PM

**To:** Rebecca Carter; Friends of Buckingham

**Subject:** Dr. Spencer Phillips' request to be added to the BOS August meeting agenda.

*Please send an official request to make a presentation at the Board of Supervisors Meeting and the Topic of the presentation. I will forward that request to our Chairman.*

*The meeting is Monday August 10, 2015 beginning at 7 pm.*

*Sincerely, Rebecca S. Carter, County Administrator,  
Buckingham County*

Please add Spencer Phillips' presentation on the Economic Impact on Buckingham County of the Atlantic Coast Pipeline and Compressor Station.

Thank you,

-Spencer

Spencer Phillips, PhD

Key-Log Economics, LLC

Skype: spencerrp | ofc: 202.556.1269 | cell: 802.272.9849

keylogeconomics.com

[www.linkedin.com/in/spencerphillips/](http://www.linkedin.com/in/spencerphillips/)



# **Buckingham County Board of Supervisors**

Office of the County Administrator  
13380 W. James Anderson Highway  
Post Office Box 252  
Buckingham, Virginia 23921-0252  
Telephone 434-969-4242  
Fax 434-969-1638

**REBECCA S. CARTER**  
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**JOHN N. STATON**  
District 4 Supervisor

**CASSANDRA L. STISH**  
District 5 Supervisor

Date: August 10, 2015  
To: Members, Buckingham County Board of Supervisors  
From: Rebecca S. Cobb, Zoning Administrator/Planner  
Re: Comprehensive Plan

After many work sessions and public forums the Draft Comprehensive Plan is complete. The document has been provided for your review. While reviewing please keep in mind that this document guides the future of our County. This document will dictate some of the changes that need to be made to our ordinances and some projects for our Capital Improvements Plan. While the State mandates that we update the Comprehensive Plan every five (5) years we can update this document as often as necessary.

The Buckingham Planning Commission held a public hearing on July 20, 2015. The Planning Commission recommends approval of the Comprehensive Plan. Please consider setting a public hearing.



REBECCA S. CARTER  
County Administrator

E.M. WRIGHT, JR.  
County Attorney

**Buckingham County**  
**Board of Supervisors**  
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District 4 Supervisor

CASSANDRA L. STISH  
District 5 Supervisor

Date: July 13, 2015  
To: Members, Buckingham County Board of Supervisors  
From: Rebecca S. Carter, County Administrator  
Re: Southside Community College Board

During the June meeting the Board appointed Eddie Chenault to serve on the Southside Virginia Community College Board. We have been advised that Mr. Chenault is not eligible to serve on the board since he is a former employee of the college.

Please consider another appointee to this board.



**MEMORANDUM**

**TO:** Taylor Harvie, Amelia County Administrator  
Rebecca Carter, Buckingham County Administrator  
Russell B. Clark, Charlotte County Administrator  
Tracy Gee, Lunenburg County Administrator  
Wade Bartlett, Prince Edward County Administrator

**FROM:** Mary S. Hickman *Mary S. Hickman*  
Executive Director

**DATE:** July 7, 2015

**SUBJECT:** Regional Hazard Mitigation Plan Update – CRC Awarded Grant Funds

On behalf of the Commonwealth Regional Council (CRC), I am happy to announce that the CRC has been awarded grant funding from the Federal Emergency Management Agency (FEMA) to undertake an update of the CRC's Regional Hazard Mitigation Plan. As you may recall, the CRC submitted an application to FEMA in June 2014 for grant funds for this regional project. At that time, your locality notified us in writing of its intention to participate in the Regional Plan update. The total project budget is \$66,667.00, consisting of \$49,970.00 in awarded grant funding from FEMA and \$16,697.00 in local matching funds. Per the submitted application, local matching funds are to be covered by participating localities.

Per action by the Council, as approved by the Virginia Department of Emergency Management in our grant application, only active members of the CRC are allowed the option of using in-kind (staff time) in place of cash for their share of the local match. As such, the share per locality for active CRC members will range from \$1,774.00 to \$3,339.00 depending on participation by non-member localities in Planning District 14.

It should be noted that each of your localities, as long as you remain active members of the CRC in good standing, will avoid having a Non-Member Participation Fee added to your match. The CRC formally adopted a Non-Member Participation Policy for non-member participation in a CRC sponsored regional project (see enclosed Policy). The Non-Member Participation Fee applies only to non-members and is not applicable to current CRC members.

