

**AGENDA**  
**BUCKINGHAM COUNTY BOARD OF SUPERVISORS**  
**MONDAY, SEPTEMBER 14, 2015**  
**7:00 P.M.**  
**PETER FRANCISCO AUDITORIUM**  
**BUCKINGHAM COUNTY ADMINISTRATION COMPLEX**  
[www.buckinghamcounty.va.org](http://www.buckinghamcounty.va.org)

- A. Call to Order by Chairman Allen**
- B. Establishment of a Quorum**
- C. Invocation and Pledge of Allegiance**
- D. Announcements**
- E. Approval of Agenda**
- F. Approval of Minutes\***
- G. Approval of Claims\***
- H. Approval of Second Quarter Appropriations\***
- I. Public Comment**
- J. VDOT – Road Matters**
  
- K. Public Hearings Beginning at 7:15 P.M.:**
  - 1. Proposed Comprehensive Plan Update\***
  
- L. Presentations:**
  - 1. Gwyn Tyler, Virginia Department of Forestry**  
**Re: Annual Update**
  - 2. Randolph Phillips, Southeast RCAP, Inc.\***  
**Re: Update of Projects Completed in Buckingham County\***
  - 3. Kirk Bowers, Virginia Chapter of the Sierra Club**  
**Re: Pipeline Erosion and Control Update\***
  
- M. Zoning Matters, Rebecca S. Cobb, Zoning Administrator/Planner**
  - 1. Introduction of Case 15-SUP231 for Pet Boarding\***
  
- N. Committee/Commission/Agency/Department/Reports/Requests/Appointments**
  - 1. Consider Appointment to the Southside Community College Board\***
  - 2. Consider Request from Piedmont Senior Resources Area Agency on Agency, Inc.\***
  - 3. Consider Appointment of a Second Board Member to the Virginia Growth Alliance Board of Directors**
  - 4. Karl Carter, Animal Control Vehicle Bid\***
  - 5. Karl Carter, Consider Setting the Personal Property Tax Relief Percentage Rate of 41.02%\***

- O. Other Matters for Board Consideration**
  - 1. Consider Designation of Ownership of 100 foot Pole from County to Toga Fire Department\***
  - 2. Consider Appropriation of \$10,875.00 from Ending Year Balance to Historic Buckingham, Inc. for Repairs to the Buckingham Landing Side of Hatton Ferry\***
  - 3. Consider Scheduling a Public Hearing for Federal Mandated Changes to the Workforce Investment Joint Powers Agreement\***
  
- P. County Attorney Matters**
  
- Q. County Administrator's Report**
  - 1. \$1,228.33 Bullet Proof Vest Grant Award\***
  - 2. Auditor of Public Accounts Report for the Office of the Clerk of Circuit Court\***
  - 3. Century Link Connect America Fund Update**
  
- R. Information**
  - 1. August Building Permit Report\***
  - 2. Letter of Appreciation- Longwood Center for Visual Art\***
  - 3. Information Mandate Relief Recommendations for Inclusion in Upcoming Report to the Governor\***
  - 4. Bids for Sheriff Department Vehicles\***
  
- S. Other Board Matters**
  
- T. Executive Closed Session: The County Administrator has no Closed Session Matters**
  
- U. Adjournment**

\*Denotes Items with Attachments