

AGENDA
BUCKINGHAM COUNTY BOARD OF SUPERVISORS
TUESDAY, NOVEMBER 10, 2015
7:00 P.M.
PETER FRANCISCO AUDITORIUM
BUCKINGHAM COUNTY ADMINISTRATION COMPLEX
www.buckinghamcounty.va.org

- A. Call to Order by Chairman Allen
- B. Establishment of a Quorum
- C. Invocation and Pledge of Allegiance
- D. Announcements
- E. Approval of Agenda
- F. Approval of Minutes*
- G. Approval of Claims*
- H. Public Comments
- I. VDOT – Road Matters

- J. Public Hearings Beginning at 7:15 P.M.:
 - 1. Case 15-SUP232 : Proposed Solar Facility*

- K. Presentations:
 - 1. Ruth Wallace, Virginia Extension Service
Re: Recognizing 4-H Teams
 - 2. Joe Burton, Crossroad Services, Crisis Intervention Coordinator
Re: Information on the Crisis Intervention Program*
 - 3. Susanna Blauch, Community Manager, Relay for Life
Re: Programs and Services of the American Cancer Society*

- L. Zoning Matters, Rebecca S. Cobb, Zoning Administrator/Planner
 - 1. The Zoning Administrator does not have any Zoning Matters at this time.

- M. Committee/Commission/Agency/Department/Reports/Requests/Appointments
 - 1. Consider Appointment to the Southside Community College Board *
 - 2. Consider Request from Piedmont Senior Resources Area Agency on Aging, Inc.*
 - 3. Consider Citizen Appointment to the Crossroads Services Board*
 - 4. Dr. Cecil Snead, Superintendent Buckingham County School System
Re: FY 16 Budget Revisions*
 - 5. Proposed Solid Waste Site Presentation: Lyn Hill
 - 6. General Properties: Snow Removal*
 - 7. **Spencer Adams, Buckingham Library Liaison Committee**
Re: Project Update
 - 8. **Peter Francisco Soil and Water Conservation District: Request to Amend County Zoning and Subdivision Ordinances as pertains to Development Downstream of Watershed Flood Control Dams***
 - 9. **Virginia Retreat: Re: Trying to be classified as a non-profit and request consideration of a Resolution to endorse that effort.***

- N. Other Matters for Board Consideration
 - 1. **Resolution of Recognition of Mary Clarke**

- O. County Attorney Matters

- P. County Administrator’s Report

1. **Governor's Office Certification of the Workforce Investment Board***
2. **Department of Environmental Quality- Litter Prevention and Recycling Program Grant Award of \$7,234.00***
3. **Gene Dixon Park-Buckingham Youth League Lease Agreement**
4. **Treasurer's office recognized by the Treasurer's Association for meeting their Accreditation Standards**

Q. Information

1. **October Building Permit Report***
2. **Gladstone Fire and Rescue Services Newsletter and Update***
3. **Results of the Nov. 3, 2015 election**

R. Other Board Matters

- S. Executive Closed Session: Section 2.2-3711.A.5. – Discussion concerning a prospective business or industry or the expansion of an existing business or industry where no previous announcement has been made of the business' or industry's interest in locating or expanding its facilities in the community.**

- T. Return to Regular Session and Certification that to the best each Board members knowledge only public business matters as were identified by the motion by which the closed executive meeting was convened were heard, discussed or considered in the executive closed session.**

U. Adjournment

*Denotes Items with Attachments