In order that staff can proceed in the initial steps of implementation of this regional project, please complete the enclosed form, confirming your intent to participate in the Regional Plan update and appointing an individual to serve on the Project Management Team (plus other interested stakeholders, who might be interested in participating in project workshops). Please return this confirmation form to me no later than **August 21, 2015**

As always, please contact me if you have any questions or need additional information. Thank you.

ENCLOSURE

cc: Todd Fortune, Community Development Planner, CRC

RECEIVED  
JUL - 9 2015  
BY: *M*

**Confirmation of Intent to Participate in the Commonwealth Regional Council (CRC) Regional Hazard Mitigation Plan Update**

The County of \_\_\_\_\_ hereby confirms its intention to participate in the update of the Commonwealth Regional Council's (CRC) Regional Hazard Mitigation Plan. The project is being funded by a planning grant from FEMA, plus local matching funds. As per the submitted grant application, the match will be covered by participating localities.

As a current active CRC member, the County of \_\_\_\_\_ acknowledges that the applicable non-member participation fee applies only to non-members and will not be applicable to current CRC members as outlined in the CRC Non-Member Participation Policy adopted October 2, 2014. Furthermore, as a current active member, the County of \_\_\_\_\_ acknowledges that only active CRC members have the option of using in-kind for its share of the match.

Furthermore, once the update has been completed, the County of \_\_\_\_\_ confirms that it will hold the required Public Hearing, thus leading to adoption of the updated Regional Plan by the Board of Supervisors.

Furthermore, we appoint the following individual to serve on the Project Management Team. This group will work with, and assist, CRC staff during the Regional Plan update process.

Name	Affiliation/Title	Phone number/e-mail
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Other interested stakeholders, who may be engaged during the Regional Plan update process, include the following:

Name	Affiliation/Title	Phone number/e-mail
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\_\_\_\_\_  
Signed

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title



REBECCA S. CARTER  
County Administrator

E.M. WRIGHT, JR.  
County Attorney

**Buckingham County**  
**Board of Supervisors**  
Office of the County Administrator  
13380 W. James Anderson Highway  
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DANNY R. ALLEN  
Chairman  
District 7 Supervisor

JOE N. CHAMBERS, JR.  
Vice-Chairman  
District 6 Supervisor

L. MONROE SNODDY  
District 1 Supervisor

DONALD E. BRYAN  
District 2 Supervisor

E.A. "BILL" TALBERT  
District 3 Supervisor

JOHN N. STATON  
District 4 Supervisor

CASSANDRA L. STISH  
District 5 Supervisor

Date: August 10, 2015  
To: Members, Buckingham County Board of Supervisors  
From: Rebecca S. Carter, County Administrator  
Re: Reimbursement to Cumberland County for Error of Titling Tax

Attached is an email from the Cumberland County Commissioner of the Revenue.

DMV sends lump sum titling tax to Buckingham County quarterly.

At this time, the Treasurer and Commissioner of Revenue have not received a report that the \$2,782.93 was sent to Buckingham County, however in all probability since this was in May, 2014 it was sent in with a quarterly lump sum amount.

I ask approval, once we get confirmation of receipt of this money from DMV with a title number, that approval be granted to reimburse Cumberland County for Titling Tax that was erroneously assessed as a mobile home in Buckingham County.

Please consider this matter.

## Rebecca Carter

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**From:** Julie Phillips [jphillips@cumberlandcounty.virginia.gov]  
**Sent:** Thursday, July 30, 2015 2:56 PM  
**To:** Rebecca Carter  
**Cc:** Karl Carter  
**Subject:** Doublewide Issue

Good afternoon,

I am contacting you at the request of Stephanie Allen. Following is the situation:

Paul N. Adkins, Jr. was given 4.31 acres and he placed a doublewide on that property. We already knew that 2 acres were in Cumberland and 2.31 were in Buckingham, according to the survey that was recorded. Mr. Adkins obtained his Building Permit in Buckingham and it was addressed with a Buckingham address (25177 E. James Anderson Hwy, Cumberland). The Buckingham Building Inspector issued the Certificate of Occupancy on May 22, 2014. After Stephanie had a chance to look at the plat, she realized the doublewide is, in fact, in Cumberland County.

I gave the background information so you would understand my request. When the mobile home report (from DMV) went to Stephanie, she signed off on it saying the doublewide was in Buckingham. Therefore, the sales tax was disbursed to Buckingham County. After speaking with DMV to try and get it corrected, they said we needed to work it out on our own, since they do not get involved once the funds have been disbursed.

My request is for the sales tax disbursed to Buckingham in error, to be sent to Cumberland County. The disbursement was \$2,782.93

Please contact me with any questions or concerns. Thank you for your help in this matter.

Sincerely,

**Julie A. Phillips**  
Commissioner of the Revenue



*Cumberland County, VA*  
*PO Box 77*  
*Cumberland, VA 23040*  
*(804) 492-4280 phone*  
*(804) 492-3342 fax*  
[www.cumberlandcounty.virginia.gov](http://www.cumberlandcounty.virginia.gov)  
[www.CumberlandCountyValues.com](http://www.CumberlandCountyValues.com)

**Agenda items with no attachments**

**Q-1 Consider official vote for granting of \$3,000 to the Buckingham County Youth League 15-17 year old Virginia State Championship ball team for cost associated with participating in the 2015 Dixie World Series in Alabama**

**R. County Attorney Matters**



REBECCA S. CARTER  
County Administrator

E.M. WRIGHT, JR.  
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District 4 Supervisor

CASSANDRA L. STISH  
District 5 Supervisor

Date: August 10, 2015  
To: Members, Buckingham County Board of Supervisors  
From: Rebecca S. Carter, County Administrator  
Re: Buckingham Agriculture Resource Network (BARN)

During the July meeting Supervisor Talbert provided you with some changes he wanted to see made to the Special Use Permit for the BARN.

The procedure for such changes will have to be submitted the Zoning Department as a request for changes to the Special Use Permit by the BARN Board of Directors. The Planning Commission will have to consider the changes with a public hearing and make a recommendation to the Board of Supervisors. The Board of Supervisors will also have to have a public hearing once the Planning Commission makes a recommendation to the Board of Supervisors.

Following the July meeting Rebecca Cobb said she emailed Jennifer Ligon and Jennifer advised she would talk to her Board. As of date, Mrs. Cobb has not heard back from Jennifer Ligon.

15103804D

HOUSE RESOLUTION NO. 260

Offered February 19, 2015

*Commending Bob and Annie Bryant.*

Patron—Fariss

WHEREAS, for 25 years, Bob and Annie Bryant have worked to strengthen the infrastructure of Central Virginia by restoring and operating old railroad lines through their company, Buckingham Branch Railroad; and

WHEREAS, after retiring from a career with CSX Transportation in 1988, Bob Bryant purchased a 17-mile stretch of nearly abandoned track in the Blue Ridge Mountains, convincing his former employer and a local banker that he could make the track profitable; and

WHEREAS, Bob and Annie Bryant used state grant fund matches to rebuild and refurbish the track, now known as the Buckingham Division, which runs from Dillwyn to Bremono Bluff; and

WHEREAS, starting Buckingham Branch Railroad with just two employees, Bob and Annie Bryant turned the single-track Buckingham Division into a reliable branch route for outbound commercial trains; by 2004, the staff had grown to 13, including their children, Mark and Lois; and

WHEREAS, in 2004, Bob and Annie Bryant won the competition to lease a 200-mile line between Richmond and Clifton Forge, now known as the Richmond & Alleghany Division, which carries inbound and outbound commercial goods and Amtrak trains; and

WHEREAS, in 2009, Buckingham Branch Railroad continued to grow under Bob and Annie Bryant's leadership, acquiring a 58-mile line from Burkeville to the North Carolina border; today, the family-run business employs nearly 100 workers and sees more than 4,000 trains operating on its tracks each year; and

WHEREAS, Bob and Annie Bryant serve the community through a partnership with the Old Dominion Chapter of the National Railway Historical Society to offer seasonal rides on vintage passenger cars on the Buckingham Division line, as well as rides on "Santa Trains" each December; and

WHEREAS, respected for their honesty, integrity, and strength of character, Bob and Annie Bryant are fine examples for other aspiring businessmen in the Commonwealth; now, therefore, be it

RESOLVED by the House of Delegates, That Bob and Annie Bryant hereby be commended for their exceptional service to Central Virginia on the occasion of Buckingham Branch Railroad's 25th anniversary; and, be it

RESOLVED FURTHER, That the Clerk of the House of Delegates prepare a copy of this resolution for presentation to Bob and Annie Bryant as an expression of the House of Delegates' admiration for their accomplishments in service to the residents of and visitors to the Commonwealth.

INTRODUCED

HR260

2/20/15 17:31



**Agenda items with no attachments**

**U. Other Board Matters**

**V. Executive Closed Session The County Administrator has no Closed Session Matters**

**W. Adjournment**